LF 1002

Rev. 2/96

Page 1 or 1 FINANCIAL STATEMENT FISCAL YEAR TO DATE

Part One

PULASKI COUNTY

July 1, 2023 thru September 30, 2023

INSTRUCTIONS: This statement is a cumulative quarterly report. This report is required pursuant K.R.S 68.360 and is due following the end of each quarter. Report each fund separately. Include investments in Total Receipts and cash balance forward report to: THE KENTUCKY DEPARTMENT OF LOCAL GOVERNMENT STATE LOCAL FINANCE OFFICE 1024 CAPITAL CENTER DRIVE, SUITE 340 FRANKFORT, KY 40601

SUMMARY

| FUND | 01 GENERAL FUND | 02 ROAD FUND | 03 JAIL FUND | 04 LGEA FUND | 07 GRANT FUND | 17 FIRE FUND | 84 American Relief Plan | 76 9-11 FUND | TOTAL ALL FUNDS |
|-----------------------------|--------------------|--------------|--------------|--------------|---------------|--------------|----------------------------|--------------|-----------------|
| TOTAL RECEIPTS TO DATE | 7,930,505.36 | 2,123,343.52 | 526,919.80 | 447,573.54 | 15,128.58 | 2,092,090.04 | 252,661.79 | 446,743.74 | 13,834,966.37 |
| BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CLAIMS ALLOWED | 1,600,060.02 | 1,426,270.25 | 398,324.22 | 66,887.22 | | 708,610.61 | | 169,087.10 | 4,369,239.42 |
| CASH BALANCE | 6,330,445.34 | 697,073.27 | 128,595.58 | 380,686.32 | 15,128.58 | 1,383,479.43 | 252,661.79 | 277,656.64 | 9,465,726.95 |
| ENCUMBRANCE | 32,261.51 | 4,359.99 | 1,698.93 | 7,330.00 | | 58,713.08 | | 497.41 | 104,860.92 |
| UNENCUMBRED CASH BALANCE | 6,298,183.83 | 692,713.28 | 126,896.65 | 373,356.32 | 15,128.58 | 1,324,766.35 | 252,661.79 | 277,159.23 | 9,360,866.03 |

RECONCILIATION

(Cash Balance Shown in Summary Must Equal Cash Balance Shown Reconciliation)

| FUND | 01 GENERAL FUND | 02 ROAD FUND | 03 JAIL FUND | 04 LGEA FUND | 07 GRANT FUND | 17 FIRE FUND | 84 American Relief Plan | 76 9-11 FUND | TOTAL ALL FUNDS |
|-----------------------------|--------------------|--------------|--------------|--------------|---------------|--------------|----------------------------|--------------|-----------------|
| BANK BALANCE | 6,316,897.07 | 697,073.27 | 128,595.58 | 380,686.32 | 15,128.58 | 1,383,479.43 | 252,661.79 | 277,656.64 | 9,452,178.68 |
| PLUS DEPOSITS IN TRANSIT | 13,548.27 | 0.00 | | 0.00 | 0.00 | | 0.00 | | 13,548.27 |
| LESS OUTSTANDING CHECKS | 32,261.51 | 4,359.99 | 1,698.93 | 7,330.00 | | 58,713.08 | | 497.41 | 104,860.92 |
| OTHERKACO | | | | | | | | | 0.00 |
| CASH BALANCE | 6,298,183.83 | 692,713.28 | 126,896.65 | 373,356.32 | 15,128.58 | 1,324,766.35 | 252,661.79 | 277,159.23 | 9,360,866.03 |

TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HERE IN IS ACCURATE AND COMPLETE

General Ledger

Budget Status

User:

cmorris@pcgovt.com 10/9/2023 - 9:18 AM

Printed: Period:

1 to 3, 2024



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|----------------------------------|---------------|---------------|------------|---------------|-------------------|---------------|-------------|
| Fund 01 | General Fund | | | | | | | |
| Dept 01-0000 | | | | | | | | |
| R80 | Taxes | | | | | | | |
| 01-0000-4101 | Real Property Taxes | 1,750,000.00 | 1,333.07 | 1,333.07 | 1,748,666.93 | 0.00 | 1,748,666.93 | 99.92 |
| 01-0000-4102 | Personal Property | 215,000.00 | 0.00 | 0.00 | 215,000.00 | 0.00 | 215,000.00 | 100.00 |
| 01-0000-4103 | Motor Vehicle Taxes | 440,000.00 | 130,686.50 | 130,686.50 | 309,313.50 | 0.00 | 309,313.50 | 70.30 |
|)1-0000-4104 | Delinquent Property Taxes | 45,000.00 | 34,367.38 | 34,367.38 | 10,632.62 | 0.00 | 10,632.62 | 23.63 |
|)1-0000-4130 | Bank Franchise Tax | 325,000.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 325,000.00 | 100.00 |
|)1-0000-4134 | Occupational Tax | 12,000,000.00 | 0.00 | 0.00 | 12,000,000.00 | 0.00 | 12,000,000.00 | 100.00 |
|)1-0000-4135 | Deed Transfers | 400,000.00 | 96,338.07 | 96,338.07 | 303,661.93 | 0.00 | 303,661.93 | 75.92 |
|)1-0000-4418 | Intermodal Park Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R80 Sub Totals: | 15,175,000.00 | 262,725.02 | 262,725.02 | 14,912,274.98 | 0.00 | 14,912,274.98 | 98.27 |
| 381 | In Licu Tax Payments | | | | | | | |
|)1-0000-4203 | Tva In Lieu Of Tax | 140,000.00 | 0.00 | 0.00 | 140,000.00 | 0.00 | 140,000.00 | 100.00 |
|)1-0000-4204 | Flood Control | 150,000.00 | 320,790.79 | 320,790.79 | -170,790.79 | 0.00 | -170,790.79 | 0.00 |
| | R81 Sub Totals: | 290,000.00 | 320,790.79 | 320,790.79 | -30,790.79 | 0.00 | -30,790.79 | 0.00 |
| 182 | Excess Fees | | | | | | | |
| 11-0000-4302 | Excess Fees | 1,500,000.00 | 0.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 100.00 |
| | R82 Sub Totals: | 1,500,000.00 | 0.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 100.00 |
| 183 | Licenses and Permits | | | | | | | |
| 11-0000-4417 | Telecommunications Tax | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 100.00 |
| | R83 Sub Totals: | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 100.00 |
| 184 | Intergovernmental Revenue | | | | | | | |
| 1-0000-4503 | ARPA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1-0000-4504 | CARES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1-0000-4505 | Motax - Other Counties | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| 1-0000-4508 | LGED/State | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1-0000-4510 | Grant- | 0.00 | 10,000.00 | 10,000.00 | -10,000.00 | 0.00 | -10,000.00 | 0.00 |
| 1-0000-4520 | Election Reimbursement | 30,000.00 | 14,280.00 | 14,280.00 | 15,720.00 | 0.00 | 15,720.00 | 52.40 |
| 1-0000-4522 | Legal Process | 400.00 | 435.75 | 435.75 | -35.75 | 0.00 | -35.75 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|----------------|---------------|---------------|----------------|-------------------|---------------|-------------|
| 01-0000-4526 | Stripmine Permit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-0000-4532 | Space Rental | 400,000.00 | 20,639.24 | 20,639.24 | 379,360.76 | 0.00 | 379,360.76 | 94.84 |
| 01-0000-4543 | Miscellaneous | 150,000.00 | 440,500.10 | 440,500.10 | -290,500.10 | 0.00 | -290,500.10 | 0.00 |
| 01-0000-4546 | Reimburse Garbage Board | 750,000.00 | 0.00 | 0.00 | 750,000.00 | 0.00 | 750,000.00 | 100.00 |
| 01-0000-4558 | Reimbursement Extension Servic | 8,400.00 | 4,478.24 | 4,478.24 | 3,921.76 | 0.00 | 3,921.76 | 46.69 |
| 01-0000-4567 | Court Fees | 500.00 | 20,452.00 | 20,452.00 | -19,952.00 | 0.00 | -19,952.00 | 0.00 |
| 01-0000-4599 | Animal Shelter Donations | 250.00 | 690.00 | 690.00 | -440.00 | 0.00 | -440.00 | 0.00 |
| | R84 Sub Totals: | 1,389,550.00 | 511,475.33 | 511,475.33 | 878,074.67 | 0.00 | 878,074.67 | 63.19 |
| R85 | Charges for Services | | | | | | | |
| 01-0000-4604 | Parks | 315,000.00 | 144,354.91 | 144,354.91 | 170,645.09 | 0.00 | 170,645.09 | 54.17 |
| 01-0000-4612 | Animal Shelter Fees | 125,000.00 | 27,372.47 | 27,372.47 | 97,627.53 | 0.00 | 97,627.53 | 78.10 |
| 01-0000-4699 | Administrative Fees | 0.00 | 40.00 | 40.00 | -40.00 | 0.00 | -40.00 | 0.00 |
| | R85 Sub Totals: | 440,000.00 | 171,767.38 | 171,767.38 | 268,232.62 | 0.00 | 268,232.62 | 60.96 |
| R86 | Interest Revenue | | | | | | | |
| 01-0000-4801 | Interest | 5,000.00 | 68,456.33 | 68,456.33 | -63,456.33 | 0.00 | -63,456.33 | 0.00 |
| | R86 Sub Totals: | 5,000.00 | 68,456.33 | 68,456.33 | -63,456.33 | 0.00 | -63,456.33 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |
| 01-0000-4901 | Surplus Prior Year | 1,965,325.00 | 0.00 | 0.00 | 1,965,325.00 | 0.00 | 1,965,325.00 | 100.00 |
| 01-0000-4905 | Judicial Center | 0.00 | 114,450.00 | 114,450.00 | -114,450.00 | 0.00 | -114,450.00 | 0.00 |
| 01-0000-4909 | Transfers Out | -4,280,205.00 | -1,426,563.00 | -1,426,563.00 | -2,853,642.00 | 0.00 | -2,853,642.00 | 0.00 |
| 01-0000-4910 | Transfers In | 5,903,000.00 | 4,000,000.00 | 4,000,000.00 | 1,903,000.00 | 0.00 | 1,903,000.00 | 32.24 |
| 01-0000-4911 | Borrowed Money | 1,100,000.00 | 0.00 | 0.00 | 1,100,000.00 | 0.00 | 1,100,000.00 | 100.00 |
| 01-0000-4912 | Kaco Leasing Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 4,688,120.00 | 2,687,887.00 | 2,687,887.00 | 2,000,233.00 | 0.00 | 2,000,233.00 | 42,67 |
| R89 | Misc. Revenue | | | | | | 777 | |
| 01-0000-4705 | Land Sale Proceeds | 0.00 | 255.00 | 255.00 | -255.00 | 0.00 | -255.00 | 0.00 |
| 01-0000-4708 | Gas Reimbursement | 70,000.00 | 15,240.73 | 15,240.73 | 54,759.27 | 0.00 | 54,759.27 | 78.23 |
| 01-0000-4727 | Sheriff Reimburse | 45,000.00 | 11,708.31 | 11,708.31 | 33,291.69 | 0.00 | 33,291.69 | 73.98 |
| 01-0000-4728 | Fees Spay Neuter Program | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| 01-0000-4731 | Insurance Reimbursement | 80,000.00 | 19,784.07 | 19,784.07 | 60,215.93 | 0.00 | 60,215.93 | 75.27 |
| 01-0000-4733 | Fall into Autumn Festival | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-0000-4761 | Court Fees | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| | R89 Sub Totals: | 247,500.00 | 46,988.11 | 46,988.11 | 200,511.89 | 0.00 | 200,511.89 | 81.01 |
| | Revenue Sub Totals: | 23,985,170.00 | 4,070,089.96 | 4,070,089.96 | 19,915,080.04 | 0.00 | 19,915,080.04 | 83,03 |
| | Dept 0000 Sub Totals: | -23,985,170.00 | -4,070,089.96 | -4,070,089,96 | -19,915,080.04 | 0.00 | | |

