BOOK	21	PAGE	234	
			201	

MIN	JTES	}		Pulaski Co	unty Fiscal		COURT	
		,						
Term,	Tues	sday	Day	27th	Day of,	August	20	18
E)	01831LD							
Cour	house							
Some	erset, KY							
Pulas	ki County	Fiscal C	ourt met ir	a regular o	called meeting	at 10:00 am	on Tuesday	,
Augu	st 27, 201	9 with Ju	udge Steve	Kelley pre	siding. The fo	llowing magis	strates were	
prese	nt:							
		Wils	son Turp	en Rans	haw Strunk			
(` /			<u> </u>		econded by M			
					ing made. #1			
					Magistrate W			
					e of 911 to a fu	Ill time emplo	yee with the	
starti	ig date of	August	26, 2019.	Motion carr	iea.			
(2) 1	lotion mad	de by Ma	ndistrate Ra	anshaw and	seconded by	Magistrate T	urpen to	
		,	<u> </u>		Beginning da			9
				•	D. Motion carr		<u>9</u> , <u>-</u> .	
	0							
(3) N	lotion mad	de by Ma	igistrate Tu	Irpen and s	econded by N	lagistrate Rar	nshaw to	
acce	ot the cour	nty tax ra	ate of 5.10	(compensa	ting rate) on re	eal and perso	nal property	
Motic	n carried.							
					l seconded by	Magistrate S	trunk to	
accer	ot the 911	Dispatch	n Resolutio	n. Motion	carried.			
					econded by Ma	agistrate Wils	on to place	
	-n speeu	iiniit sigi		Drive. wo	tion carried.			
(6) 1	lotion mar	he hv Ma	nistrate W	ilson and s	econded by M	agistrate Stru	ink to place	
					otion carried.			
(7) N	otion mac	de by Ma	gistrate W	lson and se	econded by M	agistrate Stru	nk to	
			-	2019. Moti				
(8) N	otion mac	de by Ma	gistrate W	ilson and se	econded by M	agistrate Stru	nk to	
purch	ase 3000	ton of ro	ck for the r	month of Se	eptember. Mo	tion carried.		



MINU	ITES }		Pulaski Co	unty Fiscal	(COURT	
Torm	Tuesday	Day	27th	Doviof	August	20	18
Term,		Day		Day of,		20	
E15018	831LD						-
							_
(9) Mo	ption made by Ma	agistrate R	anshaw and	l seconded by	Magistrate St	runk to	
approv	e the road work	request wit	th one addit	ion to 3rd dist	rict (60 ft of 36	inch plastic	
title for	Waddle Rice Ro	oad). Motio	on carried.				
(10) M	lotion made by N	/lagistrate \$	Strunk and s	seconded by N	Agistrate Wils	on to allow	
Judge	Kelley to sign a	four (4) yea	ar copier cor	ntract for the 9	11 center. Mo	otion carried	1.
							_
(11) M	lotion made by N	/lagistrate \$	Strunk and s	seconded by N	Agistrate Wils	on to acce	ot
the me	chanical bid for	the County	Clerk Mall	Office A/C fror	n Epperson El	ectric.	
Motion	carried.						
	lotion made by N				lagistrate Wils	on to acce	ot
the bill	list totals for 8/2	7/2019. M	otion carried	d.			
							\downarrow
. ,	lotion made by N					pen to	_
approv	e the supplemer	ntal bill list f	for 8/27/201	9. Motion car	ried.	h	_
(14) N	lotion made by N	/lagistrate \$	Strunk and s	seconded by N	/agistrate Wils	on to acce	ot
	d transfer for 8/2						
							+
(15) N	lotion made by N	/lagistrate l	Ranshaw an	nd seconded b	y Magistrate S	strunk to	
use up	\$2000 for a feas	sibility stud	y with Ridge	enet. Hopefull	y this study wi	ll help get	
· · · ·	and services into						1
(16) M	lotion made by N	lagistrate S	Strunk and s	seconded by N	lagistrate Wils	on to acce	ot
2 lots ir	n the Twin Lakes	Subdivisio	on from Stev	/e and Jan Fis	her. Motion c	arried.	
						_	
	lotion made by N			seconded by N	Magistrate Stru	ink to	
adjourr	n the meeting. N	lotion carri	ed.				_
** Car	olyn Phelps was	sworn in h	v Judae Slo	ne to be on th	e Science Hill	Citv	+
Commi			,		2 2 3.0.100 1 111	j	+
** Brid	lgette from the P	ulaski Cou	nty Health D	Department pre	esented the tax	k rate. It is	-
11	the same as las						+
							+
d							+
**Pulas	ski County Coope	erative Exte	ension Offic	e presented 2	020 tax rates o	of real	



	MINUTES]		Pulaski Co	unty Fiscal	C	OURT	
	MILLO	5 —				0	oom	
	-			074				10
	Term, Iue	sday	Day	27th	Day of,	August	20	18
	E1501831LD							
	** General Ob	ligation E	Bond Serie	s 2019 (Imp	provement Pro	iect) related to	the KY-80)
	and KY-461 int					j , ·		
		<u> </u>						
<u> </u>	** The followir	na will for	m a comm	nittee to look	at the bid for	liability insurar	ce for the	
	county: Mark I		The Contract of the Contract o					
	,		<u> </u>					
	** Pickin In Th	e Park w	vill be Sept	ember 7. 20)19 at 3 pm at	the Pulaski Co	untv Park	
							,	
	** Rod Dick ar	nd John E	Burnett spo	oke on the C	Conservation E	Districts Annual	Report.	
2	Field day will b							
	5:30 pm.							
	** Danny Mas	ten spoke	e about the	e Lake Cum	berland Heart	Walk being he	ld	
	September 12,	, 2019 at	the Judicia	al Center be	ginning at 6:0	0 pm. Pulaski	County	
	Government w	ill be hos	ting a chili	dog lunch o	on September	10, 2019.		
	** Kentucky E	conomic	Developm	ent Secreta	ry Vivek Sarin	spoke briefly a	about the	
	progress of SF	PEDA in t	he county	and the pro	spering growth	n in Kentucky.		
2								
8	_							
N=								
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8	-							