

PULASKI COUNTY FISCAL COURT  
 BID FORM # \_\_\_\_\_  
 NOTE ALL EXCEPTIONS ON A SEPERATE PAGE

**TIRES**

|                          | BRAND | BRAND | BRAND | BRAND |
|--------------------------|-------|-------|-------|-------|
| <b>LIGHT TRUCK TIRES</b> |       |       |       |       |
| LT 215-85-R16 10 PLY     |       |       | N/A   | N/A   |
| LT 235-70-R16 10 PLY     |       |       | N/A   | N/A   |
| LT 235-75-R16 10 PLY     |       |       | N/A   | N/A   |
| LT 245-75-R16 10 PLY     |       |       | N/A   | N/A   |
| LT 235-85-R16 10 PLY     |       |       | N/A   | N/A   |
| LT 245-75-R17 10 PLY     |       |       | N/A   | N/A   |
| LT 275-70-R18 10 PLY     |       |       | N/A   | N/A   |
| LT 275-65-R18 10 PLY     |       |       |       |       |
| <b>H.D. TRUCK TIRES</b>  |       |       |       |       |
| 11R 22.5 16 PLY          |       |       | N/A   | N/A   |
| 11R 24.5 16 PLY          |       |       | N/A   | N/A   |
| 12R 22.5 16 PLY          |       |       | N/A   | N/A   |
| 315-80-22.5 16 PLY       |       |       | N/A   | N/A   |
| 385-65-22.5 16 PLY       |       |       | N/A   | N/A   |
| 425-65-22.5 16 PLY       |       |       | N/A   | N/A   |
| 245-70-19.5 16 PLY       |       |       | N/A   | N/A   |
| 225-70-19.5 16 PLY       |       |       | N/A   | N/A   |
| <b>TRAILER TIRES</b>     |       |       |       |       |
| 215-75-R17.5 16 PLY      |       |       | N/A   | N/A   |
| 225-70-R19.5 16 PLY      |       |       | N/A   | N/A   |
| <b>EQUIPMENT TIRES</b>   |       |       |       |       |
| 8.25-20 12 PLY           |       |       |       |       |
| 13.6-24                  |       |       |       |       |
| 18.4-34                  |       |       |       |       |
| 18.4-30                  |       |       |       |       |
| 460-85-R30               |       |       |       |       |
| 340-85-R24               |       |       |       |       |
| 10.00-16 12 PLY          |       |       |       |       |
| 17.5-24                  |       |       |       |       |



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| DRAINAGE TILE         |       |      |         |              |            |
|-----------------------|-------|------|---------|--------------|------------|
| DELIVERED TO P.C.R.D  |       |      |         |              |            |
|                       | ROUND | ARCH | POLYMER | ARCH/POLYMER | BANDS/TIES |
| <b>12 GUAGE METAL</b> |       |      |         |              |            |
| 12"                   |       |      |         |              |            |
| 15"                   |       |      |         |              |            |
| 18"                   |       |      |         |              |            |
| 24"                   |       |      |         |              |            |
| 30"                   |       |      |         |              |            |
| 36"                   |       |      |         |              |            |
| 42"                   |       |      |         |              |            |
| 48"                   |       |      |         |              |            |
| 54"                   |       |      |         |              |            |
| 60"                   |       |      |         |              |            |
| 66"                   |       |      |         |              |            |
| 72"                   |       |      |         |              |            |
| <b>16 GUAGE METAL</b> |       |      |         |              |            |
| 12"                   |       |      |         |              |            |
| 15"                   |       |      |         |              |            |
| 18"                   |       |      |         |              |            |
| 24"                   |       |      |         |              |            |
| 30"                   |       |      |         |              |            |
| 36"                   |       |      |         |              |            |
| 42"                   |       |      |         |              |            |
| 48"                   |       |      |         |              |            |
| 54"                   |       |      |         |              |            |
| 60"                   |       |      |         |              |            |
| 66"                   |       |      |         |              |            |
| 72"                   |       |      |         |              |            |
| <b>N-12 PLASTIC</b>   |       |      |         |              |            |
| <b>DOUBLE WALL</b>    |       |      |         |              |            |
| <b>SMOOTH LINED</b>   |       |      |         |              |            |
| 12"                   |       | N/A  | N/A     | N/A          |            |
| 15"                   |       | N/A  | N/A     | N/A          |            |
| 18"                   |       | N/A  | N/A     | N/A          |            |
| 24"                   |       | N/A  | N/A     | N/A          |            |