GL-Budget Status (10/9/2023 - 9:18 AM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|---------------------------|---------------|---------------|------------|------------|-------------------|------------|-------------|
| Dept 01-5001 | General Government | | | | | | | |
| E90 | General Government | | | | | | | |
| 01-5001-0101 | County Judge/exec Salary | 119,540.00 | 27,725.34 | 27,725.34 | 91,814.66 | 0.00 | 91,814.66 | 76.81 |
| 01-5001-0103 | Deputy Judge | 46,600.00 | 0.00 | 0.00 | 46,600.00 | 0.00 | 46,600.00 | 100.00 |
| 01-5001-0104 | Finance Officer | 46,100.00 | 10,053.50 | 10,053.50 | 36,046.50 | 0.00 | 36,046.50 | 78.19 |
| 01-5001-0106 | Administrative Assistant | 48,700.00 | 10,964.23 | 10,964.23 | 37,735.77 | 0.00 | 37,735.77 | 77.49 |
| 01-5001-0165 | Exec.Secretary | 40,930.00 | 9,371.39 | 9,371.39 | 31,558.61 | 0.00 | 31,558.61 | 77.10 |
| 01-5001-0302 | Advertisements | 10,000.00 | 1,047.00 | 1,047.00 | 8,953.00 | 0.00 | 8,953.00 | 89.53 |
| 01-5001-0331 | Lease Pmt. Copiers | 9,450.00 | 2,440.77 | 2,440.77 | 7,009.23 | 0.00 | 7,009.23 | 74.17 |
| 01-5001-0382 | Drug Testing | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 01-5001-0445 | Office Supplies | 15,000.00 | 3,311.55 | 3,311.55 | 11,688.45 | 0.00 | 11,688.45 | 77.92 |
| 01-5001-0563 | Postage | 4,000.00 | 1,379.50 | 1,379.50 | 2,620.50 | 379.50 | 2,241.00 | 56.03 |
| 01-5001-0565 | Printing | 1,000.00 | 115.92 | 115.92 | 884.08 | 0.00 | 884.08 | 88.41 |
| 01-5001-0576 | Travel | 20,000.00 | 3,462.92 | 3,462.92 | 16,537.08 | 0.00 | 16,537.08 | 82,69 |
| 01-5001-0705 | Computers | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 01-5001-0709 | Furniture & Fixtures | 1,000.00 | 1,220.00 | 1,220.00 | -220.00 | 0.00 | -220.00 | 0.00 |
| 01-5001-0741 | Website Development | 18,000.00 | 5,187.26 | 5,187.26 | 12,812.74 | 0.00 | 12,812.74 | 71.18 |
| | E90 Sub Totals: | 384,320.00 | 76,279.38 | 76,279.38 | 308,040.62 | 379.50 | 307,661.12 | 80.05 |
| | Expense Sub Totals: | 384,320.00 | 76,279.38 | 76,279.38 | 308,040.62 | 379.50 | 307,661.12 | 80.05 |
| | 2. Said March | | | | 233 244 34 | 626.24 | | |
| 25. 1004115 | Dept 5001 Sub Totals: | 384,320.00 | 76,279.38 | 76,279.38 | 308,040.62 | 379.50 | | |
| Dept 01-5005 | General Government | | | | | | | |
| E90 | General Government | CO 550 00 | 12 025 14 | 12 075 14 | 46 502 06 | 0.00 | 46 592 96 | 76.00 |
| 01-5005-0101 | County Attorney Salary | 60,559.00 | 13,975.14 | 13,975.14 | 46,583.86 | 0.00 | 46,583.86 | 76.92 |
| 01-5005-0165 | County Attorney Secretary | 43,560.00 | 1,153.86 | 1,153.86 | 42,406.14 | 0.00 | 42,406.14 | 97.35 |
|)1-5005-0179 | County Attorney Staff | 35,000.00 | 6,923.10 | 6,923.10 | 28,076.90 | 0.00 | 28,076.90 | 80.22 |
|)1-5005-0314 | County Attorney Detective | 47,450.00 | 11,427.72 | 11,427.72 | 36,022.28 | 0.00 | 36,022.28 | 75.92 |
|)1-5005-0445 | Office Supplies | 250.00 | 0.00 | 0.00 | 250.00 | 0,00 | 250.00 | 100.00 |
| 11-5005-0548 | Rocket Docket Program | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 0.00 | 75,000.00 | 100.00 |
|)1-5005-0576 | County Attorney Travel | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| | E90 Sub Totals: | 262,319.00 | 33,479.82 | 33,479.82 | 228,839.18 | 0.00 | 228,839.18 | 87.24 |
| | Expense Sub Totals: | 262,319.00 | 33,479.82 | 33,479.82 | 228,839.18 | 0.00 | 228,839.18 | 87.24 |
| | Dept 5005 Sub Totals: | 262,319.00 | 33,479.82 | 33,479.82 | 228,839.18 | 0.00 | | |
| Dept 01-5010 | General Government | 2021012100 | 201112100 | 24,112,104 | | 3.00 | | |
| 390 | General Government | | | | | | | |
| 11-5010-0101 | Secretary To The Board | 1,200.00 | 300.00 | 300.00 | 900.00 | 0.00 | 900.00 | 75.00 |
|)1-5010-0201 | Social Security | 87,000.00 | 24,687.91 | 24,687.91 | 62,312.09 | 0.00 | 62,312.09 | 71.62 |
| 11-5010-0202 | Retirement | 312,000.00 | 76,829.81 | 76,829.81 | 235,170.19 | 0.00 | 235,170.19 | 75.38 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
| 01-5010-0203 | Health Insurance | 380,000.00 | 112,632.36 | 112,632.36 | 267,367.64 | 0.00 | 267,367.64 | 70.36 |
| 01-5010-0368 | Calculating My Tax Bills | 14,500.00 | 0.00 | 0.00 | 14,500.00 | 0.00 | 14,500.00 | 100.00 |
| 01-5010-0540 | Indexing Deeds | 2,175.00 | 714.00 | 714.00 | 1,461.00 | 714.00 | 747.00 | 34.34 |
| 01-5010-0565 | Printing & Binding | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 796,875.00 | 215,164.08 | 215,164.08 | 581,710.92 | 714.00 | 580,996.92 | 72.91 |
| | Expense Sub Totals: | 796,875.00 | 215,164.08 | 215,164.08 | 581,710.92 | 714.00 | 580,996.92 | 72.91 |
| | Dept 5010 Sub Totals: | 796,875.00 | 215,164.08 | 215,164.08 | 581,710.92 | 714.00 | | |
| Dept 01-5015 | General Government | | | | | | | |
| E90 | General Government | | | | | | | |
| 01-5015-0103 | Deputies Salaries | 1,188,500.00 | 377,558.00 | 377,558.00 | 810,942.00 | 0.00 | 810,942.00 | 68.23 |
| 01-5015-0187 | Holiday Pay/Deputies | 45,000.00 | 11,300.00 | 11,300.00 | 33,700.00 | 0.00 | 33,700.00 | 74.89 |
| 01-5015-0201 | Social Security | 195,000.00 | 44,308.73 | 44,308.73 | 150,691.27 | 0.00 | 150,691.27 | 77.28 |
| 01-5015-0202 | Retirement | 868,000.00 | 200,696.56 | 200,696.56 | 667,303.44 | 0.00 | 667,303.44 | 76.88 |
| 01-5015-0203 | Health Insurance | 600,000.00 | 139,799.80 | 139,799.80 | 460,200.20 | 0.00 | 460,200.20 | 76.70 |
| 01-5015-0208 | Unemployment | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| 01-5015-0302 | Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5015-0353 | Marijuana Control | 6,000.00 | 1,500.00 | 1,500.00 | 4,500.00 | 0.00 | 4,500.00 | 75.00 |
| 01-5015-0521 | Sheriff Liability Insurance | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 100.00 |
| 01-5015-0531 | Bond/sheriff's Dept. | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 0.00 | 23,000.00 | 100.00 |
| 01-5015-0563 | Postage/sheriff's Dept. | 31,000.00 | 21,091.00 | 21,091.00 | 9,909.00 | 0.00 | 9,909.00 | 31.96 |
| | E90 Sub Totals: | 3,059,000.00 | 796,254.09 | 796,254.09 | 2,262,745.91 | 0.00 | 2,262,745.91 | 73.97 |
| E97 | Administration | | | | | | | |
| 01-5015-0332 | Legal Services | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| | E97 Sub Totals: | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| | Expense Sub Totals: | 3,060,000.00 | 796,254.09 | 796,254.09 | 2,263,745.91 | 0.00 | 2,263,745.91 | 73.98 |
| Dept 01-5020 | Dept 5015 Sub Totals: Office Of The Coroner | 3,060,000.00 | 796,254.09 | 796,254.09 | 2,263,745.91 | 0.00 | | 1 |
| E90 | General Government | | | | | | | |
| 01-5020-0101 | Coroner's Salary | 33,080.00 | 7,830.00 | 7,830.00 | 25,250.00 | 0.00 | 25,250.00 | 76.33 |
| 01-5020-0103 | Deputies/coroner's Office | 98,200.00 | 18,455.88 | 18,455.88 | 79,744.12 | 0.00 | 79,744.12 | 81.21 |
| 01-5020-0179 | Part-time Driver | 0.00 | 6,998.78 | 6,998.78 | -6,998.78 | 0.00 | -6,998.78 | 0.00 |
| 01-5020-0210 | Allowance | 3,600.00 | 900.00 | 900.00 | 2,700.00 | 0.00 | 2,700.00 | 75.00 |
| 01-5020-0445 | Office Supplies/postage | 2,000.00 | 1,451.40 | 1,451.40 | 548.60 | 0.00 | 548.60 | 27.43 |
| 01-5020-0446 | Supplies/body Bags, Etc. | 4,000.00 | 662.67 | 662.67 | 3,337.33 | 0.00 | 3,337.33 | 83.43 |
| 01-5020-0481 | Uniforms | 500.00 | 298.00 | 298.00 | 202.00 | 0.00 | 202.00 | 40.40 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------------------|---|-----------------------|-------------------|------------|-----------------------|--------------------------|-----------------------|-----------------|
| 01-5020-0531 | Bonds | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 01-5020-0551 | Dues/memberships | 500,00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 01-5020-0566 | Reimbursement/expense | 1,000.00 | 426.10 | 426.10 | 573.90 | 0.00 | 573.90 | 57.39 |
|)1-5020-0569 | Registration/conference | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|)1-5020-0573 | Mobile Telephone | 1,500.00 | 279.39 | 279.39 | 1,220.61 | 0.00 | 1,220.61 | 81.37 |
|)1-5020-0576 | Vehicle Maint./gas | 3,500.00 | 323.61 | 323.61 | 3,176.39 | 0.00 | 3,176.39 | 90.75 |
|)1-5020-0739 | Equipment/coroner | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| | E90 Sub Totals: | 150,880.00 | 37,625.83 | 37,625,83 | 113,254.17 | 0.00 | 113,254.17 | 75.06 |
| | Expense Sub Totals: | 150,880.00 | 37,625.83 | 37,625.83 | 113,254.17 | 0.00 | 113,254.17 | 75.06 |
| Dept 01-5025 | Dept 5020 Sub Totals: Fiscal Court | 150,880.00 | 37,625.83 | 37,625.83 | 113,254.17 | 0.00 | - | - |
| 390 | General Government | | | | | | | |
|)1-5025-0101 | Magistrates' Salaries | 150,000.00 | 34,615.50 | 34,615.50 | 115,384.50 | 0.00 | 115,384.50 | 76.92 |
| 11-5025-0210 | Expenses (Jump Sum) | 18,000.00 | 4,500.00 | 4,500.00 | 13,500.00 | 0.00 | 13,500.00 | 75.00 |
|)1-5025-0531 | Bonds | 700.00 | 0.00 | 0.00 | 700.00 | 0.00 | 700.00 | 100.00 |
| 1-5025-0576 | Travel/Training | 15,000.00 | 1,575.80 | 1,575.80 | 13,424.20 | 0.00 | 13,424,20 | 89,49 |
| | E90 Sub Totals: | 183,700.00 | 40,691.30 | 40,691.30 | 143,008.70 | 0.00 | 143,008.70 | 77.85 |
| | Expense Sub Totals: | 183,700.00 | 40,691.30 | 40,691.30 | 143,008.70 | 0.00 | 143,008.70 | 77.85 |
| Dept 01-5030 | Dept 5025 Sub Totals: Property Valuation Administrat General Government | 183,700.00 | 40,691.30 | 40,691.30 | 143,008.70 | 0.00 | | |
| 11-5030-0367 | Statutory Contribution | 175,800.00 | 43,950.00 | 43,950.00 | 131,850.00 | 0.00 | 131,850.00 | 75.00 |
| 1-5030-0573 | Telephone Expense | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 11-5030-0599 | Board Of Assesments | 650.00 | 200.00 | 200.00 | 450.00 | 50.00 | 400.00 | 61.54 |
| | E90 Sub Totals: | 176,550.00 | 44,150.00 | 44,150.00 | 132,400.00 | 50.00 | 132,350.00 | 74.96 |
| | Expense Sub Totals: | 176,550.00 | 44,150.00 | 44,150.00 | 132,400.00 | 50.00 | 132,350.00 | 74.96 |
| Dept 01-5040 | Dept 5030 Sub Totals: County Treasurer | 176,550.00 | 44,150.00 | 44,150.00 | 132,400.00 | 50,00 | | |
| 90 1-5040-0102 | General Government Treasurer's Salary | 61 000 00 | 1421600 | 1421600 | 47.662.10 | 0.00 | 47.662.10 | 76.00 |
| | | 61,980.00 | 14,316.90 | 14,316.90 | 47,663.10 | 0.00 | 47,663.10 | 76.90 |
| 1-5040-0105 | Asst. Finance Officer | 45,912.00 | 10,614.43 | 10,614.43 | 35,297.57 | 0.00 | 35,297.57 | 76.88 |
| 1-5040-0315 1-5040-0531 | Executive Secretary Bond | 41,000.00 6,000.00 | 11,272.32 0.00 | 11,272.32 | 29,727.68 6,000.00 | 0,00 | 29,727.68 6,000.00 | 72.51 100.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|------------|-------------------|------------|-------------|
| 01-5040-0576 | Travel | 15,000.00 | 8,253.20 | 8,253.20 | 6,746.80 | 0.00 | 6,746.80 | 44.98 |
| | E90 Sub Totals: | 169,892.00 | 44,456.85 | 44,456.85 | 125,435.15 | 0.00 | 125,435.15 | 73.83 |
| E97 | Administration | | | | | | | |
| 01-5040-0212 | Training Incentive | 4,680.00 | 0.00 | 0.00 | 4,680.00 | 0.00 | 4,680.00 | 100.00 |
| | E97 Sub Totals: | 4,680.00 | 0.00 | 0.00 | 4,680.00 | 0.00 | 4,680.00 | 100.00 |
| | Expense Sub Totals: | 174,572.00 | 44,456.85 | 44,456.85 | 130,115.15 | 0.00 | 130,115.15 | 74.53 |
| Dept 01-5047 E90 | Dept 5040 Sub Totals: Tax Administrator General Government | 174,572.00 | 44,456.85 | 44,456.85 | 130,115.15 | 0.00 | | |
| 01-5047-0127 | Accountant/bookkeeping | 37,895.00 | 5,394.10 | 5,394.10 | 32,500.90 | 0.00 | 32,500.90 | 85.77 |
| 01-5047-0142 | Tax Administrator Salary | 51,495.00 | 11,445.63 | 11,445.63 | 40,049.37 | 0.00 | 40,049.37 | 77.77 |
| 01-5047-0201 | Social Security | 6,800.00 | 1,262.01 | 1,262.01 | 5,537.99 | 0.00 | 5,537.99 | 81.44 |
| 01-5047-0202 | Retirement | 24,000.00 | 3,930.41 | 3,930.41 | 20,069.59 | 0.00 | 20,069.59 | 83.62 |
| 01-5047-0203 | Health Insurance | 30,000.00 | 5,987.70 | 5,987.70 | 24,012.30 | 0.00 | 24,012.30 | 80.04 |
| 01-5047-0331 | Lease Pmt. Copiers | 3,100.00 | 936.49 | 936.49 | 2,163.51 | 0.00 | 2,163.51 | 69.79 |
| 01-5047-0413 | Computers (tax Office) | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 01-5047-0445 | Office Supply | 4,000.00 | 285.20 | 285.20 | 3,714.80 | 0.00 | 3,714.80 | 92.87 |
| 01-5047-0531 | Tax Office Bonds | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 01-5047-0563 | Tax Office Postage | 9,000.00 | 1,758.78 | 1,758.78 | 7,241.22 | 0.00 | 7,241.22 | 80.46 |
| 01-5047-0565 | Printing | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 01-5047-0567 | Refunds For Overpayment | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 100.00 |
| 01-5047-0573 | Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5047-0576 | Travel | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| | E90 Sub Totals: | 190,290.00 | 31,000.32 | 31,000.32 | 159,289.68 | 0.00 | 159,289.68 | 83.71 |
| | Expense Sub Totals: | 190,290.00 | 31,000.32 | 31,000.32 | 159,289.68 | 0.00 | 159,289.68 | 83.71 |
| | Dept 5047 Sub Totals: | 190,290.00 | 31,000.32 | 31,000.32 | 159,289.68 | 0.00 | | |
| Dept 01-5057 E90 | Data Processing General Government | | | | | | | |
| 01-5057-0107 | Dp Coordinator/salary | 51,420.00 | 13,350.55 | 13,350.55 | 38,069.45 | 0.00 | 38,069.45 | 74.04 |
| 01-5057-0340 | Support Agreements | 4,700.00 | 6,611.42 | 6,611.42 | -1,911.42 | 0.00 | -1,911.42 | 0.00 |
| 01-5057-0445 | Dp/office Supplies | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 01-5057-0574 | Training | 3,000.00 | 1,590.00 | 1,590.00 | 1,410.00 | 0.00 | 1,410.00 | 47.00 |
| 01-5057-0585 | Maintenance Agreements | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| 01-5057-0705 | Data Processing Equipment | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |

GL-Budget Status (10/9/2023 - 9:18 AM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|------------------------------|---|--------------------|---------------|------------|--------------------|-------------------|--------------------|---------------|
| | E90 Sub Totals: | 113,620.00 | 21,551.97 | 21,551.97 | 92,068.03 | 0.00 | 92,068.03 | 81.03 |
| | Expense Sub Totals: | 113,620.00 | 21,551.97 | 21,551.97 | 92,068.03 | 0.00 | 92,068.03 | 81.03 |
| Dept 01-5060 | Dept 5057 Sub Totals: County Law Library | 113,620.00 | 21,551.97 | 21,551.97 | 92,068.03 | 0.00 | | - |
| 390)1-5060-0101 | General Government County Law Library Serv. | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 100.00 |
| | E90 Sub Totals: | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 100.00 |
| | Expense Sub Totals: | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 100.00 |
| Dept 01-5065 | Dept 5060 Sub Totals: Elections General Government | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | | |
|)1-5065-0191 | Redistricting Committee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)1-5065-0192 | Election Officers | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
|)1-5065-0193 | Election Commissioners | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0,00 | 10,000.00 | 100.00 |
|)1-5065-0347 | Rental, Voting Places | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)1-5065-0446 | Material And Supplies | 120,000.00 | 223.08 | 223.08 | 119,776.92 | 0.00 | 119,776.92 | 99.81 |
|)1-5065-0573 | Telephone Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 180,000.00 | 223.08 | 223.08 | 179,776.92 | 0.00 | 179,776.92 | 99.88 |
| | Expense Sub Totals: | 180,000.00 | 223.08 | 223.08 | 179,776.92 | 0.00 | 179,776.92 | 99.88 |
| Dept 01-5075 | Dept 5065 Sub Totals: Economic Development | 180,000.00 | 223.08 | 223.08 | 179,776.92 | 0.00 | | |
| 390 | General Government | 100 000 00 | 100 000 00 | 100,000.00 | 200 000 00 | 0.00 | 200 000 00 | 75.00 |
|)1-5075-0314)1-5075-0342 | SPEDA Workforce Development | 400,000.00 0.00 | 100,000.00 | 0.00 | 300,000.00 0.00 | 0,00 0,00 | 300,000.00 0.00 | 75.00 0.00 |
| | E90 Sub Totals: | 400,000.00 | 100,000.00 | 100,000.00 | 300,000.00 | 0.00 | 300,000.00 | 75.00 |
| | Expense Sub Totals: | 400,000.00 | 100,000.00 | 100,000.00 | 300,000.00 | 0.00 | 300,000.00 | 75.00 |
| Dept 01-5080 | Dept 5075 Sub Totals: Courthouse Maintenance General Government | 400,000.00 | 100,000.00 | 100,000.00 | 300,000.00 | 0.00 | - | |
| 390)1-5080-0175 | Janitor Salary | 150,000.00 | 46,922.81 | 46,922.81 | 103,077.19 | 0.00 | 103,077.19 | 68.72 |

