MI	NU	TES

Pulaski County Fiscal

COURT

	Term,	Tuesday	Day	14th	Day of,	June	20	22
	E1501831LD	8						
	Somerset	, KY						
	Courthous	se						
	Pulaski Co	ounty Fiscal Co	ourt met in	a regular c	alled meeting	at 10:00 am o	n Tuesday	,
	June 14, 2	2022 with Judg	e Steve Ke	elley residin	g. The follow	ving magistrate	s were	
	present:							
		Turpen	Wilson	Wheeldor	Ranshaw	Strunk		
	(1) Motion	n made by Maເ	gistrate Stru	unk and se	conded by Ma	agistrate Whee	ldon to	
	approve th	ne minutes pre	sented fron	n the last m	neeting held I	May 24, 2022.	Motion	
	carried.							
						agistrate Wilso	n to accep	t
	all 2022/2	023 Fiscal Yea	r Bids. Mo	tion carried	l.			
-						agistrate Wilso		t
	Barnes Cl	eaning LLC bid	d for the Pu	ılaski Coun	ty Judicial Ce	enter. Motion c	arried.	
	11.					y Magistrate St	runk to	
	re-advertis	se for tire bids	for the Fisc	al Year. IV	otion carried	•		
	(E) Motion	a mada by Mag	niotroto Ctri	unk and as	anded by M	agistrata Whas	ldon to	_
	#` ′					agistrate Whee		
	enterinto	the Kentucky C	Jonninumity	Developini	ent block Gra	ant. Motion car	neu.	-
,	(6) Motion	n made hy Mac	nistrate Ran	nehaw and	seconded by	Magistrate Str	unk to allo	
	 ``					Memorandum C		
-						nt Board. Moti		
		9						
	(7) Motion	n made by Mad	nistrate Wh	eeldon and	seconded by	y Magistrate St	runk to	
A	H					two vehicles fro		_
		These vehicles						
7	(8) Motior	n made by Mag	gistrate Wils	son and se	conded by M	agistrate Turpe	n to put	
	Steve Dav	ris on the West	ern Pulask	i Water Bo	ard. Motion o	carried.		
	(9) Motior	n made by Mag	jistrate Wils	son and se	conded by Ma	agistrate Turpe	n to	
	advertise t	the second rea	ding of the	Administra	tive Code. M	lotion carried.		
	II							

воок	21	PAGE	373
BOOK	∠ I	FAGL	5/5

MINUTES }	Pulaski County Fiscal	COURT

Term,	Tuesday	Day	14th	Day of,	June	20	22	
E15018	331LD							
(10) M	otion made by Ma	agistrate Tu	urpen and s	seconded by	Magistrate Ran	shaw to		
adverti	se the second rea	ading of Ore	dinance No	800.3. Mot	ion carried.			
(11) M	otion made by Ma	agistrate W	heeldon ar	nd seconded	by Magistrate V	Vilson to		
place J	osh Collins on the	е Тах Арре	als Board f	for a 4 year t	erm. Motion ca	rried.		
(12) M	otion made by Ma	agistrate W	ilson and s	econded by	Magistrate Whe	eldon to		
move A	Amber Rutherford	to the Flee	t Maintena	nce Office M	lanager. Motion	carried.		
 (13) M	otion made by Ma	agistrate R	anshaw an	d seconded	by Magistrate Tu	urpen to		
table m	noving Ross Cord	er to the Er	mergency N	<i>l</i> lanagement	Office Manager	r. Roll		
	urpen - Yes, Wilso	on - Yes, W	/heeldon - l	No, Ranshav	w - Yes, Strunk -	No, Judge	;	
Kelley -	- No.							
 (4.4)								
#`	otion made by Ma							
 move F	Ross Corder to the	e Emergen	cy Manage	ment Office	Manager. Motic	on carried.		
 (4E) N	lation made by Ma	aniatrata Ci	munde and a		Naciotroto Wiles	an to allow		
-#` -′-	otion made by Ma							
 carried	le Fire Departmen	it to advert	ise for blus	to purchase	a new Fire Eng	ine. Motioi	1	
Carrieu	<u> </u>							
(16) M	lotion made by Ma	agistrate Tu	urpen and s	seconded by	Magistrate Stru	nk to place	1	
 ` 	H signs on Hacker		·		a.g.o.u.a.co	р		
 1								
(17) M	otion made by Ma	agistrate R	anshaw and	d seconded	by Magistrate St	trunk to		
	5 MPH signs on S							
								
