

MINUTES

}

Pulaski County Fiscal

COURT

Term,

Tuesday

Day

22nd

Day of,

March

20

22

| | | |
|------------|---|--|
| E1501831LD | | |
| | Somerset, KY | |
| | Courthouse | |
| | | |
| | Pulaski County Fiscal Court met in a regular called meeting at 10:00 am on Tuesday, | |
| | March 22, 2022 with Steve Kelley presiding. The following magistrates were present: | |
| | | |
| | Turpen Wilson Wheeldon Ranshaw Strunk | |
| | | |
| | (1) Motion made by Magistrate Wilson and seconded by Magistrate Wheeldon to approve the minutes from the last meeting held March 8, 2022. Motion carried. | |
| | | |
| | (2) Motion made by Magistrate Ranshaw and seconded by Magistrate Strunk to accept all Ambulance bids for review. Committee will consist of Steve Eubank, Dan Price, Frank Hansford and Joan Isaacs. Motion carried. | |
| | | |
| | (3) Motion made by Magistrate Ranshaw and seconded by Magistrate Wilson to approve Miscellaneous Building Repairs at the Eubank Fire Department. Motion carried. | |
| | | |
| | (4) Motion made by Magistrate Ranshaw and seconded by Magistrate Turpen to approve Roof Replacement work for Haynes Knob Fire Department. Motion carried. | |
| | | |
| | (5) Motion made by Magistrate Ranshaw and seconded by Magistrate Turpen to remodel the Meeting Room at the White Lily Fire Department. Motion carried. | |
| | | |
| | (6) Motion made by Magistrate Wilson and seconded by Magistrate Ranshaw to approve Concrete Floor work for the Bronston Fire Department. Motion carried. | |
| | | |
| | (7) Motion made by Magistrate Wilson and seconded by Magistrate Wheeldon to purchase a Hose Washing Station and Portable Hose Drying Rack for the Science Hill Fire Department. Motion carried. | |
| | | |
| | (8) Motion made by Magistrate Ranshaw and seconded by Magistrate Turpen to purchase four (4) complete Dive Sets for the Rescue Squad. Motion carried. | |
| | | |
| | (9) Motion made by Magistrate Strunk and seconded by Magistrate Wilson to reappoint Danny Masten at the PRIDE Coordinator. Motion carried. | |
| | | |
| | | |

MINUTES } _____ Pulaski County Fiscal _____ COURT

Term, Tuesday Day 22nd Day of, March 20 22

[illegible]