| nt Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Ayailable |
|-----------|---|----------------------|---------------|------------|------------|-------------------|------------|-------------|
| 0-0334 | Building Maintenance | 50,000.00 | 10,785.34 | 10,785.34 | 39,214.66 | 0.00 | 39,214.66 | 78.43 |
| 0-0346 | Pest Control | 4,000.00 | 1,140.00 | 1,140.00 | 2,860.00 | 0.00 | 2,860.00 | 71.50 |
| 0-0352 | Elevator Maintenance | 7,000.00 | 587.66 | 587.66 | 6,412.34 | 0.00 | 6,412.34 | 91.60 |
| 0-0411 | Custodial Supplies | 30,000.00 | 6,806.54 | 6,806.54 | 23,193.46 | 0.00 | 23,193.46 | 77.31 |
|)-0429 | Gasoline/Vehicle Maintenance | 250,000.00 | 59,255.06 | 59,255.06 | 190,744.94 | 90.00 | 190,654.94 | 76.26 |
|)-0446 | Mobile Phones | 6,500.00 | 1,131.34 | 1,131.34 | 5,368.66 | 0.00 | 5,368.66 | 82.59 |
| 0-0481 | Uniforms | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 0-0516 | Hvac Maintenance | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 100.00 |
|)-0521 | Insurance/courthouse | 339,000.00 | 80,224.00 | 80,224.00 | 258,776.00 | 0.00 | 258,776.00 | 76.34 |
|)-0573 | Telephone Expense | 8,000.00 | 1,796.61 | 1,796.61 | 6,203.39 | 0.00 | 6,203.39 | 77.54 |
| 0-0576 | Travel Reimbursement | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 0-0578 | Water, Gas, Internet, etc. | 56,000.00 | 13,505.68 | 13,505.68 | 42,494.32 | 0.00 | 42,494.32 | 75.88 |
| -0582 | Electric | 84,000.00 | 18,212.76 | 18,212.76 | 65,787.24 | 0.00 | 65,787.24 | 78.32 |
| 0-0723 | Vehicle Leases | 150,000.00 | 208,373.80 | 208,373.80 | -58,373.80 | 0.00 | -58,373.80 | 0.00 |
| | E90 Sub Totals: | 1,206,000.00 | 448,741.60 | 448,741.60 | 757,258.40 | 90.00 | 757,168.40 | 62.78 |
| | Expense Sub Totals: | 1,206,000.00 | 448,741.60 | 448,741.60 | 757,258.40 | 90.00 | 757,168.40 | 62.78 |
| 01-5081 | Dept 5080 Sub Totals: | 1,206,000.00 | 448,741.60 | 448,741.60 | 757,258.40 | 90.00 | | |
| 64,0333 | General Government | | | | | | | |
| -0175 | Judicial Center Janitors | 100,000.00 | 21,503.89 | 21,503.89 | 78,496.11 | 0.00 | 78,496.11 | 78.50 |
| -0334 | Judicial Center Bldg. Maint. | 300,000.00 | 87,249.68 | 87,249.68 | 212,750.32 | 999.00 | 211,751.32 | 70.58 |
| | E90 Sub Totals: | 400,000.00 | 108,753.57 | 108,753.57 | 291,246.43 | 999.00 | 290,247.43 | 72.56 |
| | Administration | | | | | | | |
| -0201 | Social Security | 6,800.00 | 1,623.42 | 1,623.42 | 5,176.58 | 0.00 | 5,176.58 | 76.13 |
| -0202 | Judicial Center Retirement | 25,000.00 | 4,812.68 | 4,812.68 | 20,187.32 | 0,00 | 20,187.32 | 80.75 |
| -0203 | Judicial Center Health Ins. | 30,000.00 | 7,185.24 | 7,185.24 | 22,814.76 | 0.00 | 22,814.76 | 76.05 |
| | E97 Sub Totals: | 61,800.00 | 13,621.34 | 13,621.34 | 48,178.66 | 0.00 | 48,178.66 | 77.96 |
| | Expense Sub Totals: | 461,800.00 | 122,374.91 | 122,374.91 | 339,425.09 | 999.00 | 338,426.09 | 73.28 |
| 01-5102 | Dept 5081 Sub Totals: Protection To Persons & Proper | 461,800.00 | 122,374.91 | 122,374.91 | 339,425.09 | 999.00 | | |
| 7. 3.00 | Protect/Persons & Prop. | | | | | | | |
| -0314 | Contracts W/o Counties | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|------------|------------|-------------------|------------|-------------|
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Dept 5102 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ | - |
| Dept 01-5110 | No. of Company and | | | | | | | |
| E90 | General Government | 1.11 | | 20.00 | | 0.00 | 0.00 | |
| 01-5110-0481 | Uniforms-Constable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5110-0537 | Drug Forfeiture Judgement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5110-0717 | Equipment-Constable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 01-5110-0531 | Constable bonds | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
| 01-5110-0592 | Vehcile Repair & Maint-Constab | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
| | Expense Sub Totals: | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
| | Dept 5110 Sub Totals: | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | - | - |
| Dept 01-5140 | Ambulance Service | 750,00 | 0.00 | 0.00 | 720.00 | 0.00 | | |
| E91 | Protect/Persons & Prop. | 4 -00 000 00 | 014 241 26 | 01124126 | 105.550.51 | 221 010 51 | 162 046 12 | 11.02 |
| 31-5140-0303 | Ambulance Contract Pyint | 1,300,000.00 | 814,341.36 | 814,341.36 | 485,658.64 | 331,812.51 | 153,846.13 | 11.83 |
| 01-5140-0348 | Grant-ems | 10,000.00 | 0,00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | E91 Sub Totals: | 1,310,000.00 | 814,341.36 | 814,341.36 | 495,658.64 | 331,812.51 | 163,846.13 | 12.51 |
| | Expense Sub Totals: | 1,310,000.00 | 814,341.36 | 814,341.36 | 495,658.64 | 331,812.51 | 163,846.13 | 12.51 |
| | Dept 5140 Sub Totals: | 1,310,000.00 | 814,341.36 | 814,341.36 | 495,658.64 | 331,812.51 | | - |
| Dept 01-5150 | Forrest Fire Protection | | | | | | | |
| E91 | Protect/Persons & Prop. | .00.2260 | | 4.00 | | *** | | |
| 01-5150-0513 | Forestry Service | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
| | E91 Sub Totals: | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
| | Expense Sub Totals: | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
| | Dept 5150 Sub Totals: | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | | - |
| Dept 01-5175 | Office Of The Public Defender | 4,500,00 | 0.00 | 0.00 | 1,200,00 | 0.00 | | |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 01-5175-0903 | Public Advocacy | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100,00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Ayailable |
|---------------------|-----------------------------------|---------------|---------------|------------|------------|-------------------|------------|-------------|
| | E91 Sub Totals: | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00 |
| | Expense Sub Totals: | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00 |
| | Dept 5175 Sub Totals: | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | | |
| Dept 01-5205 | Dog Control | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 01-5205-0102 | Dog Warden/salary | 43,492.00 | 11,364,38 | 11,364.38 | 32,127.62 | 0.00 | 32,127.62 | 73.87 |
| 01-5205-0105 | Asst. Warden | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5205-0106 | Office Personnel | 37,980.00 | 11,656.84 | 11,656.84 | 26,323.16 | 0.00 | 26,323.16 | 69.31 |
| 01-5205-0161 | Labor-Pound | 86,000.00 | 29,876.20 | 29,876.20 | 56,123.80 | 0.00 | 56,123.80 | 65.26 |
| 01-5205-0185 | Other Salaries | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5205-0340 | Truck Maintenance | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 01-5205-0398 | Livestock Removal | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 01-5205-0399 | Veterinary Services | 30,000.00 | 9,002.00 | 9,002.00 | 20,998.00 | 0.00 | 20,998.00 | 69.99 |
| 01-5205-0403 | Animal Food/health Supp. | 30,000.00 | 3,150.52 | 3,150.52 | 26,849.48 | 0.00 | 26,849.48 | 89.50 |
| 01-5205-0411 | Custodial Supplies | 18,000.00 | 4,772.95 | 4,772.95 | 13,227.05 | 0.00 | 13,227.05 | 73.48 |
| 01-5205-0429 | Gasoline | 1,800.00 | 248.00 | 248.00 | 1,552.00 | 0.00 | 1,552.00 | 86.22 |
| 01-5205-0431 | Animal Shelter Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5205-0445 | Office Supplies | 3,500.00 | 1,505.12 | 1,505.12 | 1,994.88 | 0.00 | 1,994.88 | 57.00 |
| 01-5205-0446 | Operational Equipment | 3,000.00 | 1,423,46 | 1,423.46 | 1,576.54 | 0.00 | 1,576.54 | 52.55 |
| 01-5205-0481 | Uniforms | 1,500.00 | 404.97 | 404.97 | 1,095.03 | 0.00 | 1,095.03 | 73.00 |
| 01-5205-0543 | Spay/Neuter Prog | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 01-5205-0567 | Adoption refunds | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-5205-0574 | Training | 300.00 | 219.00 | 219.00 | 81.00 | 0.00 | 81.00 | 27.00 |
| 01-5205-0576 | Travel Expense | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 01-5205-0582 | Electric | 22,000.00 | 6,691.51 | 6,691.51 | 15,308.49 | 0.00 | 15,308.49 | 69.58 |
| 01-5205-0742 | Animal Shelter Building | 10,000.00 | 217.01 | 217.01 | 9,782.99 | 0.00 | 9,782.99 | 97.83 |
| | E90 Sub Totals: | 294,172.00 | 80,531.96 | 80,531.96 | 213,640.04 | 0.00 | 213,640.04 | 72.62 |
| | Expense Sub Totals: | 294,172.00 | 80,531.96 | 80,531.96 | 213,640.04 | 0.00 | 213,640.04 | 72.62 |
| | Dept 5205 Sub Totals: | 294,172.00 | 80,531.96 | 80,531.96 | 213,640.04 | 0.00 | - | |
| Dept 01-5212 E90 | Solid Waste General Government | | | | | | | |
| 01-5212-0105 | Solid Waste Monitor | 44,425.00 | 10,032.00 | 10,032.00 | 34,393.00 | 0.00 | 34,393.00 | 77.42 |
| 01-5212-0106 | Floor Supervisor | 42,420.00 | 10,623.11 | 10,623.11 | 31,796.89 | 0.00 | 31,796.89 | 74.96 |
| 01-5212-0107 | Solid Waste Coor. Salary | 51,420.00 | 11,927.64 | 11,927.64 | 39,492.36 | 0.00 | 39,492.36 | 76.80 |
| 01-5212-0161 | Labor-Recycling | 430,000.00 | 104,667.23 | 104,667.23 | 325,332.77 | 0.00 | 325,332.77 | 75.66 |
| 01-5212-0101 | Labor-Recycling | 180,000.00 | 34,050.00 | 34,050.00 | 145,950.00 | 0.00 | 145,950.00 | 81.08 |
| 01-5212-0175 | Trash Pickup/Driver | 74,200.00 | 18,125.52 | 18,125.52 | 56,074.48 | 0.00 | 56,074.48 | 75.57 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|----------------------|---------------|------------|-------------|-------------------|-------------|-------------|
| 01-5212-0398 | Property Clean Up | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 31-5212-0429 | Gas & Other Supplies | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 01-5212-0431 | Solid Waste Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5212-0446 | Uniforms/utilities/etc. | 62,000.00 | 14,438.09 | 14,438.09 | 47,561.91 | 0.00 | 47,561.91 | 76.71 |
| 01-5212-0548 | Special Projects/Solid Waste | 5,000.00 | 630,348.51 | 630,348.51 | -625,348.51 | 0.00 | -625,348.51 | 0,00 |
| | E90 Sub Totals: | 893,465.00 | 834,212.10 | 834,212.10 | 59,252.90 | 0.00 | 59,252.90 | 6.63 |
| E97 | Administration | | | | | | | |
| 01-5212-0201 | Social Security | 67,000.00 | 13,704.77 | 13,704.77 | 53,295.23 | 0.00 | 53,295.23 | 79.55 |
|)1-5212-0202 | Retirement | 165,000.00 | 35,442.55 | 35,442.55 | 129,557.45 | 0.00 | 129,557.45 | 78.52 |
|)1-5212-0203 | Health Insurance | 227,000.00 | 58,632.66 | 58,632.66 | 168,367.34 | 0.00 | 168,367.34 | 74.17 |
| | E97 Sub Totals: | 459,000.00 | 107,779.98 | 107,779.98 | 351,220.02 | 0.00 | 351,220.02 | 76.52 |
| | Expense Sub Totals: | 1,352,465.00 | 941,992.08 | 941,992.08 | 410,472.92 | 0.00 | 410,472.92 | 30.35 |
| Dept 01-5235 | Dept 5212 Sub Totals: Soil & Water Conservation | 1,352,465.00 | 941,992.08 | 941,992.08 | 410,472.92 | 0.00 | | |
| 390 | General Government | | | | | | | |
|)1-5235-0185 | Part Time Salaries | 8,400.00 | 1,920.00 | 1,920.00 | 6,480.00 | 0.00 | 6,480.00 | 77.14 |
| | E90 Sub Totals: | 8,400.00 | 1,920.00 | 1,920.00 | 6,480.00 | 0.00 | 6,480.00 | 77.14 |
| E92 | General Health & Sanit. | | | | | | | |
| 11-5235-0507 | Soil Conservation Service | 90,000.00 | 22,500.00 | 22,500.00 | 67,500.00 | 0.00 | 67,500.00 | 75.00 |
| | E92 Sub Totals: | 90,000.00 | 22,500.00 | 22,500.00 | 67,500.00 | 0.00 | 67,500.00 | 75.00 |
| | Expense Sub Totals: | 98,400.00 | 24,420.00 | 24,420.00 | 73,980.00 | 0.00 | 73,980.00 | 75.18 |
| 300 000 | Dept 5235 Sub Totals: | 98,400.00 | 24,420.00 | 24,420.00 | 73,980.00 | 0.00 | | - |
| Dept 01-5340 | General Health & Sanit. | | | | | | | |
| 392)1-5340-0507 | Alzheimers Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E92 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | D-4 5240 G 1 T + 1 | 0.00 | | 0.00 | 0.00 | | | |
| Dept 01-5401 | Dept 5340 Sub Totals: Parks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 390 | General Government | | | | | | | |
|)1-5401-0107 | Management Salaries | 51,425.00 | 26,932.51 | 26,932.51 | 24,492.49 | 0.00 | 24,492.49 | 47.63 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|--------------|------------|-------------------|------------|-------------|
| 01-5401-0177 | Other Salaries | 40,100.00 | 8,185.80 | 8,185.80 | 31,914.20 | 0.00 | 31,914.20 | 79.59 |
| 01-5401-0185 | Part Time Salaries | 55,000.00 | 12,801.00 | 12,801.00 | 42,199.00 | 0.00 | 42,199.00 | 76.73 |
| 01-5401-0718 | Woodstock Park | 5,000.00 | 8,385.23 | 8,385.23 | -3,385.23 | 0.00 | -3,385.23 | 0.00 |
| | E90 Sub Totals: | 151,525.00 | 56,304.54 | 56,304.54 | 95,220.46 | 0.00 | 95,220.46 | 62.84 |
| E94 | Recreation & Culture | | | | | | | |
| 01-5401-0342 | Firebrook Park | 5,000.00 | 1,464.84 | 1,464.84 | 3,535.16 | 0.00 | 3,535.16 | 70.70 |
| 01-5401-0364 | White Lily Park/Operating Acco | 23,000.00 | 8,430.73 | 8,430.73 | 14,569.27 | 0.00 | 14,569.27 | 63.34 |
| 01-5401-0365 | Park Security | 6,000.00 | 3,760.00 | 3,760.00 | 2,240.00 | 0.00 | 2,240.00 | 37.33 |
| 01-5401-0406 | Shopville Park | 5,000.00 | 2,729.67 | 2,729.67 | 2,270.33 | 0.00 | 2,270.33 | 45.41 |
| 01-5401-0428 | Store merchandise | 15,000.00 | 6,409.73 | 6,409.73 | 8,590.27 | 0.00 | 8,590.27 | 57.27 |
| 01-5401-0429 | Gasoline | 5,000.00 | 1,784.36 | 1,784.36 | 3,215.64 | 0,00 | 3,215.64 | 64.31 |
| 01-5401-0445 | Office Supplies, Printing | 3,500.00 | 5,506.03 | 5,506.03 | -2,006.03 | 0.00 | -2,006.03 | 0.00 |
| 01-5401-0446 | Park Maintenance Supplies | 65,000.00 | 20,842.89 | 20,842.89 | 44,157.11 | 560.00 | 43,597.11 | 67.07 |
| 01-5401-0467 | Playground Equipment | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 01-5401-0481 | Uniforms | 1,000.00 | 84.92 | 84.92 | 915.08 | 0.00 | 915.08 | 91.51 |
| 01-5401-0507 | Fall into Autumn Festival | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5401-0548 | Pork in the Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5401-0567 | Camping Deposit Refunds | 7,500.00 | 7,167.36 | 7,167.36 | 332.64 | 0.00 | 332.64 | 4.44 |
| 01-5401-0572 | Sales & Transient Tax | 45,000.00 | 9,733.81 | 9,733.81 | 35,266.19 | 0.00 | 35,266.19 | 78.37 |
| 01-5401-0573 | Telephone | 4,300.00 | 868.53 | 868.53 | 3,431.47 | 0.00 | 3,431.47 | 79.80 |
| 01-5401-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-5401-0578 | Utilities | 100,000.00 | 31,662.92 | 31,662.92 | 68,337.08 | 0.00 | 68,337.08 | 68.34 |
| 01-5401-0586 | Utilities | 35,000.00 | 412.59 | 412.59 | 34,587.41 | 0.00 | 34,587.41 | 98.82 |
| 01-5401-0715 | Land Purchase | | | | 0.00 | | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| 01-5401-0739 | Equipment & Construction | 30,000.00 | 1,392.50 | 1,392.50 | 28,607.50 | 0.00 | 28,607.50 | 95,36 |
| | E94 Sub Totals: | 352,300.00 | 102,250.88 | 102,250.88 | 250,049.12 | 560.00 | 249,489.12 | 70.82 |
| E96 | Capital Projects | | | | | | | |
| 01-5401-0341 | Park-State Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 503,825.00 | 158,555.42 | 158,555.42 | 345,269.58 | 560.00 | 344,709.58 | 68.42 |
| | Dept 5401 Sub Totals: | 503,825.00 | 158,555,42 | 158,555.42 | 345,269.58 | 560.00 | | |
| Dept 01-5425 | Celebrations & Festivals | -0-35-50 | 10.644.04 | 35.26.328.50 | | | | |
| E94 | Recreation & Culture | | | | | | | |
| 01-5425-0467 | Rattlesnake/Fireworks | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|------------------------------|--|-------------------------|------------------------|------------------------|------------|-------------------|-----------------------|---------------|
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 01-6201 | Dept 5425 Sub Totals: Airport Operations & Maint. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E91 01-6201-0507 | Protect/Persons & Prop. Airport/Occp. Tax Payment | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 01-7100 | Dept 6201 Sub Totals: | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | | - |
| Dept 01-7100 395 | Debt Services | | | | | | | |
| 01-7100-0602 | Principle-Energy Project. | 310,000.00 | 0.00 | 0.00 | 310,000.00 | 0.00 | 310,000.00 | 100.00 |
|)1-7100-0606 | Interest Energy Project | 90,075.00 | 0.00 | 0.00 | 90,075.00 | 0.00 | 90,075.00 | 100.00 |
| | E95 Sub Totals: | 400,075.00 | 0.00 | 0.00 | 400,075.00 | 0,00 | 400,075.00 | 100.00 |
| | Expense Sub Totals: | 400,075.00 | 0.00 | 0.00 | 400,075.00 | 0.00 | 400,075.00 | 100.00 |
| Dept 01-7300 | Dept 7100 Sub Totals: | 400,075.00 | 0.00 | 0.00 | 400,075.00 | 0.00 | | |
| 395 | Debt Services | | | | | | | 197 |
|)1-7300-0602 | Principle-SPEDA-80/461 Project | 190,000.00 | 200,000.00 | 200,000.00 | -10,000.00 | 0.00 | -10,000.00 | 0.00 |
| 31-7300-0606 | Interest SPEDA-80/461 Project | 131,490.00 | 63,368.75 | 63,368.75 | 68,121.25 | 0.00 | 68,121.25 | 51.81 |
| | E95 Sub Totals: | 321,490.00 | 263,368.75 | 263,368.75 | 58,121.25 | 0.00 | 58,121.25 | 18.08 |
| | Expense Sub Totals: | 321,490.00 | 263,368.75 | 263,368.75 | 58,121.25 | 0.00 | 58,121.25 | 18.08 |
| Dept 01-7600 | Dept 7300 Sub Totals: Other County Liabilities | 321,490.00 | 263,368.75 | 263,368.75 | 58,121.25 | 0.00 | | |
| E95 | Debt Services | 124 215 00 | 127 012 00 | 127 012 00 | -2,697.00 | 0.00 | 2 (07 00 | 0.00 |
|)1-7600-0602)1-7600-0606 | Principle-Ambulances Interest Ambulances | 134,315.00 12,580.00 | 137,012.00 5,619.70 | 137,012.00 5,619.70 | 6,960.30 | 0.00 | -2,697.00 6,960.30 | 0.00 55.33 |
|)1-7600-0607 | Truck - Solid Waste | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71-7000-0007 | Truck - Bolid Wasie | | | | | 0.00 | | 0.00 |
| | E95 Sub Totals: | 146,895.00 | 142,631.70 | 142,631.70 | 4,263.30 | 0.00 | 4,263.30 | 2.90 |
| | Expense Sub Totals: | 146,895.00 | 142,631.70 | 142,631.70 | 4,263.30 | 0.00 | 4,263.30 | 2.90 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|-------------|-------------------|-------------|-------------|
| | Dept 7600 Sub Totals: | 146,895.00 | 142,631.70 | 142,631.70 | 4,263.30 | 0.00 | | - |
| Dept 01-7700 E95 | Leases Debt Services | 140,093.00 | 142,031.70 | 142,031.70 | 4,203.30 | 0.00 | | |
| 01-7700-0602 | Principle-Senior Citizens | 155,000.00 | 0.00 | 0.00 | 155,000.00 | 0.00 | 155,000.00 | 100,00 |
| 01-7700-0603 | Principle-Mowers | 210,485.00 | 0.00 | 0.00 | 210,485.00 | 0.00 | 210,485.00 | 100.00 |
| 01-7700-0606 | Interest Senior Citizens | 55,920.00 | 0.00 | 0.00 | 55,920.00 | 0.00 | 55,920.00 | 100.00 |
| 01-7700-0607 | Interest-Mowers | 43,500.00 | 0.00 | 0.00 | 43,500.00 | 0.00 | 43,500.00 | 100.00 |
| | E95 Sub Totals: | 464,905.00 | 0.00 | 0.00 | 464,905.00 | 0,00 | 464,905.00 | 100.00 |
| | Expense Sub Totals: | 464,905.00 | 0.00 | 0.00 | 464,905.00 | 0.00 | 464,905.00 | 100.00 |
| D 01 8001 | Dept 7700 Sub Totals: | 464,905.00 | 0.00 | 0.00 | 464,905.00 | 0.00 | | |
| Dept 01-8001 E96 | Capital Projects | | | | | | | |
| 01-8001-0742 | Energy Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 01-8005 | Dept 8001 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E96 | Capital Projects | | | | | | | |
| 01-8005-0716 | SPEDA-80/461 Project-Land | 0.00 | 500,000.00 | 500,000.00 | -500,000.00 | 0.00 | -500,000.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 500,000.00 | 500,000.00 | -500,000.00 | 0.00 | -500,000.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 500,000.00 | 500,000.00 | -500,000.00 | 0.00 | -500,000.00 | 0.00 |
| Dept 01-8099 | Dept 8005 Sub Totals: Other Capital Projects | 0,00 | 500,000.00 | 500,000.00 | -500,000.00 | 0.00 | | |
| E96 | Capital Projects | 1.7 | 7.02 | lous. | 1000 | 1000 | 5.70 | 55.0 |
| 01-8099-0548 | Courthouse Renovation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-8099-0715 | Land/Garner Proceeds | 934,900.00 | 0.00 | - 0.00 | 934,900.00 | 0.00 | 934,900.00 | 100.00 |
| | E96 Sub Totals: | 934,900.00 | 0.00 | 0.00 | 934,900.00 | 0.00 | 934,900.00 | 100.00 |
| | Expense Sub Totals: | 934,900.00 | 0.00 | 0.00 | 934,900.00 | 0.00 | 934,900.00 | 100.00 |
| | Dept 8099 Sub Totals: | 934,900.00 | 0.00 | 0.00 | 934,900.00 | 0.00 | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|-------------|--------------|-------------------|--------------|-------------|
| Dept 01-9100 | General Services | | | | | | | |
| E97 | Administration | | | | | | | |
| 01-9100-0307 | Audit Services | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 100.00 |
| 01-9100-0332 | Legal Services | 5,000.00 | 880.83 | 880.83 | 4,119.17 | 0.00 | 4,119.17 | 82.38 |
| 01-9100-0363 | Psychiatric Evaluation | 48,000.00 | 17,062.13 | 17,062.13 | 30,937.87 | 0.00 | 30,937.87 | 64.45 |
| 01-9100-0503 | Bank Charges | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 100.00 |
| 01-9100-0551 | Memberships | 5,000.00 | 5,944.80 | 5,944.80 | -944.80 | 0.00 | -944.80 | 0.00 |
| 01-9100-0599 | Misc./contingent Approp. | 1,000.00 | 3,580.60 | 3,580.60 | -2,580.60 | 250.00 | -2,830.60 | 0.00 |
| 01-9100-902a | Occ. Tax Pmt-Ferguson | 49,000.00 | 0.00 | 0.00 | 49,000.00 | 0.00 | 49,000.00 | 100.00 |
| 01-9100-902b | Occ. Tax Payment-Science Hill | 59,150.00 | 0.00 | 0.00 | 59,150.00 | 0.00 | 59,150.00 | 100.00 |
| 01-9100-902c | Occ. Tax Payment-Eubank | 31,150.00 | 0.00 | 0.00 | 31,150.00 | 0.00 | 31,150.00 | 100.00 |
| 01-9100-902d | Occ. Tax Payment-Burnside | 59,850.00 | 0.00 | 0.00 | 59,850.00 | 0.00 | 59,850.00 | 100,00 |
| | E97 Sub Totals: | 420,150.00 | 27,468.36 | 27,468.36 | 392,681.64 | 250.00 | 392,431.64 | 93.40 |
| | Expense Sub Totals: | 420,150.00 | 27,468.36 | 27,468.36 | 392,681.64 | 250.00 | 392,431.64 | 93.40 |
| | Dept 9100 Sub Totals: | 420,150.00 | 27,468.36 | 27,468.36 | 392,681.64 | 250.00 | | |
| Dept 01-9200 E97 | Contigent Appropriations Administration | , | 4,444 | = ., | 2.2,001.01 | 200.00 | | |
| 01-9200-0999 | Reserve For Contingent | 8,400,117.00 | 0.00 | 0.00 | 8,400,117.00 | 0.00 | 8,400,117.00 | 100.00 |
| | E97 Sub Totals: | 8,400,117.00 | 0.00 | 0.00 | 8,400,117.00 | 0.00 | 8,400,117.00 | 100.00 |
| | Expense Sub Totals: | 8,400,117.00 | 0.00 | 0.00 | 8,400,117.00 | 0.00 | 8,400,117.00 | 100.00 |
| | Dept 9200 Sub Totals: | 8,400,117.00 | 0.00 | 0.00 | 8,400,117.00 | 0,00 | | |
| Dept 01-9300 E97 | Trans. Of Approp. Of Other Fnd Administration | 4,100,111,100 | | 0.00 | 0,100,111.00 | 0,00 | | |
| 01-9300-0999 | Transfers Between Funds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9300 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 01-9400 E97 | Fringe Benefits Administration | | | | | | | |
|)1-9400-0201 | Social Security | 120,000.00 | 28,719.35 | 28,719.35 | 91,280.65 | 0.00 | 91,280.65 | 76.07 |
|)1-9400-0202 | Retirement | 365,000.00 | 77,838.14 | 77,838.14 | 287,161.86 | 0.00 | 287,161.86 | 78.67 |
|)1-9400-0203 | Health Insurance | 567,000.00 | 153,499.53 | 153,499.53 | 413,500.47 | 0.00 | 413,500.47 | 72.93 |
|)1-9400-0208 | Unemployment Compensation | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00 |
| 11-9400-0209 | Workmen's Compensation | 387,000.00 | 387,424.00 | 387,424.00 | -424.00 | 0.00 | -424.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------|--|---------------|---------------|--------------|---------------|-------------------|---------------|-------------|
| 01-9400-0212 | Training Incentive | 23,400.00 | 6,229.05 | 6,229.05 | 17,170.95 | 0.00 | 17,170.95 | 73.38 |
| | E97 Sub Totals: | 1,482,400.00 | 653,710.07 | 653,710.07 | 828,689.93 | 0.00 | 828,689.93 | 55.90 |
| | Expense Sub Totals: | 1,482,400.00 | 653,710.07 | 653,710.07 | 828,689.93 | 0.00 | 828,689.93 | 55.90 |
| Dept 01-9500 | Dept 9400 Sub Totals: Dist. To Other Gov. Agencies | 1,482,400.00 | 653,710.07 | 653,710.07 | 828,689.93 | 0.00 | - | - |
| E97 01-9500-0902 | Administration Reimb. other Gov. Agency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 01-aaaa | Dept 9500 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| R84 | Intergovernmental Revenue | | | | | | | |
| 01-aaaa-4504 | CARES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept aaaa Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | |
| | Fund Revenue Sub Totals: | 23,985,170.00 | 4,070,089.96 | 4,070,089.96 | 19,915,080.04 | 0.00 | 19,915,080.04 | 83.03 |
| | Fund Expense Sub Totals: | 23,985,170.00 | 5,719,012.93 | 5,719,012.93 | 18,266,157.07 | 334,855.01 | 17,931,302.06 | 74.76 |
| Fund 02 Dept 02-0000 | Fund 01 Sub Totals: Road Fund | 0.00 | 1,648,922.97 | 1,648,922.97 | -1,648,922.97 | 334,855.01 | | |
| R81 02-0000-4205 | In Lieu Tax Payments National Forest | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| | R81 Sub Totals: | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| R84 02-0000-4503 | Intergovernmental Revenue ARPA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-0000-4504 | CARES Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-0000-4514 | Bridges/grant | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 0.00 | 80,000.00 | 100.00 |
| 02-0000-4515 | Road Energy Recovery | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|---------------|---------------|-------------------|--------------|-------------|
| 02-0000-4516 | Truck License | 223,300.00 | 0.00 | 0.00 | 223,300.00 | 0.00 | 223,300.00 | 100.00 |
|)2-0000-4517 | Driver's License | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00 |
| 02-0000-4518 | County Road Aid | 2,366,050.00 | 1,463,750.40 | 1,463,750.40 | 902,299.60 | 0.00 | 902,299.60 | 38.14 |
| 02-0000-4519 | Municipal Road Aid | 850,000.00 | 93,196.67 | 93,196.67 | 756,803.33 | 0.00 | 756,803.33 | 89.04 |
| 02-0000-4542 | Road MOA's | 453,525.00 | 0.00 | 0.00 | 453,525.00 | 0.00 | 453,525.00 | 100.00 |
|)2-0000-4599 | Gas Reimbursement | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 3,978,875.00 | 1,556,947.07 | 1,556,947.07 | 2,421,927.93 | 0.00 | 2,421,927.93 | 60.87 |
| R86 | Interest Revenue | | | | | | | |
|)2-0000-4801 | Interest | 4,000.00 | 10,098.32 | 10,098.32 | -6,098.32 | 0.00 | -6,098.32 | 0.00 |
| | R86 Sub Totals: | 4,000.00 | 10,098.32 | 10,098.32 | -6,098.32 | 0.00 | -6,098.32 | 0.00 |
| 287 | Borrowing and Transfers | | | | | | | |
| 02-0000-4901 | Surplus Prior Year | 332,870.00 | 0.00 | 0.00 | 332,870.00 | 0.00 | 332,870.00 | 100.00 |
|)2-0000-4909 | Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)2-0000-4910 | Transfers In | 1,437,500.00 | 612,500.00 | 612,500.00 | 825,000.00 | 0.00 | 825,000.00 | 57.39 |
|)2-0000-4911 | Road/ Borrowed Money | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)2-0000-4912 | Kaco Leasing Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 1,770,370.00 | 612,500.00 | 612,500.00 | 1,157,870.00 | 0.00 | 1,157,870.00 | 65.40 |
| R89 | Misc. Revenue | | | | | | | |
|)2-0000-4543 | Miscellaneous | 1,000,000.00 | 562,150.77 | 562,150.77 | 437,849.23 | 0.00 | 437,849.23 | 43.78 |
|)2-0000-4721 | Stone Royalty | 30,000.00 | 73,997.21 | 73,997.21 | -43,997.21 | 0.00 | -43,997.21 | 0.00 |
| | R89 Sub Totals: | 1,030,000.00 | 636,147.98 | 636,147.98 | 393,852.02 | 0.00 | 393,852.02 | 38.24 |
| | Revenue Sub Totals: | 6,833,245.00 | 2,815,693.37 | 2,815,693.37 | 4,017,551.63 | 0.00 | 4,017,551.63 | 58.79 |
| | Dept 0000 Sub Totals: | -6,833,245.00 | -2,815,693.37 | -2,815,693.37 | -4,017,551.63 | 0,00 | | |
| Dept 02-6103 E90 | Office Of Road Supervisor General Government | | | | | | | |
| 02-6103-0521 | Liability Insurance | 200,000.00 | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-6103-0566 | Administrative Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 200,000.00 | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E98 | Transportation Services | | | | | | | |
| 02-6103-0102 | Road Supervisor Salary | 49,350.00 | 0.00 | 0.00 | 49,350.00 | 0.00 | 49,350.00 | 100.00 |
| 02-6103-0105 | Assistant Road Supervisor | 46,000.00 | 10,645.84 | 10,645.84 | 35,354.16 | 0.00 | 35,354.16 | 76.86 |
| 02-6103-0165 | Office Manager | 39,000.00 | 9,478.52 | 9,478.52 | 29,521.48 | 0.00 | 29,521.48 | 75.70 |
| 02-6103-0336 | Tower Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-6103-0364 | Building Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 32-6103-0441 | Equipment | 25,000.00 | 1,827.17 | 1,827.17 | 23,172.83 | 0.00 | 23,172.83 | 92.69 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|---|----------------------|---------------|--------------|--------------|-------------------|--------------|-------------|
| 02-6103-0445 | Office Supplies | 17,000.00 | 4,607,30 | 4,607.30 | 12,392.70 | 0.00 | 12,392.70 | 72.90 |
| 02-6103-0481 | Uniforms | 35,000.00 | 10,245.89 | 10,245.89 | 24,754.11 | 366.26 | 24,387.85 | 69.68 |
| 02-6103-0573 | Telephone | 15,000.00 | 453.33 | 453.33 | 14,546.67 | 0.00 | 14,546.67 | 96.98 |
| 02-6103-0576 | Travel | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 02-6103-0578 | Utilities | 20,000.00 | 3,228.67 | 3,228.67 | 16,771.33 | 0.00 | 16,771.33 | 83.86 |
| 02-6103-0594 | Cdl Testing | 6,000.00 | 650.00 | 650.00 | 5,350.00 | 0.00 | 5,350.00 | 89.17 |
| 02-6103-0599 | Miscellaneous | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 02-6103-0703 | Building | 10,000.00 | 1,511.92 | 1,511.92 | 8,488.08 | 0.00 | 8,488.08 | 84.88 |
| 02-6103-0709 | Furniture & Fixtures | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| | E98 Sub Totals: | 264,350.00 | 42,648.64 | 42,648.64 | 221,701.36 | 366.26 | 221,335.10 | 83.73 |
| | Expense Sub Totals: | 464,350.00 | 242,648.64 | 242,648.64 | 221,701.36 | 366.26 | 221,335.10 | 47.67 |
| | | - | | | | | | - |
| | Dept 6103 Sub Totals: | 464,350.00 | 242,648.64 | 242,648.64 | 221,701.36 | 366.26 | | |
| Dept 02-6105 | Road Maintenance | | | | | | | |
| E98 | Transportation Services | | | | | | | |
| 02-6105-0143 | Road Workers Salary | 1,247,150.00 | 283,536.68 | 283,536.68 | 963,613.32 | 0.00 | 963,613.32 | 77.27 |
| 02-6105-0147 | Mechanics | 156,000.00 | 0.00 | 0.00 | 156,000.00 | 0.00 | 156,000.00 | 100.00 |
| 02-6105-0311 | Road Reconstruction/conc. | 200,000.00 | 22,700.88 | 22,700.88 | 177,299.12 | 3,594.65 | 173,704.47 | 86.85 |
| 02-6105-0373 | Coldmix/patching | 400,000.00 | 174,054.92 | 174,054.92 | 225,945.08 | 0.00 | 225,945.08 | 56.49 |
| 02-6105-0409 | Gravel | 250,000.00 | 75,706.60 | 75,706.60 | 174,293.40 | 0.00 | 174,293.40 | 69.72 |
| 02-6105-0427 | Truck Parts/garage Supply | 250,000.00 | 55,174.91 | 55,174.91 | 194,825.09 | 23,326.15 | 171,498.94 | 68.60 |
| 02-6105-0429 | Gas & Oil | 200,000.00 | 86,439.34 | 86,439.34 | 113,560.66 | 17,592.97 | 95,967.69 | 47.98 |
| 02-6105-0447 | Paving/chip-seal | 1,000,000.00 | 773,663.58 | 773,663.58 | 226,336.42 | 15,918.47 | 210,417.95 | 21.04 |
| 02-6105-0457 | Pipe & Tile | 175,000.00 | 32,939.70 | 32,939.70 | 142,060.30 | 0.00 | 142,060.30 | 81.18 |
| 02-6105-0479 | Tires | 45,000.00 | 10,422.01 | 10,422.01 | 34,577.99 | 3,001.68 | 31,576.31 | 70.17 |
| 02-6105-0741 | MOA's Dept. of Transportation | 453,525.00 | 262,967.10 | 262,967.10 | 190,557.90 | 30,788.90 | 159,769.00 | 35,23 |
| | E98 Sub Totals: | 4,376,675.00 | 1,777,605.72 | 1,777,605.72 | 2,599,069.28 | 94,222.82 | 2,504,846.46 | 57.23 |
| | Expense Sub Totals: | 4,376,675.00 | 1,777,605.72 | 1,777,605.72 | 2,599,069.28 | 94,222.82 | 2,504,846.46 | 57.23 |
| Dept 02-7600 | Dept 6105 Sub Totals: Other County Liabilities | 4,376,675.00 | 1,777,605.72 | 1,777,605.72 | 2,599,069.28 | 94,222.82 | | - |
| E95 | Debt Services | | | | | | | |
| 02-7600-0602 | Principle/Tractors | 136,291.00 | 23,166.54 | 23,166.54 | 113,124.46 | 0.00 | 113,124.46 | 83.00 |
| 02-7600-0606 | Interest/Tractors | 14,134.00 | 1,843.36 | 1,843.36 | 12,290.64 | 0.00 | 12,290.64 | 86.96 |
| 02-7000-0000 | interest fractors | 14,134.00 | 1,843,36 | 1,843.36 | 12,290.04 | | 12,290.04 | |
| | E95 Sub Totals: | 150,425.00 | 25,009.90 | 25,009.90 | 125,415.10 | 0.00 | 125,415.10 | 83.37 |
| | Expense Sub Totals: | 150,425.00 | 25,009.90 | 25,009.90 | 125,415.10 | 0.00 | 125,415.10 | 83.37 |