**CONCRETE SPECS**  
**FOR**  
**PULASKI COUNTY FISCAL COURT/PULASKI COUNTY ROAD DEPT.**

PULASKI COUNTY FISCAL COURT IS ACCEPTING BIDS FOR CONCRETE.

ALL BIDS MUST MEET OR EXCEED SPECIFICATIONS LISTED BELOW.

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- 6 BAG MIX- CLASS A PER CUBIC YARD DELIVERED
- 4.5 BAG MIX- CLASS B PER CUBIC YARD DELIVERED
- Flowable Fill

**PULASKI COUNTY FISCAL COURT**

**BID FORM**

**NOTE ALL EXCEPTIONS ON A SEPARATE PAGE**

**LUBRICANTS**

|                            | 300 GALLON<br>TANK<br>(Tank must<br>be provided<br>by vendor) | BULK | DRUM | 5 GAL | 2.5<br>GAL | 1 GAL | QT/CAN/TUBE |
|----------------------------|---|------|------|-------|------------|-------|-------------|
| <b>ENGINE OIL</b>          |   |      |      |       |            |       |             |
| 15W40                      |   |      |      |       |            |       |             |
| 10W40                      |   |      |      |       |            |       |             |
| 10W30                      |   |      |      |       |            |       |             |
| 5W20                       |   |      |      |       |            |       |             |
| SAE 30                     |   |      |      |       |            |       |             |
|                            |   |      |      |       |            |       |             |
| <b>HYDRAULIC OIL</b>       |   |      |      |       |            |       |             |
|                            |   |      |      |       |            |       |             |
| UNIVERSAL                  |   |      |      |       |            |       |             |
| ISO-46                     |   |      |      |       |            |       |             |
| NON-CONDUCTIVE ISO<br>AW32 |   |      |      |       |            |       |             |
| S4-CX30                    |   |      |      |       |            |       |             |
| S4-TXM                     |   |      |      |       |            |       |             |
|                            |   |      |      |       |            |       |             |
| <b>TRANSMISSION FLUIDS</b> |   |      |      |       |            |       |             |
|                            |   |      |      |       |            |       |             |
| DEXTRON III MERCON         |   |      |      |       |            |       |             |
| DEXTRON V                  |   |      |      |       |            |       |             |
| MERCON SP                  |   |      |      |       |            |       |             |
| ALLISON SPECIFIC SYNTHETIC |   |      |      |       |            |       |             |
|                            |   |      |      |       |            |       |             |
| <b>GEAR OIL</b>            |   |      |      |       |            |       |             |
|                            |   |      |      |       |            |       |             |
| 75W90 SYNTHETIC            |   |      |      |       |            |       |             |
| 80W90 SYNTHETIC            |   |      |      |       |            |       |             |

|                              |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|
| 50W SYNTHETIC                |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| <b>ANTIFREEZE</b>            |  |  |  |  |  |  |  |
| EXTENDED LIFE<br>CONCENTRATE |  |  |  |  |  |  |  |
| GREEN CONCENTRATE            |  |  |  |  |  |  |  |
| UNIVERSAL CONCENTRATE        |  |  |  |  |  |  |  |
| <b>GREASE</b>                |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| PREMIUM                      |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| DIESEL                       |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| GASOLINE                     |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| <b>MISCELLANEOUS</b>         |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| DIESEL EXHAUST FLUID         |  |  |  |  |  |  |  |
| OIL STABILIZER               |  |  |  |  |  |  |  |
| FUEL TREATMENT               |  |  |  |  |  |  |  |
| PROTECT-O-LUBE 403           |  |  |  |  |  |  |  |
| WINTER POWER 4012            |  |  |  |  |  |  |  |
| POWER BLEND 2002             |  |  |  |  |  |  |  |
| WINDSHIELD WASH              |  |  |  |  |  |  |  |
| WINDSHIELD WASH DEICER       |  |  |  |  |  |  |  |
| BRAKE CLEANER                |  |  |  |  |  |  |  |
| STARTING FLUID               |  |  |  |  |  |  |  |
| P.B. BLASTER                 |  |  |  |  |  |  |  |
| WD 40                        |  |  |  |  |  |  |  |
| CHAIN LUBE                   |  |  |  |  |  |  |  |
| LITHIUM GREASE               |  |  |  |  |  |  |  |
| SPRAY DEICER                 |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |



