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MINUTES } Pulaski County FiscalCOURT
 Term, Tuesday <sub>Day</sub> 14th <sub>Day of,</sub> March <sub>20</sub> 23
E1501831LD
Somerset, KY
Courthouse
Pulaski County Fiscal Court met in a regular called meeting at 10 am Tuesday,
March 14, 2023 with Marshall Todd presiding. The following Magistrates were
present:
Turpen Wilson Wheeldon Ranshaw Strunk
 (1) Motion made by Magistrate Wilson and seconded by Magistrate Wheeldon to
approve the minutes from the last meeting held February 28, 2023. Motion carried.
 (2) Motion made by Magistrate Strunk and seconded by Magistrate Ranshaw to
 approve the second reading of the Constable Ordinance with one change in
 paragraph 4 (changing the wording for DUI from 5 years to 10 years). Motion
 carried.
 (3) Motion made by Magistrate Ranshaw and seconded by Magistrate Turpen to
 accept all bids for the Haynes Knob Fire Station (roof) and White Lily Fire Station
(renovation) to be reviewed. Fire Commission will being reviewing the bids. Motion
 carried.
(4) Motion made by Magistrate Ranshaw and seconded by Magistrate Turpen to
advertise road hearings for the following roads: Echo Point Farms Rd (3635 ft),
Goldenberg Ln (2875 ft), Graceland Dr (1000 ft) and Schooley Ln (1056 ft). Motion
 carried.
(5) Motion made by Magistrate Wheeldon and seconded by Magistrate Wilson to
advertise for mowing bids. Motion carried.
(6) Motion made by Magistrate Wilson and seconded by Magistrate Strunk to surplus
 a 2003 CAT 420E Backhoe (SR Number CAT0420ELKMW01522). Motion carried.
(7) Motion made by Magistrate Strunk and seconded by Magistrate Wilson to invest
the \$110,000 refund from Enterprise into the purchase of a new backhoe. Motion
carried.
 (8) Motion made by Magistrate Wheeldon and seconded by Magistrate Strunk to
 hire Dawson Barron as full time labor at the Pulaski County Park. Start date will be



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ērm,	Tuesday	Day	14th	Day of,	March	20	23
E15018	331LD						_
in two v	weeks. Motion c	arried.					
(9) Mo	tion made by Ma	igistrate Ra	anshaw and	seconded by	Magistrate Str	unk to mov	e
Karen I	Bishop from Floa	ter Flex to	Skilled Lab	or/Maintenanc	e at the Court	house.	
Motion	carried.						
							_
, ,	otion made by M	0			, ,	Ranshaw to	-
approv	e the 2022 Sheri	ff's Year E	nd Report.	Motion carried	1.		-
(11) M	otion made by M	lagistrata V	Vilcon and d	seconded by	Logistrato Dan	chow to	+
							+
	a check from the Motion carried.		Jepartment		01 940, 113.08		+
							+
(12) M	otion made by M	lagistrate V	Vilson and s	seconded by N	lagistrate Stru	nk to	+
purcha	se 3000 ton of ro	ock. Motior	n carried.				
							1
(13) M	otion made by M	lagistrate V	Vilson and s	seconded by N	lagistrate Stru	nk to	
purcha	se 3000 gallons	of total pat	ch oil. Moti	on carried.			
· ,	otion made by M				<u> </u>		
	se hot mix for the	e months o	f April, May	and June whi	ch is approxim	ately 1500	4
tons. N	lotion carried.						
(15) M	otion made by M	lagistrate V	Vilson and s	econded by N	lagistrate Turr	en to place	
· /	H signs on Cook	·					, 
			motion out				+
(16) M	otion made by M	lagistrate F	Ranshaw an	d seconded b	y Magistrate S	trunk to	
approv	e the Road Work	request fo	or 3/14/2023	B. Motion carri	ed.		
(17) M	otion made by M	agistrate S	Strunk and s	econded by N	lagistrate Wils	on to	
approve	e the County Cle	rk's Policie	s and Proce	edures. Motio	n carried.		
. ,	otion made by M					trunk to	_
approve	e the County Cle	rk's 2022 A	Annual Settl	ement. Motio	n carried.		
(10) 14	ation marter 1	ogiaturat o	hunde '			an ta	$\downarrow$
. ,	otion made by M						+
accept	a check from the		EIKS UITCE	in the amount	Ι ΟΙ ΦΙ, ΙΦΙ,ΟΟ	0.90 11	4
	Fees. Motion ca	arriad					- I-



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	·						
Term,	Tuesday	Day	14th	Day of,	March	20	23
ELEOL	831LD						
E1501	8311.0						
(20) N	lotion made by M	lagistrate S	Strunk and s	seconded by M	lagistrate Wils	on to	
, ,	ise property adja	<u> </u>			0		d l
	iski County Fisca						
	s for this purchas						_
	f this addition the			•			
	carried.	,, <b>,</b> ,	<u> </u>				
	- B				5		
(21) N	lotion made by M	lagistrate F	Ranshaw an	d seconded by	y Magistrate T	urpen to	
<u>  ``</u>	e the Bill List for	-					
(22) N	lotion made by M	lagistrate V	Vilson and s	seconded by N	lagistrate Stru	nk to enter	-
	ecutive Session				-		
(23) N	lotion made by N	lagistrate F	Ranshaw an	d seconded b	y Magistrate W	/ilson to	
return	to Regular Sessi	on at 11:33	am, with N	lo Action Take	n. Motion carı	ied.	
(24) N	lotion made by J	udge Todd	and second	ded by Magistr	ate Wheeldon	to set the	
Emerg	ency Manageme	nt Director'	s Salary at	\$60,000. Ame	endment made	e by	
Magist	rate Ranshaw ar	nd seconde	d by Judge	Todd; The Em	nergency Mana	ager must	
qualify	for reimburseme	ent of partia	I salary fror	n the State Of	Kentucky and	remain	
certifie	d and attend all t	raining the	state has to	o offer for Eme	ergency Manag	gement	
Directo	or and on Emerge	ency Opera	tions of our	Emergency C	perations Cer	iter, to be	
ready	for an Emergenc	y within our	County. If	failure to remain	ain certified an	d train, the	;
salary	will be reduced b	y \$11,000	until Certific	cation and Stat	te reimbursem	ent	
resum	es. Motion and a	mendment	carried.				
(25) N	lotion made by N	lagistrate V	Vilson and s	seconded by N	lagistrate Stru	nk to	
adjour	n the meeting. N	lotion carrie	əd.				
** Cris	sa Moore was s	worn in as t	the County	Treasurer.			
	13						
** Jes	sica Lee spoke a	bout the 20	)23 Homele	essness Confe	rence being he	eld at First	
Baptis	t Church on Marc	h 15, 2023	;11 am - 1	2 pm will be a	meet and gre	et, 12 pm -	
2 pm is	s community disc	ussion.					