| O Sub Totals: ices KACO Leases KACO leases Totals: Sub Totals: O Sub Totals: | 150,425.00 741,055.00 84,845.00 825,900.00 825,900.00 | 25,009.90 10,716.51 9,761.17 20,477.68 20,477.68 | 25,009.90 10,716.51 9,761.17 20,477.68 | 730,338.49 75,083.83 805,422.32 | 0.00 0.00 0.00 0.00 | 730,338.49 75,083.83 805,422.32 | 98.55 88.50 97.52 |
|--|---|--|---|---------------------------------------|--|--|--|
| ices KACO Leases KACO leases Totals: Sub Totals: | 741,055.00 84,845.00 825,900.00 825,900.00 | 10,716.51 9,761.17 20,477.68 20,477.68 | 10,716.51 9,761.17 20,477.68 | 730,338.49 75,083.83 805,422.32 | 0.00 | 75,083.83 805,422.32 | 97.52 |
| KACO Leases (ACO leases Totals: Sub Totals: O Sub Totals: | 84,845.00 825,900.00 825,900.00 | 9,761,17 20,477.68 20,477.68 | 9,761.17 | 75,083.83 805,422.32 | 0.00 | 75,083.83 805,422.32 | 97.52 |
| CACO leases Fotals: Sub Totals: O Sub Totals: | 84,845.00 825,900.00 825,900.00 | 20,477.68 | 9,761.17 | 805,422.32 | 0.00 | 805,422.32 | 97.52 |
| Sub Totals: O Sub Totals: | 825,900.00 | 20,477.68 | - | | | | |
| Sub Totals: | | | 20,477.68 | 805,422.32 | 0.00 | | |
| | 825,900.00 | 20,477.68 | | | 0.00 | 805,422.32 | 97.52 |
| ojects | | | 20,477.68 | 805,422.32 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| l Sub Totals: Highways | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| rojects | 50 000 00 | 0.00 | 0.00 | 50 000 00 | 0.00 | 50 000 00 | 100.00 |
| pment | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| ks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals: | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| Sub Totals: | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| 5 Sub Totals: | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0,00 | | , |
| rojects | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sub Totals: pital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| I S | Sub Totals: ojects otals: ub Totals: Sub Totals: | Sub Totals: 50,000.00 | Sub Totals: 50,000.00 0.00 | Sub Totals: 50,000.00 0.00 0.00 | Sub Totals: 50,000.00 0.00 50,000.00 ojects 0.00 0.00 0.00 0.00 otals: 0.00 0.00 0.00 0.00 oub Totals: 0.00 0.00 0.00 0.00 Sub Totals: 0.00 0.00 0.00 0.00 ital Projects 0.00 0.00 0.00 0.00 | Sub Totals: 50,000.00 0.00 50,000.00 0.00 | Sub Totals: 50,000.00 0.00 50,000.00 0.00 |