**FUEL SPECS**

**FOR**

**PULASKI COUNTY FISCAL COURT/PULASKI COUNTY ROAD DEPT**

PULASKI COUNTY FISCAL COURT IS ACCEPTING BIDS FOR FUEL.

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**GAS**

- ABOVE RACK BID PRICE
- MINIMUM OCTANE OF 87
- CONTAIN CORROSION INHIBITOR
- CONTAIN INJECTOR GUARD
- TANKER PRICE
- BULK PLANT PRICE

Recreational Gas

• 90 Octane

**ROAD DIESEL**

- ABOVE RACK BID PRICE
- TREATED FUEL
- TANKER PRICE
- BULK PLANT PRICE

- ❖ PROOF OF RACK PRICE MUST BE INCLUDED WITH EVERY QUOTE AND INVOICE
- ❖ ALL ORDERS MUST BE DELIVERED WITHIN 48 HOURS OF ORDER PLACEMENT
- ❖ ALL QUOTES MUST BE VALID FOR A MINIMUM OF 48 HOURS FROM THE TIME OF THE QUOTE
- ❖ MUST FURNISH PULASKI COUNTY ROAD DEPARTMENT A SKID TANK (MIN. 2000QL)

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| <b>SIGN SUPPLIES</b> |                     |                     |                      |                      |
|----------------------|---------------------|---------------------|----------------------|----------------------|
|                      |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
|                      | <b>DOUBLE SIDED</b> | <b>SINGLE SIDED</b> | <b>SINGLE SIDED</b>  | <b>SINGLE SIDED</b>  |
|                      | <b>HI VIZ WHITE</b> | <b>HI VIZ WHITE</b> | <b>HI VIZ ORANGE</b> | <b>HI-VIZ YELLOW</b> |
| 9X12                 |                     | N/A                 | N/A                  | N/A                  |
| 9X18                 |                     | N/A                 | N/A                  | N/A                  |
| 9X24                 |                     | N/A                 | N/A                  | N/A                  |
| 9X30                 |                     | N/A                 | N/A                  | N/A                  |
| 9X36                 |                     | N/A                 | N/A                  | N/A                  |
| 9X42                 |                     | N/A                 | N/A                  | N/A                  |
| 9X48                 |                     | N/A                 | N/A                  | N/A                  |
| 12X18                |                     |                     |                      |                      |
| 18X24                |                     |                     |                      |                      |
| 24X24                |                     |                     |                      |                      |
| 24X30                |                     |                     |                      |                      |
| 24X36                |                     |                     |                      |                      |
| 24X48                |                     |                     |                      |                      |
| 36X36                |                     |                     |                      |                      |
| 36X48                |                     |                     |                      |                      |
| 36X60                |                     |                     |                      |                      |
| 48X96                |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
| <b>MISCELLANEOUS</b> |                     | <b>EACH</b>         |                      |                      |
|                      |                     |                     |                      |                      |
| 24"X50YD VINYL       |                     |                     |                      |                      |
| 24"X50YD EC FILM     |                     |                     |                      |                      |
| ZEPHYR STANDS        |                     |                     |                      |                      |
| 30" HI VIZ STOPS     |                     |                     |                      |                      |
| 8' U CHANNEL POSTS   |                     |                     |                      |                      |
| 90 DEGREE BRACKETS   |                     |                     |                      |                      |
| 180 DEGREE BRACKETS  |                     |                     |                      |                      |
| CROSS BRACKETS       |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |
|                      |                     |                     |                      |                      |







