| MINUTES } | Pulaski County Fiscal | COURT |
|-----------|-----------------------|-------|
| | | |

| | Term, | Tuesday | Day | 13th | Day of, | October | 20 | 20 |
|----|------------|---------------------|-------------|---------------|---------------|-------------------------------|----------|--------------|
| | E15018 | 31LD | | | | | | |
| | Somers | set, KY | | | | | | |
| | Courtho | ouse | | | | | | |
| | | | | | | | | |
| | Pulaski | County Fiscal Co | ourt met in | a regular c | alled meeting | g at 10:00 am on [•] | Tuesday | , |
| | Octobe | r 13, 2020 with Ju | udge Steve | e Kelley pre | siding. The f | following magistra | ates | |
| | were pr | esent: | | | | | | |
| | | | | | | | | |
| | | Turpen | Wilson | Wheeldor | n Ranshav | V | | |
| | | | | | | | | |
| * | | | | | | lagistrate Turpen | | |
| | approve | e the minutes fron | n last mee | ting with on | e correction. | Motion #7 shoul | d read | |
| | - | | | | | strate Ranshaw to | |) |
| | - | | | | | The road name B | arren | |
| | Turner | Road should read | d Buren Tu | ırner Road. | Motion carri | ed. | | |
| | | | | | | | | |
| | (2) Mot | tion made by Mag | gistrate Wh | neeldon and | seconded b | y Magistrate Wils | on to | |
| | | | ce plan wit | h Neikirk In | surance. No | changes are bei | ng made | |
| | Motion | carried. | | | | | | |
| | | | | | | | | |
| | (3) Mot | tion made by Mag | gistrate Wi | Ison and se | conded by M | lagistrate Turpen | to | |
| 9 | | | | | | enrollment will be | | |
| | diffferer | nt this year with o | ovid. Eve | ryone will re | cieve paperv | vork with their ne | xt pay | |
| 9 | check s | tub to be returned | d back to I | Dawnetta Sı | miley. Motio | n carried. | | |
| | | | | | | | | |
| 2 | | | | | | lagistrate Wheeld | | |
| * | | | | | | r up the title sear | | |
| | | | sold. The | grantor is I | First & Farme | ers National Bank | Inc. | |
| | Motion | carried. | | | | | | |
| | | | | | | | | |
| | | | | | | lagistrate Wheeld | | |
| | aprove . | Judge Kelley to s | ign a Deed | d of Convey | ance to Patri | icia Farmer. Moti | on | |
| | carried. | r. | | | | | | |
| | | | | | | | | |
| , | `` | | | | | y Magistrate Ran | | |
| | | | | | ppraised for | resale around the | Hwy | |
| | 914/Sla | te Branch area. I | Motion car | ried. | | | | |
| \$ | — | | = | | | | | |
| | | | | | | Magistrate Whee | eldon to | |
| | approve | the road work re | equest for | 10/13/2020. | Motion carr | ied. | | |

| MINUTES } | Pulaski County Fiscal | COURT | |
|-----------|-----------------------|-------|--|
| | | | |

| | Term, | Tuesday | Day | 13th | Day of, | October | 20 | 20 |
|---|----------|---------------------|---------------------------------------|--------------|----------------|------------------|----------|----|
| | E15018 | 831LD | | | | | | |
| | | | | | | | | |
| | (8) Mo | tion made by Ma | gistrate Wil | son and se | conded by M | lagistrate Ransh | aw to | |
| | | e the purchase of | | | | | | |
| | | • | | | | | | |
| | (9) Mo | tion made by Ma | gistrate Ra | nshaw and | seconded by | / Magistrate Tur | oen to | |
| | move D | Devin Fortenberry | to a full tin | ne position | at 911. Moti | on carried. | | |
| | | | | | | | | |
| | (10) M | otion made by M | agistrate R | anshaw an | d seconded b | y Magistrate Wi | neeldon | |
| | to appr | ove the Jail Polic | y Revisions | s. Motion o | arried. | | | |
| | | | | | | | | |
| | | otion made by M | | | | Magistrate Rans | haw to | |
| | approv | e the Bill List for | 10/13/2020 | . Motion ca | arried. | | | |
| | | | | | | | | |
| | | otion made by M | | | | | eldon to | |
| | approv | e the Bank Reco | nciliation fo | r Septembe | er 2020. Mot | ion carried. | | |
| | (40) 14 | | | , , , | | | | |
| | - 1 | otion made by M | | | | | | _ |
| | lo adve | ertise for the 2nd | reading of t | ne Budget | Amenament. | Motion carried. | | |
| | (14) M | otion made by M | agistrata M | lilcon and s | ocondod by | Magistrata Bans | how to | |
| | | e the Fund Trans | | | | | ilaw to | |
| | арргоч | o tho rana rrana | 7010 101 107 | 10/2020. | notion ourned | 4. | | |
| | (15) M | otion made by M | agistrate R | anshaw an | d seconded k | y Magistrate Tu | rpen to | |
| 3 | enter in | to executive ses | sion at 10:2 | 21 am. Mot | ion carried. | | | |
| | | | | | | | | |
| | (16) M | otion made by M | agistrate Tu | urpen and s | seconded by | Magistrate Whe | eldon to | |
| | return s | session at 11:17 a | am with no | action take | n. Motion ca | rried. | | |
| | | | | | | | | |
| | (17) M | otion made by M | agistrate W | ilson and s | econded by | Magistrate Rans | haw to | |
| | adjourr | the meeting. Me | otion carrie | d. | | | | |
| | | | | | | | | - |
| | ** Ded | ication of Mill Spr | rings Nation | nal Park wil | l be October | 14, 2020 at 11 a | ım. | |
| | ** - " | O(T / WI | 0.1.1.4 | 0.0000.1 | | | | |
| | ^^ Trail | Of Treats will be | October 10 | 6, 2020 froi | m 5-7 pm at i | -irebrook Park. | | |
| | ** Poo | d Hearings were | noetnanad | due to nee | ding more inf | formation about | Finns 9 | |
| | | rs and J McGloth | · · · · · · · · · · · · · · · · · · · | | | | | |
| · | | State Supreme C | | <u>·</u> | | | чриалец | |
| 0 | On the C | Ciaio Capicinie O | - Tourn | y with the | _avvara ivided | | | |
| | | | | | | | | |