3L-Budget Status (10/9/2023 - 9:18 AM)

| lable % Avail | Available | Encumbered Amount | YTD Var | YTD Amount | Period Amount | Budget Amount | Description | Account Number |
|---------------|-------------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--|------------------------------|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bridge Projects | 02-8099-0431 |
| 00.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | Boat Ramps | 02-8099-0715 |
| 00.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | E96 Sub Totals: | |
| 00.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | Expense Sub Totals: | |
| | | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | Dept 8099 Sub Totals: | |
| | | | | | | | General Services Administration | Dept 02-9100 E97 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bank Charges | 02-9100-0503 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | F07 C. J. T J. | |
| 0.00 | 0.00 | 0.00 | 00,0 | 0.00 | 0.00 | 0.00 | E97 Sub Totals: | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Expense Sub Totals: | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Dept 9100 Sub Totals: | |
| | | | | | | | Contigent Appropriations Administration | Dept 02-9200 597 |
| 95.00 | 6,895.00 | 0.00 | 6,895.00 | 0.00 | 0.00 | 6,895.00 | Reserve For Transfer | 12-9200-0999 |
| 95.00 | 6,895.00 | 0.00 | 6,895.00 | 0.00 | 0.00 | 6,895.00 | E97 Sub Totals: | |
| 95.00 | 6,895.00 | 0.00 | 6,895.00 | 0.00 | 0.00 | 6,895.00 | Expense Sub Totals: | |
| _ | | 0.00 | 6,895.00 | 0.00 | 0.00 | 6,895.00 | Dept 9200 Sub Totals: | |
| | | | | | | ws.cc) | | Dept 02-9400 |
| | 77 100 05 | 0.00 | | 44.014.04 | ***** | V2240.49 | Administration | 597 |
| | 77,182.05 283,593.20 | 0.00 | 77,182.05 | 22,817.95 | 22,817.95 | 100,000.00 | Social Security | 2-9400-0201 2-9400-0202 |
| | | 0.00 | 283,593.20 | 73,406.80 | 73,406.80 | 357,000.00 | Road Retirement | |
| | 360,142.24 0.00 | 0.00 0.00 | 360,142.24 0.00 | 111,857.76 0.00 | 111,857.76 0.00 | 472,000.00 0.00 | Health Insurance Workers Compensation | 02-9400-0203 02-9400-0209 |
| 17.49 | 720,917.49 | 0.00 | 720,917.49 | 208,082.51 | 208,082.51 | 929,000.00 | E97 Sub Totals: | |
| 17.49 | 720,917.49 | 0.00 | 720,917.49 | 208,082.51 | 208,082.51 | 929,000.00 | Expense Sub Totals: | |
| 19 | | 0.00 | 720,917.49 | 208,082.51 | 208,082.51 | 929,000.00 | Dept 9400 Sub Totals: | |
| | | | | | | | Dist. To Other Gov. Agencies Administration | Dept 02-9500 E97 |
| 00.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | Forestry Pmt. | 02-9500-0902 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|--------------------------------------|--|--------------------------|------------------------|------------------------|-------------------------|-------------------|-------------------------|----------------|
| | E97 Sub Totals: | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
| | Expense Sub Totals: | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
| | Dept 9500 Sub Totals: | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | | |
| | Fund Revenue Sub Totals: | 6,833,245.00 | 2,815,693.37 | 2,815,693.37 | 4,017,551.63 | 0.00 | 4,017,551.63 | 58.79 |
| | Fund Expense Sub Totals: | 6,833,245.00 | 2,273,824.45 | 2,273,824,45 | 4,559,420.55 | 94,589.08 | 4,464,831.47 | 65.34 |
| Fund 03 Dept 03-0000 | Fund 02 Sub Totals: Jail Fund | 0.00 | -541,868.92 | -541,868.92 | 541,868.92 | 94,589.08 | | |
| 3.84)3-0000-4502)3-0000-4503 | Intergovernmental Revenue Federal Prisoners/DOJ US Marshall Contract Prits | 100,000.00 300,000.00 | 28,217.38 25,007.97 | 28,217.38 25,007.97 | 71,782.62 274,992.03 | 0.00 | 71,782.62 274,992.03 | 71.78 91.66 |
|)3-0000-4504 | CARES Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13-0000-4505 | HB556 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)3-0000-4506 | HB 452 | 15,000.00 | 5,408.99 | 5,408.99 | 9,591.01 | 0.00 | 9,591.01 | 63.94 |
| 13-0000-4533 | Jail Operational | 177,000.00 | 0.00 | 0.00 | 177,000.00 | 0.00 | 177,000.00 | 100.00 |
|)3-0000-4534 | Jail Medical | 13,600.00 | 411,676.94 | 411,676.94 | -398,076.94 | 0.00 | -398,076.94 | 0.00 |
|)3-0000-4535 | Circuit Clerk | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 100.00 |
| 13-0000-4536 | Contracts W/o Counties | 450,000.00 | 143,371.57 | 143,371.57 | 306,628.43 | 0.00 | 306,628.43 | 68.14 |
|)3-0000-4537 | State Prisoners | 2,500,000.00 | 210,060.96 | 210,060.96 | 2,289,939.04 | 0.00 | 2,289,939.04 | 91.60 |
|)3-0000-4538 | Dui Fees | 7,000.00 | 2,095.99 | 2,095.99 | 4,904.01 | 0.00 | 4,904.01 | 70.06 |
|)3-0000-4557 | Class D Felons | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13-0000-4559 | Ssa Incentive | 24,000.00 | 2,400.00 | 2,400.00 | 21,600.00 | 0.00 | 21,600.00 | 90.00 |
| 13-0000-4569 | Local Corrections Assistance | 44,000.00 | 28,935.46 | 28,935.46 | 15,064.54 | 0.00 | 15,064.54 | 34.24 |
| 13-0000-4599 | Pay My Jailer | 14,100.00 | 0.00 | 0.00 | 14,100.00 | 0.00 | 14,100.00 | 100.00 |
|)3-0000-4690 | Credit card pmts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)3-0000-4699 | Fugitive Transport | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13-0000-4702 | Telephone Reimbursement | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 100.00 |
| 13-0000-4799 | Pay My Jailer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 3,853,700.00 | 857,175.26 | 857,175.26 | 2,996,524.74 | 0.00 | 2,996,524.74 | 77.76 |
| ₹85 | Charges for Services | | | | | | | |
|)3-0000-4618 | Work Release | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13-0000-4633 | Jail Bond Fees | 7,000.00 | 867.47 | 867.47 | 6,132.53 | 0.00 | 6,132.53 | 87.61 |
| 3-0000-4634 | Boarding Fee | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 0.00 | 75,000.00 | 100.00 |
| 13-0000-4780 | Booking Fees | 65,000.00 | 19,423.73 | 19,423.73 | 45,576.27 | 0.00 | 45,576.27 | 70.12 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|---------------|---------------|-------------------|--------------|-------------|
| | R85 Sub Totals: | 147,000.00 | 20,291.20 | 20,291.20 | 126,708.80 | 0.00 | 126,708.80 | 86.20 |
| R86 | Interest Revenue | 7.19. | | 702-070-27 | | | 25,400,000 | 7 75.5 |
| 03-0000-4801 | Interest | 1,500.00 | 2,499.94 | 2,499.94 | -999.94 | 0.00 | -999.94 | 0.00 |
| | R86 Sub Totals: | 1,500.00 | 2,499.94 | 2,499.94 | -999.94 | 0.00 | -999.94 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |
| 03-0000-4901 | Surplus Prior Year | 120,500.00 | 0.00 | 0.00 | 120,500.00 | 0.00 | 120,500.00 | 100.00 |
| 03-0000-4909 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-0000-4910 | Transfer In | 1,346,500.00 | 401,563.00 | 401,563.00 | 944,937.00 | 0.00 | 944,937.00 | 70.18 |
| 03-0000-4912 | Kaco Lease Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 1,467,000.00 | 401,563.00 | 401,563.00 | 1,065,437.00 | 0.00 | 1,065,437.00 | 72.63 |
| R89 | Misc. Revenue | | | | | | | |
| 03-0000-4543 | Miscellaneous | 31,480.00 | 28,561.05 | 28,561.05 | 2,918.95 | 0.00 | 2,918.95 | 9.27 |
| 03-0000-4546 | Fugitive Transport | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-0000-4568 | Commissary Medical Reimburseme | 50,000.00 | 6,068.51 | 6,068.51 | 43,931.49 | 0.00 | 43,931.49 | 87.86 |
| 03-0000-4727 | Reimb/inmates | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3-0000-4731 | Commissary Salary Reimbur | 177,400.00 | 0.00 | 0.00 | 177,400.00 | 0.00 | 177,400.00 | 100.00 |
| | R89 Sub Totals: | 258,880.00 | 34,629.56 | 34,629.56 | 224,250,44 | 0.00 | 224,250.44 | 86.62 |
| | Revenue Sub Totals: | 5,728,080.00 | 1,316,158.96 | 1,316,158,96 | 4,411,921.04 | 0.00 | 4,411,921.04 | 77.02 |
| | Dept 0000 Sub Totals: | -5,728,080.00 | -1,316,158.96 | -1,316,158.96 | -4,411,921.04 | 0.00 | | |
| Dept 03-5101 | Protection To Persons & Proper | 2/04/28/24/24 | 2000 | .00. 3.40. 3. | 7,000 | | | |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 03-5101-0101 | Jailers Salary | 134,482.00 | 31,135.20 | 31,135.20 | 103,346.80 | 0.00 | 103,346.80 | 76.85 |
| 03-5101-0103 | Correctional Officers | 1,655,000.00 | 386,288.31 | 386,288.31 | 1,268,711.69 | 0.00 | 1,268,711.69 | 76.66 |
| 03-5101-0165 | Office Personnel | 85,000.00 | 16,941.51 | 16,941.51 | 68,058.49 | 0.00 | 68,058.49 | 80.07 |
| 03-5101-0173 | Counselors | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-5101-0177 | Maintenance Staff | 47,100.00 | 11,561.59 | 11,561.59 | 35,538.41 | 0.00 | 35,538.41 | 75.45 |
| 03-5101-0179 | Part Time Staff | 200,000.00 | 42,372.25 | 42,372.25 | 157,627.75 | 0.00 | 157,627.75 | 78.81 |
| 03-5101-0185 | Booking Clerk/Control | 75,200.00 | 0.00 | 0.00 | 75,200.00 | 0.00 | 75,200.00 | 100.00 |
| 03-5101-0334 | Building Repair | 20,000.00 | 3,204.37 | 3,204.37 | 16,795.63 | 245.00 | 16,550.63 | 82.75 |
| 03-5101-0336 | Equipment Repair | 25,000.00 | 1,109.68 | 1,109.68 | 23,890.32 | 0.00 | 23,890.32 | 95.56 |
| 03-5101-0343 | Contract Medical Service | 780,000.00 | 133,899.54 | 133,899.54 | 646,100.46 | 0.00 | 646,100.46 | 82.83 |
| 03-5101-0346 | Pest Control | 2,000.00 | 300.00 | 300.00 | 1,700.00 | 0.00 | 1,700.00 | 85.00 |
| 03-5101-0364 | Rent | 13,000.00 | 4,999.98 | 4,999.98 | 8,000.02 | 0.00 | 8,000.02 | 61.54 |
| 03-5101-0382 | Drug Testing | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00 |
| 03-5101-0398 | Employment Physical/Drug Test | 4,000.00 | 1,216.00 | 1,216.00 | 2,784.00 | 0.00 | 2,784.00 | 69.60 |
| 03-5101-0406 | Building Maint. Supplies | 17,000.00 | 4,478.49 | 4,478.49 | 12,521.51 | 297.00 | 12,224.51 | 71.91 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|---------------------------|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
|)3-5101-0411 | Cleaning Supplies | 25,000.00 | 3,705.11 | 3,705.11 | 21,294.89 | 0.00 | 21,294.89 | 85.18 |
|)3-5101-0423 | Food Preparation | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 13-5101-0425 | Food | 500,000.00 | 55,298.65 | 55,298.65 | 444,701.35 | 0.00 | 444,701.35 | 88.94 |
| 13-5101-0429 | Gasoline | 1,500.00 | 65.53 | 65.53 | 1,434.47 | 0.00 | 1,434.47 | 95.63 |
| 13-5101-0445 | Office Supplies | 38,000.00 | 5,796.40 | 5,796.40 | 32,203.60 | 0.00 | 32,203.60 | 84.75 |
|)3-5101-0446 | Other Materials/supplies | 13,500.00 | 378.97 | 378.97 | 13,121,03 | 0,00 | 13,121.03 | 97.19 |
| 13-5101-0449 | Paint | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)3-5101-0453 | Inmate Mandated Expense | 300,000.00 | 54,149.21 | 54,149.21 | 245,850.79 | 0.00 | 245,850.79 | 81.95 |
| 13-5101-0465 | Inmate Clothing | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00 |
| 13-5101-0481 | Staff Uniforms | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 13-5101-0499 | Miscellaneous | 1,000.00 | 864.50 | 864.50 | 135.50 | 0.00 | 135.50 | 13.55 |
| 13-5101-0521 | Liability Insurance | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13-5101-0563 | Postage | 200.00 | 493,45 | 493.45 | -293.45 | 0.00 | -293.45 | 0.00 |
|)3-5101-0565 | Printing | 1,500.00 | 37.00 | 37.00 | 1,463.00 | 0.00 | 1,463.00 | 97.53 |
| 13-5101-0567 | Booking Fee Refunds | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 13-5101-0573 | Telephone | 5,000.00 | 247.30 | 247.30 | 4,752.70 | 0.00 | 4,752.70 | 95.05 |
| 13-5101-0576 | Staff Travel | 10,000.00 | 5,546.62 | 5,546.62 | 4,453.38 | 0.00 | 4,453.38 | 44.53 |
| 13-5101-0578 | Utilities | 290,000.00 | 62,497.29 | 62,497.29 | 227,502.71 | 0.00 | 227,502.71 | 78.45 |
| 3-5101-0703 | Communication Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13-5101-0705 | Data Processing Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3-5101-0707 | Food Service Equipment | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 0.00 | 45,000.00 | 100.00 |
| 3-5101-0709 | Furniture & Fixtures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3-5101-0723 | Motor Vehicles | 3,000.00 | 15.00 | 15.00 | 2,985.00 | 0.00 | 2,985.00 | 99.50 |
| 3-5101-0725 | Other Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3-5101-0727 | Plant Operation Equipment | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 3-5101-0739 | Other Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 4,423,582.00 | 926,601.95 | 926,601.95 | 3,496,980.05 | 542.00 | 3,496,438.05 | 79.04 |
| | Expense Sub Totals: | 4,423,582.00 | 926,601.95 | 926,601.95 | 3,496,980.05 | 542,00 | 3,496,438.05 | 79.04 |
| CT FROM | Dept 5101 Sub Totals: | 4,423,582.00 | 926,601.95 | 926,601.95 | 3,496,980.05 | 542.00 | | |
| Dept 03-9100 | General Services | | | | | | | |
| :97 | Administration | | 0.00 | 0.00 | | | * *** | 100.00 |
| 3-9100-0332 | Legal Services | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 3-9100-0503 | Bank Charges | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 3-9100-0531 | Fidelity/surety Bonds | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 3-9100-0551 | Memberships | 1,500.00 | 0,00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 3-9100-0569 | Registration/conference | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| | E97 Sub Totals: | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 0.00 | 10,500.00 | 100.00 |