(18) M	otion made by Ma	agistrate W	heeldon ar	nd seconded	by Magistrate F	Ranshaw to		
approv	e the Road Work	Request fo	or 6/14/2022	2. Motion ca	ırried.			
(17) M	otion made by Ma	agistrate W	ilson and s	econded by	Magistrate Strur	nk to		
purchas	se 500 ton of hot	mix. Motio	n carried.					
 _								
#	otion made by Ma			econded by	Magistrate Rans	shaw to		
purchas	se 3000 ton of roo	k. Motion	carried.					
1(10)								
 	otion made by Ma							
over \$4	00 to the County	Clerk to fo	rm two (2) i	new cash dra	awers in her offic	ce.		

BOOK	21	PAGE	374

MINUTES }	Pulaski County Fiscal	COURT

Term,	Tuesday	Day	14th	Day of,	June	20	22
E1501	831LD						
Motion	carried.						
(20) N	Notion made by M	agistrate W	/heeldon aı	nd seconded	by Magistrate F	Ranshaw	
to allo	w the Animal She	lter to apply	/ for Spay a	and Neuter G	rant. Motion ca	rried.	
(21) M	 lotion made by M	agistrate S	trunk and s	econded by	 Magistrate Rans	shaw to	
hire Ti	m Sizemore into t	he Fleet Me	echanic Po	sition. Motio	n carried.		
(22) N	Action made by M	aniatrata C	twinds and a	accorded by	N/a giatrata \A/b a	aldan ta	
 ` 	Motion made by Mise to purchase a					eldon to	
davert	ioc to paronase ai	Lquipinioi	it franci. i	violion dame	u.		
(23) M	Notion made by M	agistrate S	trunk and s	econded by	Magistrate Wilso	on to allow	,
advert	ising of the purcha	ase of a ne	w or used l	₋oader. Moti	on carried.		
 (24) N	Action mode by M	agiatrata Ci	trumle and a		Magiatrata Wile		
 ``	Notion made by M ve the Bill List for						_
-	Ranshaw - No, Str			-	, 113011 - 103,	WIICCIGOTI	
(25) N	lotion made by M	agistrate W	/ilson and s	seconded by	Magistrate Stru	nk to	
approv	e the Bank Reco	nciliation fo	r May 2022	2. Motion car	rried.		
(26) M	Motion made by M	agistrate S	trunk and s	econded by	Magistrate Wilso	on to	
 approv	e the Fund Trans	fers for 6/1	4/2022. M	otion carried			
(27) M	Motion made by M	agistrate W	lilson and s	seconded by	Magistrate Stru	nk to	
	n the meeting. M			,			
 _	aski County High				nized and award	ded Count	у
 Colone	el Awards for bein	g the 2022	State Cha	mpions.			
** Bob	Stevenson spok	e about Hig	ghPoint Cui	mberland Pre	esbyterian Churc	ch's Food	
Ministr	y. All donations a	are welcom	e. The foo	d bank is loc	ated at 305 Wes	st Columbi	а
Street.							
** Chr	ris Henderlight ga	ve an unda	te on the R	ural Second	ary Road Progra	am and	
 -#	unds being receiv			arai Occoriu	ary rodu i rogie	4111 UIIU	
	<u> </u>		, ·				