IL-Budget Status (10/9/2023 - 9:18 AM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
| | Expense Sub Totals: | 10,500.00 | 0,00 | 0.00 | 10,500.00 | 0.00 | 10,500.00 | 100.00 |
| Dept 03-9200 E97 | Dept 9100 Sub Totals: Contigent Appropriations Administration | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 0.00 | | - |
| 03-9200-0999 | Reserve For Contingent | 44,998.00 | 0.00 | 0.00 | 44,998.00 | 0.00 | 44,998.00 | 100.00 |
| | E97 Sub Totals: | 44,998.00 | 0.00 | 0.00 | 44,998.00 | 0,00 | 44,998.00 | 100.00 |
| | Expense Sub Totals: | 44,998.00 | 0.00 | 0.00 | 44,998.00 | 0.00 | 44,998.00 | 100.00 |
| Dept 03-9400 E97 | Dept 9200 Sub Totals: Fringe Benefits Administration | 44,998.00 | 0.00 | 0.00 | 44,998.00 | 0.00 | | |
| 03-9400-0201 | Social Security | 158,000.00 | 36,621.92 | 36,621.92 | 121,378.08 | 0.00 | 121,378.08 | 76.82 |
| 03-9400-0202 | Retirement | 800,000.00 | 189,589.88 | 189,589.88 | 610,410.12 | 0.00 | 610,410.12 | 76.30 |
| 03-9400-0203 | Health Insurance | 601,000.00 | 129,145.96 | 129,145.96 | 471,854.04 | 0.00 | 471,854.04 | 78.51 |
| 03-9400-0208 | Unemployment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-9400-0212 | Training/jailer | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| | E97 Sub Totals: | 1,564,000.00 | 355,357.76 | 355,357.76 | 1,208,642.24 | 0.00 | 1,208,642.24 | 77.28 |
| | Expense Sub Totals: | 1,564,000.00 | 355,357.76 | 355,357.76 | 1,208,642.24 | 0.00 | 1,208,642.24 | 77.28 |
| Dept 03-9500 | Dept 9400 Sub Totals: | 1,564,000.00 | 355,357.76 | 355,357.76 | 1,208,642.24 | 0.00 | | |
| E97 | Administration | | | | | | | |
| 03-9500-0902 | Reimb. other Gov. Agency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 03-aaaa | Dept 9500 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 03-aaaa R84 | Intergovernmental Revenue | | | | | | | |
| 03-aaaa-4503 | HB 556 | 315,000.00 | 45,120.00 | 45,120.00 | 269,880.00 | 0.00 | 269,880.00 | 85.68 |
| | R84 Sub Totals: | 315,000.00 | 45,120.00 | 45,120.00 | 269,880.00 | 0.00 | 269,880.00 | 85.68 |
| | Revenue Sub Totals: | 315,000.00 | 45,120.00 | 45,120.00 | 269,880.00 | 0.00 | 269,880.00 | 85.68 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------|---|---------------|---------------|--------------|--------------|-------------------|--------------|-------------|
| | Dept aaaa Sub Totals: | -315,000.00 | -45,120.00 | -45,120.00 | -269,880.00 | 0.00 | _ | |
| Dept 03-bbbb | | | | | | | | |
| R84 | Intergovernmental Revenue | - 536 | | 470 | | | | 774 |
| 03-bbbb-4503 | ARPA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept bbbb Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| | E. d Barrer Cal Tarde | 6.042.050.00 | 1 261 279 06 | 1 261 279 06 | 4 691 901 04 | 0.00 | 1 (01 001 04 | 77.47 |
| | Fund Revenue Sub Totals: | 6,043,080.00 | 1,361,278.96 | 1,361,278.96 | 4,681,801.04 | 0.00 | 4,681,801.04 | 77.47 |
| | Fund Expense Sub Totals: | 6,043,080.00 | 1,281,959.71 | 1,281,959.71 | 4,761,120.29 | 542.00 | 4,760,578.29 | 78.78 |
| | Fund 03 Sub Totals: | 0.00 | -79,319.25 | -79,319.25 | 79,319.25 | 542.00 | | |
| Fund 04 Dept 04-0000 | Lgea Fund | | .,, | 13,000.00 | 12,022,00 | | | |
| R84 | Intergovernmental Revenue | | | | | | | |
| 04-0000-4528 | Lgea Coal Impact | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-0000-4529 | Mineral Tax | 387,000.00 | 167,294.76 | 167,294.76 | 219,705.24 | 0.00 | 219,705.24 | 56.77 |
| 04-0000-4543 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-0000-4731 | Harvest Moon Festival | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 387,000.00 | 167,294.76 | 167,294.76 | 219,705.24 | 0.00 | 219,705.24 | 56.77 |
| R86 | Interest Revenue | | 24.459 | 44 | 1000 | | 272,70 | |
| 04-0000-4801 | Interest | 1,000.00 | 3,876.43 | 3,876.43 | -2,876.43 | 0.00 | -2,876.43 | 0.00 |
| | R86 Sub Totals: | 1,000.00 | 3,876.43 | 3,876.43 | -2,876.43 | 0.00 | -2,876.43 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |
| 04-0000-4901 | Surplus Prior Year | 165,000.00 | 0.00 | 0.00 | 165,000.00 | 0.00 | 165,000.00 | 100.00 |
| 04-0000-4909 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-0000-4910 | Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 165,000.00 | 0.00 | 0.00 | 165,000.00 | 0.00 | 165,000.00 | 100.00 |
| | Revenue Sub Totals: | 553,000.00 | 171,171.19 | 171,171.19 | 381,828.81 | 0.00 | 381,828.81 | 69.05 |
| | Doort 0000 Sub Translar | 552,000,00 | 171 171 10 | [21 127 15 | 201 020 01 | | _ | |
| Dept 04-5075 E90 | Dept 0000 Sub Totals: Economic Development General Government | -553,000.00 | -171,171.19 | -171,171.19 | -381,828.81 | 0.00 | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|-----------|-------------------|-----------|-------------|
| 04-5075-0505 | Chamber Of Commerce | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | E90 Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | Expense Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| Dept 04-5160 | Dept 5075 Sub Totals: Drug Enforcement | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | | |
| E91 04-5160-0314 | Protect/Persons & Prop. Drug Task Force | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | E91 Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | Expense Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| Dept 04-5212 E94 | Dept 5160 Sub Totals: Solid Waste Recreation & Culture | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0,00 | - | |
| 04-5212-0507 | Pride Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 04-5215 | Dept 5212 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - | |
| E94 04-5215-0507 | Recreation & Culture Friends of Lake Cumberland | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 04-5301 E93 | Dept 5215 Sub Totals: Services To Indigents Social Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 04-5301-0507 | God's Food Pantry | 6,000.00 | 1,500.00 | 1,500.00 | 4,500.00 | 0.00 | 4,500.00 | 75.00 |
| | E93 Sub Totals: | 6,000.00 | 1,500.00 | 1,500.00 | 4,500.00 | 0.00 | 4,500.00 | 75.00 |
| | Expense Sub Totals: | 6,000.00 | 1,500.00 | 1,500.00 | 4,500.00 | 0.00 | 4,500.00 | 75.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|-----------|-------------------|-----------|-------------|
| | Dept 5301 Sub Totals: | 6,000.00 | 1,500.00 | 1,500.00 | 4,500.00 | 0.00 | | - |
| Dept 04-5305 | Senior Citizens Program | | | | | | | |
| E93 | Social Services | | | | | | | |
| 34-5305-0507 | Council On Aging | 15,000.00 | 2,321.84 | 2,321.84 | 12,678.16 | 0.00 | 12,678.16 | 84.52 |
| | E93 Sub Totals: | 15,000.00 | 2,321.84 | 2,321.84 | 12,678.16 | 0.00 | 12,678.16 | 84,52 |
| | Expense Sub Totals: | 15,000.00 | 2,321.84 | 2,321.84 | 12,678.16 | 0.00 | 12,678.16 | 84.52 |
| | Dept 5305 Sub Totals: | 15,000.00 | 2,321.84 | 2,321.84 | 12,678.16 | 0.00 | | |
| Dept 04-5315 E93 | Social Services | | | | | | | |
| 04-5315-0348 | Carnegie Communit Center | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
|)4-5315-0446 | Over My Head | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E93 Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | Expense Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| | Dept 5315 Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | | |
| Dept 04-5330 E93 | General Charity & Welfare Social Services | | | | | | | |
|)4-5330-0348 | NAMI | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|)4-5330-0357 | Casting for Christ | 350.00 | 0.00 | 0.00 | 350.00 | 0.00 | 350.00 | 100.00 |
| 04-5330-0446 | March of Dimes | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 04-5330-0507 | General Home Relief/perm | 16,000.00 | 3,999.99 | 3,999.99 | 12,000.01 | 0.00 | 12,000.01 | 75.00 |
|)4-5330-0515 | Habitiat for Humanity | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| | E93 Sub Totals: | 26,850.00 | 3,999.99 | 3,999.99 | 22,850,01 | 0.00 | 22,850.01 | 85.10 |
| | Expense Sub Totals: | 26,850.00 | 3,999.99 | 3,999.99 | 22,850,01 | 0.00 | 22,850.01 | 85.10 |
| | Dept 5330 Sub Totals: | 26,850.00 | 3,999.99 | 3,999.99 | 22,850.01 | 0.00 | | - |
| Dept 04-5340 | Other Social Service Programs | | | | | | | |
| E93 | Social Services | 5201233 | 0.710.00 | 0.010.05 | 0.00000 | 2.22 | 2605000 | 44.44 |
|)4-5340-0507 | Alzheimer's Center | 35,000.00 | 8,749.98 | 8,749.98 | 26,250.02 | 0.00 | 26,250.02 | 75.00 |
|)4-5340-0515 | General Welfare | 10,000.00 | 12,533.00 | 12,533.00 | -2,533.00 | 0.00 | -2,533,00 | 0.00 |
| | E93 Sub Totals: | 45,000.00 | 21,282.98 | 21,282.98 | 23,717.02 | 0.00 | 23,717.02 | 52.70 |
| | Expense Sub Totals: | 45,000.00 | 21,282.98 | 21,282.98 | 23,717.02 | 0.00 | 23,717.02 | 52.70 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|----------------------|----------------------|----------------------|-----------|-------------------|-----------|-------------|
| | B . (200) E . (| 45,000,00 | | | | | | - |
| Dept 04-5401 | Dept 5340 Sub Totals: Parks | 45,000.00 | 21,282.98 | 21,282.98 | 23,717.02 | 0.00 | | |
| E94 | Recreation & Culture | | | | | | | |
| 04-5401-0348 | Fountain Square Found. | 15,000.00 | 4,923.77 | 4,923.77 | 10,076.23 | 0.00 | 10,076.23 | 67.17 |
| 04-5401-0446 | Queen for a Day | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5401-0545 | Flashback Theater | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| | E94 Sub Totals: | 17,000.00 | 5,923.77 | 5,923.77 | 11,076.23 | 0.00 | 11,076.23 | 65.15 |
| | Expense Sub Totals: | 17,000.00 | 5,923.77 | 5,923.77 | 11,076.23 | 0.00 | 11,076.23 | 65.15 |
| | | | 0 | | | | | |
| Dept 04-5405 | Dept 5401 Sub Totals: Other Recreation Programs | 17,000.00 | 5,923.77 | 5,923.77 | 11,076.23 | 0.00 | | |
| E94 | Recreation & Culture | | | | | | | |
| 04-5405-0348 | Lake Cumberland Hoops Classic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5405-0507 | Somernites Cruise | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5405-0508 | Pickin' in the Park | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 04-5405-0548 | Races | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| | E94 Sub Totals: | 18,000.00 | 15,000.00 | 15,000.00 | 3,000.00 | 0.00 | 3,000.00 | 16.67 |
| | Expense Sub Totals: | 18,000.00 | 15,000.00 | 15,000.00 | 3,000.00 | 0.00 | 3,000.00 | 16.67 |
| | Dept 5405 Sub Totals: | 18,000.00 | 15,000.00 | 15,000.00 | 3,000.00 | 0.00 | | - |
| Dept 04-5420 | Tourist & Conventions | 13,000.00 | 13,000.00 | 15,000.00 | 5,000.00 | 0.00 | | |
| E94 04-5420-0507 | Recreation & Culture | 2 500 00 | 2 500 00 | 2 500 00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5420-0508 | Project 58:10 Christmas Island | 2,500.00 5,000.00 | 2,500.00 5,000.00 | 2,500.00 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5420-0548 | Imagination Library | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5420 Sub Totals: | 7.500.00 | 7.500.00 | 7.500.00 | 0.00 | 0.00 | | |
| Dept 04-5425 | Celebrations & Festivals | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00 | | |
| E94 | Recreation & Culture | | | | | | | |
| 04-5425-0348 | Performing Arts | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 04-5425-0435 | Lake Cumberland Cal Ripken | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5425-0467 | Pulaski County Fair Board | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5425-0507 | Master Musicians Festival | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-5425-0548 | Somernites Cruise | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------------------|---|------------------|---------------|------------|------------------|-------------------|------------------|-------------|
| | E94 Sub Totals: | 7,500.00 | 2,500.00 | 2,500.00 | 5,000.00 | 0,00 | 5,000.00 | 66.67 |
| | Expense Sub Totals: | 7,500.00 | 2,500.00 | 2,500.00 | 5,000.00 | 0.00 | 5,000.00 | 66.67 |
| Dept 04-5435 | Dept 5425 Sub Totals: Other Cultural Programs | 7,500.00 | 2,500.00 | 2,500.00 | 5,000.00 | 0.00 | | |
| E94 04-5435-0348 04-5435-0507 | Recreation & Culture Watershed Arts Alliance Mill Springs Battlefield | 1,275.00 0.00 | 0.00 0.00 | 0.00 | 1,275.00 0.00 | 0.00 0.00 | 1,275.00 0.00 | 100.00 |
| | E94 Sub Totals: | 1,275.00 | 0.00 | 0.00 | 1,275.00 | 0.00 | 1,275.00 | 100.00 |
| | Expense Sub Totals: | 1,275.00 | 0.00 | 0.00 | 1,275.00 | 0.00 | 1,275.00 | 100.00 |
| Dept 04-6105 | Dept 5435 Sub Totals: Road Maintenance | 1,275.00 | 0.00 | 0.00 | 1,275.00 | 0.00 | | |
| 598 04-6105-0447 | Transportation Services Roads-material & Supply | 344,225.00 | 55,773.56 | 55,773.56 | 288,451.44 | 0.00 | 288,451.44 | 83.80 |
| | E98 Sub Totals: | 344,225.00 | 55,773.56 | 55,773.56 | 288,451.44 | 0.00 | 288,451.44 | 83.80 |
| | Expense Sub Totals: | 344,225.00 | 55,773.56 | 55,773.56 | 288,451.44 | 0.00 | 288,451.44 | 83.80 |
| Dept 04-9100 | Dept 6105 Sub Totals: General Services Administration | 344,225.00 | 55,773.56 | 55,773.56 | 288,451.44 | 0.00 | | |
| E97 04-9100-0503 | Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 04-9200 E97 | Dept 9100 Sub Totals: Contigent Appropriations Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 04-9200-0999 | Reserve For Contingient | 34,650.00 | 0.00 | 0.00 | 34,650.00 | 0.00 | 34,650.00 | 100.00 |
| | E97 Sub Totals: | 34,650.00 | 0.00 | 0.00 | 34,650.00 | 0.00 | 34,650.00 | 100.00 |
| | Expense Sub Totals: | 34,650.00 | 0.00 | 0.00 | 34,650.00 | 0.00 | 34,650.00 | 100.00 |

GL-Budget Status (10/9/2023 - 9:18 AM)

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| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|------------------------------|-----------------------------------|--------------------|------------------|------------------|-------------------------|-------------------|-------------------------|-------------|
| | Dept 9200 Sub Totals: | 34,650.00 | 0.00 | 0.00 | 34,650.00 | 0.00 | | |
| | Fund Revenue Sub Totals: | 553,000.00 | 171,171.19 | 171,171.19 | 381,828.81 | 0.00 | 381,828.81 | 69.05 |
| | Fund Expense Sub Totals: | 553,000.00 | 115,802.14 | 115,802.14 | 437,197.86 | 0.00 | 437,197.86 | 79.06 |
| Fund 05 | Fund 04 Sub Totals: | 0.00 | -55,369.05 | -55,369.05 | 55,369.05 | 0.00 | | - |
| Dept 05-0000 R86 | Interest Revenue | | | | | | | |
| 05-0000-4801 | EM Interest | 0.00 | 954.51 | 954.51 | -954.51 | 0.00 | -954.51 | 0.00 |
| | R86 Sub Totals: | 0.00 | 954.51 | 954.51 | -954.51 | 0.00 | -954.51 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 954.51 | 954.51 | -954.51 | 0.00 | -954.51 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | -954,51 | -954.51 | 954.51 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 954.51 | 954.51 | -954.51 | 0.00 | -954.51 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund 07 | Fund 05 Sub Totals: Grant Fund | 0.00 | -954.51 | -954.51 | 954.51 | 0.00 | | |
| Dept 07-0000 R84 | Intergovernmental Revenue | | | | | | | 4.3 |
| 07-0000-4503 | CARES Funding | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-0000-4504 07-0000-4543 | CDBG Miscellaneous | 173,000.00 0.00 | 0.00 2,316.70 | 0.00 2,316.70 | 173,000.00 -2,316.70 | 0.00 0.00 | 173,000.00 -2,316.70 | 100.00 |
| | R84 Sub Totals: | 173,000.00 | 2,316.70 | 2,316.70 | 170,683.30 | 0.00 | 170,683.30 | 98.66 |
| R87 | Borrowing and Transfers | | | | | | | |
| 07-0000-4901 | Prior Year Carryover | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-0000-4909 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-0000-4910 | Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-0000-4911 | Borrowed Money | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Sub Totals: | 173,000.00 | 2,316.70 | 2,316.70 | 170,683.30 | 0.00 | 170,683.30 | 98.66 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|-------------|-------------------|-----------|-------------|
| | Dept 0000 Sub Totals: | -173,000.00 | -2,316.70 | -2,316.70 | -170,683.30 | 0.00 | | |
| Dept 07-7700 | Leases | -175,000.00 | -2,510.70 | -2,310.70 | -170,083.30 | 0.00 | | |
| 395 | Debt Services | | | | | | | |
|)7-7700-0602 | Principal-Fountain Square | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)7-7700-0606 | Interest-Fountain Square | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E95 Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 7700 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | • | - |
| Ocpt 07-8001 | Buildings Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
|)7-8001-0715 | Mill Springs-land | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8001 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 07-8009 | Sewers | | | | | | | |
| 396 | Capital Projects | | | | | | | |
| 17-8009-0313 | CDBG - Utility Assistance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-8009-0373 | CDBG-Senior Housing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8009 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | === | - |
| Dept 07-8011 | Site Development | | | | | | | |
| 396 | Capital Projects | 5.0 | 525 | 244 | To day | 252 | 2-2 | 5.50 |
| 17-8011-0310 | Rails To Trails Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8011 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 07-8099 392 | Other Capital Projects General Health & Sanit. | | | | | | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|------------|-------------------|------------|-------------|
| 07-8099-0742 | Solid Waste Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E92 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E94 | Recreation & Culture | | | | | | | |
| 07-8099-0314 | Pulaski Park Bike Trail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-8099-0709 | Pulaski Park Bike Trail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E96 | Capital Projects | | | | | | | |
| 07-8099-0717 | Co. Attorney E-warrant grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-8099-0727 | Ky Blood Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-8099-0743 | Fountain Square Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | - | - |
| * | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8099 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 07-9100 | General Services | | | | | | | |
| E97 | Administration | | | | | | | |
| 07-9100-0503 | Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9100 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 07-9200 E97 | Contigent Appropriations Administration | | 1777 | - | 3,43 | | | |
| 07-9200-0999 | Reserve For Transfers | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 0.00 | 173,000.00 | 100.00 |
| | E97 Sub Totals: | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 0.00 | 173,000.00 | 100.00 |
| | Expense Sub Totals: | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 0.00 | 173,000.00 | 100.00 |
| | Dept 9200 Sub Totals: | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 0.00 | | |
| Dept 07-9500 | Dist. To Other Gov. Agencies Administration | | | | 20-4,76953 | 200 | | |
| E97 07-9500-0902 | Reimb. other Gov. Agency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|------------------------------------|--|---------------|---------------|---------------|---------------|-------------------|---------------|-------------|
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9500 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Fund Revenue Sub Totals: | 173,000.00 | 2,316.70 | 2,316.70 | 170,683.30 | 0.00 | 170,683.30 | 98.66 |
| | Fund Expense Sub Totals: | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 0.00 | 173,000.00 | 100.00 |
| Fund 09 Dept 09-0000 | Fund 07 Sub Totals: Occupational Tax | 0.00 | -2,316.70 | -2,316.70 | 2,316.70 | 0.00 | | |
| R80 09-0000-4134 | Taxes Occupational Tax | 0.00 | 3,386,583.57 | 3,386,583.57 | -3,386,583.57 | 0.00 | -3,386,583.57 | 0.00 |
| | R80 Sub Totals: | 0.00 | 3,386,583.57 | 3,386,583.57 | -3,386,583.57 | 0.00 | -3,386,583,57 | 0.00 |
| 386 99-0000-4801 | Interest Revenue Occ Interest | 0.00 | 11,994.25 | 11,994.25 | -11,994.25 | 0.00 | -11,994.25 | 0.00 |
| | R86 Sub Totals: | 0.00 | 11,994.25 | 11,994.25 | -11,994.25 | 0.00 | -11,994.25 | 0.00 |
| 387)9-0000-4909 | Borrowing and Transfers Transfer Out | 0.00 | -4,000,000.00 | -4,000,000.00 | 4,000,000.00 | 0.00 | 4,000,000.00 | 0.00 |
| | R87 Sub Totals: | 0.00 | -4,000,000.00 | -4,000,000.00 | 4,000,000.00 | 0.00 | 4,000,000.00 | 0.00 |
| | Revenue Sub Totals: | 0.00 | -601,422.18 | -601,422.18 | 601,422.18 | 0.00 | 601,422.18 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | 601,422.18 | 601,422.18 | -601,422.18 | 0.00 | _ | - |
| | Fund Revenue Sub Totals: | 0.00 | -601,422.18 | -601,422.18 | 601,422.18 | 0.00 | 601,422.18 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ² und 10 | Fund 09 Sub Totals: CDBG Utilities | 0.00 | 601,422.18 | 601,422,18 | -601,422.18 | 0.00 | | |
| Dept 10-0000 884 0-0000-4504 | Intergovernmental Revenue CDBG-Utilities Assistance | 0.00 | 15,000.00 | 15,000.00 | -15,000.00 | 0.00 | -15,000.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 15,000.00 | 15,000.00 | -15,000.00 | 0.00 | -15,000.00 | 0.00 |
| 0-0000-4801 | Interest Revenue CDBG Interest | 0.00 | 21.47 | 21.47 | -21.47 | 0.00 | -21.47 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------------------|--|---------------|---------------|------------|------------|-------------------|------------|-------------|
| | R86 Sub Totals: | 0.00 | 21.47 | 21.47 | -21.47 | 0.00 | -21.47 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 15,021.47 | 15,021.47 | -15,021.47 | 0.00 | -15,021.47 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | -15,021.47 | -15,021.47 | 15,021.47 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 15,021.47 | 15,021.47 | -15,021.47 | 0.00 | -15,021.47 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund 11 Dept 11-0000 | Fund 10 Sub Totals: Senior Housing | 0.00 | -15,021.47 | -15,021.47 | 15,021.47 | 0.00 | | |
| Dept 11-0000 R84 11-0000-4504 | Intergovernmental Revenue Senior Multi Unit Housing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R86 11-0000-4801 | Interest Revenue Senior Housing Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R86 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund 13 Dept 13-0000 | Fund 11 Sub Totals: Road F&F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| R86 13-0000-4801 | Interest Revenue Road F&F Interest | 0.00 | 2.62 | 2.62 | -2.62 | 0.00 | -2.62 | 0.00 |
| | R86 Sub Totals: | 0.00 | 2.62 | 2.62 | -2.62 | 0.00 | -2.62 | 0.00 |
| R89 13-0000-4721 | Misc. Revenue Stone Royalty | .0.00 | 6,888.21 | 6,888.21 | -6,888.21 | 0.00 | -6,888.21 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------------------|-----------------------------------|------------------|---------------|------------|------------------|-------------------|------------------|----------------|
| | R89 Sub Totals: | 0.00 | 6,888.21 | 6,888.21 | -6,888.21 | 0.00 | -6,888.21 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 6,890.83 | 6,890.83 | -6,890.83 | 0.00 | -6,890.83 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | -6,890.83 | -6,890.83 | 6,890.83 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 6,890.83 | 6,890.83 | -6,890.83 | 0.00 | -6,890.83 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund 14 Dept 14-0000 | Fund 13 Sub Totals: 911 F&F | 0.00 | -6,890.83 | -6,890.83 | 6,890.83 | 0.00 | | - |
| Dept 14-0000 186 14-0000-4801 | Interest Revenue 911 F&F Interest | 0.00 | 0.18 | 0.18 | -0.18 | 0.00 | -0.18 | 0.00 |
| | R86 Sub Totals: | 0.00 | 0.18 | 0.18 | -0.18 | 0.00 | -0.18 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 0.18 | 0.18 | -0,18 | 0.00 | -0.18 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | -0.18 | -0.18 | 0.18 | 0.00 | _ | - |
| | Fund Revenue Sub Totals: | 0.00 | 0.18 | 0.18 | -0.18 | 0.00 | -0.18 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ⁷ und 17 Dept 17-0000 | Fund 14 Sub Totals: Fire Fund | 0.00 | -0.18 | -0.18 | 0.18 | 0.00 | | |
| 17-0000 180 7-0000-4112 | Taxes Insurance Premium | 4,100,000.00 | 3,168.57 | 3,168.57 | 4,096,831.43 | 0.00 | 4,096,831,43 | 99.92 |
| | R80 Sub Totals: | 4,100,000.00 | 3,168.57 | 3,168.57 | 4,096,831.43 | 0.00 | 4,096,831.43 | 99.92 |
| t84 | Intergovernmental Revenue | | | | | | | |
| 7-0000-4503 | ARPA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7-0000-4504 7-0000-4512 | CARES Reimbursement Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fire Fund Des Reimb | 120,000.00 | 0.00 | 0.00 | 120,000.00 | 0.00 | 120,000.00 | 100.00 |
| 7-0000-4541 7-0000-4727 | Wayne Co.Interlocal Agreement | 0.00 2,000.00 | 0.00 | 0.00 | 0.00 2,000.00 | 0.00 0.00 | 0.00 2,000.00 | 0.00 100.00 |
| | R84 Sub Totals: | 122,000.00 | 0.00 | 0.00 | 122,000.00 | 0.00 | 122,000.00 | 100.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|-------------|---------------|-------------------|---------------|-------------|
| R85 | Charges for Services | V.A. | 93. | -5-04 | E. Ch. | 1.84 | 0.40 | - 5.6 |
| 17-0000-4641 | Vehicle repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | R85 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R86 | Interest Revenue | | | | | | | |
| 17-0000-4801 | Interest | 8,500.00 | 6,941.76 | 6,941.76 | 1,558.24 | 0.00 | 1,558.24 | 18.33 |
| | R86 Sub Totals: | 8,500.00 | 6,941.76 | 6,941.76 | 1,558.24 | 0.00 | 1,558.24 | 18.33 |
| R87 | Borrowing and Transfers | | | | | | | |
| 17-0000-4901 | Surplus Prior Year | 2,500,000.00 | 0.00 | 0.00 | 2,500,000.00 | 0.00 | 2,500,000.00 | 100.00 |
| 17-0000-4909 | Transfers Out | -1,319,909.00 | 0.00 | 0.00 | -1,319,909.00 | 0.00 | -1,319,909.00 | 0.00 |
| 17-0000-4910 | Transfers In | 120,000.00 | 0.00 | 0.00 | 120,000.00 | 0.00 | 120,000.00 | 100.00 |
| 17-0000-4911 | Borrowed Money | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 1,300,091.00 | 0.00 | 0.00 | 1,300,091.00 | 0.00 | 1,300,091.00 | 100.00 |
| R89 | Misc. Revenue | | | | | | | |
| 17-0000-4711 | Training Center Rental | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
| 17-0000-4731 | Miscellaneous | 250,000.00 | 120,181.36 | 120,181.36 | 129,818.64 | 0.00 | 129,818.64 | 51.93 |
| 17-0000-4799 | Emergency Relief Fund | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 100.00 |
| | R89 Sub Totals: | 345,000.00 | 120,181.36 | 120,181.36 | 224,818.64 | 0.00 | 224,818.64 | 65.16 |
| | Revenue Sub Totals: | 5,875,591.00 | 130,291.69 | 130,291.69 | 5,745,299.31 | 0.00 | 5,745,299.31 | 97.78 |
| | Dept 0000 Sub Totals: | -5,875,591.00 | -130,291.69 | -130,291.69 | -5,745,299,31 | 0.00 | | |
| Dept 17-5120 E90 | Protection To Persons & Proper General Government | | | | | | | |
| 17-5120-0416 | HazMat Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 17-5120-0106 | Part Time Employee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0107 | Fire Coordinator Salary | 51,420.00 | 11,989.50 | 11,989.50 | 39,430.50 | 0.00 | 39,430.50 | 76.68 |
| 17-5120-0144 | Asst. Emergency Management | 60,000.00 | 13,846.14 | 13,846.14 | 46,153.86 | 0.00 | 46,153.86 | 76.92 |
| 17-5120-0147 | Mechanic Fire Traing Ctr | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0165 | Office Assistant | 37,000.00 | 9,460.02 | 9,460.02 | 27,539.98 | 0.00 | 27,539.98 | 74.43 |
| 17-5120-0185 | Fire Other Salaries | 43,700.00 | 10,080.00 | 10,080.00 | 33,620.00 | 0.00 | 33,620.00 | 76.93 |
| 17-5120-0301 | Wayne Co. Interlocal Agre | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0302 | Advertising Costs | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | 250,00 | 100.00 |
| 17-5120-0342 | Emergency Fund | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 100.00 |
| 17-5120-0348 | Rescue Squad | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0355 | SRT | 0.00 | 5,940.42 | 5,940.42 | -5,940.42 | 15,967.16 | -21,907.58 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
| 17-5120-0381 | Fire Investigation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0399 | Contracted Serv./hydrants | 8,000.00 | 343.31 | 343.31 | 7,656.69 | 0.00 | 7,656.69 | 95.71 |
| 17-5120-0413 | Data Processing Supplies | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 17-5120-0429 | Gasoline | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0445 | Office Supplies | 1,000.00 | 1,030.83 | 1,030.83 | -30.83 | 49.75 | -80.58 | 0.00 |
| 17-5120-0475 | Fire Equip. & Tools/dept. | 0.00 | 0.00 | 0.00 | 0.00 | 1,862.35 | -1,862.35 | 0.00 |
| 17-5120-0481 | Uniforms | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 17-5120-0507 | Flat Rate Contribution | 1,430,000.00 | 355,625.00 | 355,625.00 | 1,074,375.00 | 0.00 | 1,074,375.00 | 75.13 |
| 17-5120-0521 | Insurance | 300,000.00 | 300,000.00 | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0531 | Fire Department Bonds | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 303.60 | 7,696.40 | 96.21 |
| 17-5120-0565 | Printing | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 | 100.00 |
| 17-5120-0566 | Administrative Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0567 | Refunds | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 17-5120-0569 | Registration Conference | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 17-5120-0573 | Telephone | 3,000.00 | 564.59 | 564.59 | 2,435.41 | 0.00 | 2,435.41 | 81.18 |
| 17-5120-0574 | Fire Fighter Training | 15,000.00 | 8,968.97 | 8,968.97 | 6,031.03 | 1,360.00 | 4,671.03 | 31.14 |
| 17-5120-0576 | Travel | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| 17-5120-0578 | Utilities-training Center | 60,000.00 | 11,105.68 | 11,105.68 | 48,894.32 | 0.00 | 48,894.32 | 81.49 |
| 17-5120-0586 | Building Maintenance | 35,000.00 | 5,191.27 | 5,191.27 | 29,808.73 | 0.00 | 29,808.73 | 85.17 |
| 17-5120-0588 | Other Equipment Repair | 9,000.00 | 35,097.16 | 35,097.16 | -26,097.16 | 7,586.34 | -33,683.50 | 0.00 |
| 17-5120-0590 | Office Equipment Repair | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 17-5120-0591 | Comm. Equipment Repair | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 100.00 |
| 17-5120-0592 | Truck Repair & Maintenanc | 0.00 | 1,545.56 | 1,545,56 | -1,545.56 | 70.20 | -1,615.76 | 0.00 |
| 17-5120-0593 | Communications/leasing | 15,000.00 | 2,546.25 | 2,546.25 | 12,453.75 | 1,770.93 | 10,682.82 | 71.22 |
| 17-5120-0595 | Fire & Safety Education | 1,000.00 | 2,300.49 | 2,300.49 | -1,300.49 | 0.00 | -1,300.49 | 0.00 |
| 17-5120-0599 | Miscellaneous | 1,000.00 | 729.64 | 729.64 | 270.36 | 0.00 | 270.36 | 27.04 |
| 17-5120-0709 | Furniture-training Center | 0.00 | 1,240,00 | 1,240.00 | -1,240.00 | 0.00 | -1,240.00 | 0.00 |
| 17-5120-0739 | Departmental Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-5120-0741 | Departmental Loans | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 100.00 |
| | E91 Sub Totals: | 2,201,520.00 | 779,604.83 | 779,604.83 | 1,421,915.17 | 28,970.33 | 1,392,944.84 | 63.27 |
| | Expense Sub Totals: | 2,201,520.00 | 779,604.83 | 779,604.83 | 1,421,915.17 | 28,970.33 | 1,392,944.84 | 63,27 |
| | Dept 5120 Sub Totals: | 2,201,520.00 | 779,604.83 | 779,604.83 | 1,421,915.17 | 28,970.33 | | - |
| Dept 17-6401 | T | | | | | | | |
| 391 | Protect/Persons & Prop. | CE 15 | 1,73,529,931 | 0.2.0019 | 12 12 12 | F 4.554 | 3653355 | |
| 17-6401-0145 | Fire Coordinator Salary | 0.00 | 15,590.07 | 15,590.07 | -15,590.07 | 0.00 | -15,590.07 | 0.00 |
| 7-6401-0165 | Fleet Maintenance Office Manag | 36,995.00 | 11,102.33 | 11,102.33 | 25,892.67 | 0.00 | 25,892.67 | 69.99 |
| 7-6401-0475 | Fire Equip. & Tools/dept. | 5,000.00 | 1,202.01 | 1,202.01 | 3,797.99 | 0.00 | 3,797.99 | 75.96 |
| 7-6401-0576 | Travel | 500.00 | 53.94 | 53.94 | 446.06 | 0.00 | 446.06 | 89,21 |
| 7-6401-0592 | Truck Repair & Maintenanc | 250,000.00 | 61,422.78 | 61,422.78 | 188,577.22 | 14,921.78 | 173,655,44 | 69.46 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|-----------------------------------|---------------|---------------|------------|------------|-------------------|------------|-------------|
| | E91 Sub Totals: | 292,495.00 | 89,371.13 | 89,371.13 | 203,123.87 | 14,921.78 | 188,202.09 | 64.34 |
| Ton | | 292,493.00 | 69,371.13 | 69,371.13 | 203,123.67 | 14,521.76 | 166,202.09 | 04.54 |
| E98 17-6401-0147 | Transportation Services Mechanics | 125 425 00 | 46,082.77 | 46,082.77 | 79,342.23 | 0.00 | 79,342.23 | 63.26 |
| 17-6401-0429 | Gas & Oil | 125,425.00 | | | 12,522.40 | 0.00 | 12,522.40 | 50.09 |
| | | 25,000.00 | 12,477.60 | 12,477.60 | | | 666.45 | 26.66 |
| 17-6401-0445 | Office Supplies | 2,500.00 | 1,833.55 | 1,833.55 | 666.45 | 0.00 | 43,785.90 | 87.57 |
| 17-6401-0479 | Tires | 50,000.00 | 208.43 | 208.43 | 49,791.57 | 6,005.67 | | 66.34 |
| 17-6401-0481 | Uniforms | 6,000.00 | 2,019.76 | 2,019.76 | 3,980.24 | 0.00 | 3,980.24 | |
| 17-6401-0594 | Cdl Testing | 2,000.00 | 355.00 | 355.00 | 1,645.00 | 0.00 | 1,645.00 | 82.25 |
| | E98 Sub Totals: | 210,925.00 | 62,977.11 | 62,977.11 | 147,947.89 | 6,005.67 | 141,942.22 | 67.30 |
| | Expense Sub Totals: | 503,420.00 | 152,348.24 | 152,348.24 | 351,071.76 | 20,927.45 | 330,144.31 | 65.58 |
| | Dept 6401 Sub Totals: | 503,420.00 | 152,348.24 | 152,348.24 | 351,071.76 | 20,927.45 | | |
| Dept 17-7700 | Leases | | | | | | | |
| E95 | Debt Services | | | | | | | |
| 17-7700-0602 | Principal Fire Stations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-7700-0606 | Interest-fire Stations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E95 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | - 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 7700 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 17-8011 | Site Development | 5770 | | 3000 | | | | |
| E96 | Capital Projects | | | | | | | |
| 17-8011-0742 | Training Ctr) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8011 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 17-8099 | Other Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E96 | Capital Projects | | | | | | | |
| 17-8099-0703 | New Equip./communications | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-8099-0705 | Computers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-8099-0723 | Motor Vehicle Purchase | 433,000.00 | 314,132.00 | 314,132.00 | 118,868.00 | 0.00 | 118,868.00 | 27.45 |
| 17-8099-0739 | Other Equipment | 25,000.00 | 1,059.99 | 1,059.99 | 23,940.01 | 0.00 | 23,940.01 | 95.76 |
| 17-8099-0742 | Departmental Incentives | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
| | E96 Sub Totals: | 458,000.00 | 315,191.99 | 315,191.99 | 142,808.01 | 0.00 | 142,808.01 | 31.18 |
| | Expense Sub Totals: | 458,000.00 | 315,191.99 | 315,191.99 | 142,808.01 | 0.00 | 142,808.01 | 31.18 |
| Dept 17-9100 | Dept 8099 Sub Totals: General Services | 458,000.00 | 315,191.99 | 315,191.99 | 142,808.01 | 0.00 | | |
| E97 17-9100-0503 | Administration Bank Charges | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| | E97 Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| | Expense Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| Dept 17-9200 | Dept 9100 Sub Totals: Contigent Appropriations | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | | |
| 397 17-9200-0999 | Administration Reserve For Transfers | 2,488,051.00 | 0.00 | 0.00 | 2,488,051.00 | 0.00 | 2,488,051.00 | 100.00 |
| | E97 Sub Totals: | 2,488,051.00 | 0.00 | 0.00 | 2,488,051.00 | 0.00 | 2,488,051.00 | 100.00 |
| | Expense Sub Totals: | 2,488,051.00 | 0.00 | 0.00 | 2,488,051.00 | 0.00 | 2,488,051.00 | 100.00 |
| Dept 17-9400 397 | Dept 9200 Sub Totals: Fringe Benefits Administration | 2,488,051.00 | 0.00 | 0.00 | 2,488,051.00 | 00,00 | | |
| 17-9400-0201 | Social Security | 25,000.00 | 8,923.09 | 8,923.09 | 16,076.91 | 0.00 | 16,076.91 | 64.31 |
| 7-9400-0202 | Retirement | 85,500.00 | 26,798.14 | 26,798.14 | 58,701.86 | 0.00 | 58,701.86 | 68.66 |
| 7-9400-0203 | Insurance | 114,000.00 | 32,566.62 | 32,566.62 | 81,433,38 | 0.00 | 81,433.38 | 71.43 |
| | E97 Sub Totals: | 224,500.00 | 68,287.85 | 68,287.85 | 156,212,15 | 0.00 | 156,212,15 | 69.58 |
| | Expense Sub Totals: | 224,500.00 | 68,287.85 | 68,287.85 | 156,212.15 | 0.00 | 156,212.15 | 69.58 |
| Dept 17-9500 | Dept 9400 Sub Totals: | 224,500.00 | 68,287.85 | 68,287.85 | 156,212.15 | 0.00 | - | |
| 397 | Administration | | | | | | | |
| 7-9500-0902 | Reimb, other Gov. Agency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------|---|---------------|---------------|--------------|---------------|-------------------|--------------|-------------|
| | Dept 9500 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| | Fund Revenue Sub Totals: | 5,875,591.00 | 130,291.69 | 130,291.69 | 5,745,299.31 | 0.00 | 5,745,299.31 | 97.78 |
| | Fund Expense Sub Totals: | 5,875,591.00 | 1,315,432.91 | 1 315 432 91 | 4,560,158.09 | 49,897.78 | 4,510,260.31 | 76.76 |
| | , and ampende out totals. | | 1010110011 | | 115001150105 | | 115101800001 | - |
| Fund 75 Dept 75-0000 | Fund 17 Sub Totals: Industrial Development | 0.00 | 1,185,141.22 | 1,185,141.22 | -1,185,141.22 | 49,897.78 | | |
| R84 | Intergovernmental Revenue | | | | | | | |
| 75-0000-4510 | Grant/So.KY RECC/Aspen Co. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-0000-4543 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R86 | Interest Revenue | | | | | | | |
| 75-0000-4801 | Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R86 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |
| 75-0000-4901 | Surplus Industrial Devel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-0000-4909 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-0000-4910 | Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R89 | Misc. Revenue | | | | | | | |
| 75-0000-4731 | River Metals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-0000-4743 | Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0.00 |
| | R89 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 75-5075 | Economic Development | | | | | | | |
| E90 | General Government | | | | | | | |
| 75-5075-0105 | Office Manager | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0107 | Salary Exec. Director | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0165 | Part time salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0179 | Asst. Director | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0301 | Accounting Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0323 | Engineering Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|---|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| 75-5075-0331 | Lease Pmt-copier/fax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0332 | Legal Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0334 | Repairs/ Bldg. Maint. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0340 | Auto Gas/ Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0342 | Tenants Association | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0364 | Rent | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0445 | Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0446 | Marketing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0499 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0505 | Chamber of Commerce | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0535 | Liability Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0548 | Hosting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0551 | Dues, Subscriptions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5075-0563 | Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0565 | Printing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0566 | Administrative Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0573 | Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5075-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5075-0578 | Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0586 | Palm Beach Bldg. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5075-0709 | Furniture & Fixtures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3-3073-0709 | I minute & Fixtures | 0.00 | | | | | 0.00 | |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 395 | Debt Services | | | | | | | |
| '5-5075-0741 | Lake Cumberland Regional Airpo | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E95 Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Jept 75-7600 | Dept 5075 Sub Totals: Other County Liabilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 95 | Debt Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-7600-0699 | Sked | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-7600-0715 | Park Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-7600-0741 | Cable Contracting Inc,-Note | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-7600-0742 | New Industrial Prospect | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-7600-0743 | S. KY RECCRedlag Loan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E95 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

iL-Budget Status (10/9/2023 - 9:18 AM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| | Dept 7600 Sub Totals: | | | 0.00 | 0.00 | 0.00 | | _ |
| Dept 75-8001 | Buildings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E96 | Capital Projects | | | | | | | |
| 75-8001-0718 | HiGrowth Training Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-8001-0740 | Spec, Bldg. Valley Oak | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-8001-0741 | Crane Bldg. Refurbish | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | - | | | | | | |
| Dept 75-8011 | Dept 8001 Sub Totals: Site Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E96 75-8011-0578 | Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Tech Park Utilities, Maint. & Technical Park/site Devel | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 75-8011-0715 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | | 0.00 |
| 75-8011-0716 | UGN Expansion | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8011 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 75-8099 | Other Capital Projects | 202.7 | - | 240,0 | 6.45 | 1000 | | |
| E96 | Capital Projects | | | | | | | |
| 75-8099-0742 | Aspen Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8099 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 75-9100 | | | | | | | | |
| E97 | Administration | | | | | | | |
| 75-9100-0503 | Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9100 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------|---------------------------|---------------|---------------|------------|------------|-------------------|------------|-------------|
| Dept 75-9200 | Contigent Appropriations | | | | | | | |
| E97 | Administration | G.v.Z. | 0.74 | 5.44 | 3.29 | 4.22 | 625 | 334 |
| 75-9200-0999 | Contingent Appropriation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9200 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 75-9400 | Fringe Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E97 | Administration | 1,525 | 2.0 | 0.00 | 574 | 5.0 | 2.00 | 3.2 |
| 75-9400-0201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-9400-0202 | Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-9400-0203 | Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9400 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - | - |
| | Fund Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| | rund Revenue Sub Totals. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 75 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Fund 76 Dept 76-0000 | 9-1-1 | | | | | | | |
| R84 | Intergovernmental Revenue | | | | | | | |
| 76-0000-4503 | ARPA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-0000-4504 | CARES Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-0000-4510 | Grant | 0,00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-0000-4512 | Grant | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
| 76-0000-4562 | Wireless 9-1-1 Surcharge | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 100.00 |
| 76-0000-4727 | PVA Aerial Photography | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 325,000.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 325,000.00 | 100.00 |
| R86 | Interest Revenue | | | | | | | |
| 76-0000-4801 | Interest | 700.00 | 4,458.45 | 4,458.45 | -3,758.45 | 0.00 | -3,758.45 | 0.00 |
| | R86 Sub Totals: | 700.00 | 4,458.45 | 4,458.45 | -3,758.45 | 0.00 | -3,758.45 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|---|---------------|-------------------|--------------|-------------|
| 76-0000-4901 | Prior Year Surplus | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 100.00 |
| 76-0000-4909 | Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-0000-4910 | Transfers In | 1,650,000.00 | 412,500.00 | 412,500.00 | 1,237,500.00 | 0.00 | 1,237,500.00 | 75.00 |
| 76-0000-4911 | Borrowed Money | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-0000-4912 | Prior Year Surplus | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 1,950,000.00 | 412,500.00 | 412,500.00 | 1,537,500.00 | 0.00 | 1,537,500.00 | 78.85 |
| R89 | Misc. Revenue | | | | | | | |
| 76-0000-4543 | Miscellaneous | 1,000.00 | 94,362.87 | 94,362.87 | -93,362.87 | 0.00 | -93,362.87 | 0.00 |
| | R89 Sub Totals: | 1,000.00 | 94,362.87 | 94,362.87 | -93,362.87 | 0.00 | -93,362.87 | 0.00 |
| | Revenue Sub Totals: | 2,276,700.00 | 511,321.32 | 511,321.32 | 1,765,378.68 | 0.00 | 1,765,378.68 | 77.54 |
| | 2. 2022 | - Table 100 | (may 222 22 | 140000000000000000000000000000000000000 | | | | - |
| Day British | Dept 0000 Sub Totals: | -2,276,700.00 | -511,321.32 | -511,321.32 | -1,765,378.68 | 0.00 | | |
| Dept 76-5145 E90 | Emergency Dispatch | | | | | | | |
| 76-5145-0334 | General Government Building Maintenance | 5 000 00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 70-3143-0334 | Building Maintenance | 5,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| | E90 Sub Totals: | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100,00 |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 76-5145-0106 | Dispatcher Salaries | 975,000.00 | 224,688.29 | 224,688.29 | 750,311.71 | 0.00 | 750,311.71 | 76.96 |
| 76-5145-0107 | 911 Director/Chief of Police | 51,425.00 | 12,342.15 | 12,342.15 | 39,082.85 | 0.00 | 39,082.85 | 76.00 |
| 76-5145-0140 | Sign Foreman | 39,300.00 | 3,020.92 | 3,020.92 | 36,279.08 | 0.00 | 36,279.08 | 92.31 |
| 76-5145-0165 | Office Staff | 81,100.00 | 9,597.88 | 9,597.88 | 71,502.12 | 0.00 | 71,502.12 | 88.17 |
| 76-5145-0178 | Part Time Wages | 10,000.00 | 3,645.00 | 3,645.00 | 6,355.00 | 0.00 | 6,355.00 | 63.55 |
| 76-5145-0315 | Aerial Photography | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-5145-0336 | Equipment Maintenance | 10,000.00 | 2,552.00 | 2,552.00 | 7,448.00 | 780.00 | 6,668.00 | 66.68 |
| 76-5145-0364 | EOC Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-5145-0406 | Custodial Supplies | 5,000.00 | 2,442.88 | 2,442.88 | 2,557.12 | 0.00 | 2,557.12 | 51.14 |
| 76-5145-0417 | Copier Expense | 7,500.00 | 1,889.98 | 1,889.98 | 5,610.02 | 152.10 | 5,457.92 | 72.77 |
| 76-5145-0445 | Office Expense | 9,000.00 | 2,149.34 | 2,149.34 | 6,850.66 | 164.50 | 6,686.16 | 74.29 |
| 76-5145-0446 | Road Signs | 35,000.00 | 11,652.00 | 11,652.00 | 23,348.00 | 0.00 | 23,348.00 | 66.71 |
| 76-5145-0481 | Uniforms | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 76-5145-0529 | Liability Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-5145-0545 | Addressing Expense | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 76-5145-0566 | Administrative Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76-5145-0573 | Telephone | 150,000.00 | 34,111.34 | 34,111.34 | 115,888.66 | 0.00 | 115,888.66 | 77.26 |
| 76-5145-0574 | Staff Training | 3,000.00 | 782.00 | 782.00 | 2,218.00 | 0.00 | 2,218.00 | 73.93 |
| 76-5145-0576 | Staff Travel | 3,000.00 | 288.00 | 288.00 | 2,712.00 | 0.00 | 2,712.00 | 90.40 |
| 76-5145-0578 | Utilities | 17,000.00 | 342.32 | 342.32 | 16,657.68 | 0.00 | 16,657.68 | 97.99 |
| 76-5145-0599 | Miscellaneous | 1,000.00 | 69,97 | 69.97 | 930.03 | 0.00 | 930.03 | 93.00 |
| 76-5145-0725 | Office Equipment | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
| 76-5145-0727 | New Equipment | 20,000.00 | 887.80 | 887.80 | 19,112.20 | 0.00 | 19,112.20 | 95.56 |
| 76-5145-0739 | Leases (AT & T) | 40,000.00 | 18,235.80 | 18,235.80 | 21,764.20 | 0.00 | 21,764.20 | 54.41 |
| | E91 Sub Totals: | 1,461,325.00 | 328,697.67 | 328,697.67 | 1,132,627.33 | 1,096.60 | 1,131,530.73 | 77.43 |
| | Expense Sub Totals: | 1,466,325,00 | 328,697.67 | 328,697.67 | 1,137,627.33 | 1,096.60 | 1,136,530.73 | 77.51 |
| Dept 76-7700 | Dept 5145 Sub Totals: Leases | 1,466,325.00 | 328,697.67 | 328,697.67 | 1,137,627.33 | 1,096.60 | | - |
| E95 76-7700-0602 | Debt Services Prin. Kaco | 35,000.00 | 5,833.34 | 5,833,34 | 29,166.66 | 0.00 | 29,166.66 | 83.33 |
| 76-7700-0606 | Int. KACO | 21,000.00 | 3,406.68 | 3,406.68 | 17,593.32 | 0.00 | 17,593.32 | 83.78 |
| | E95 Sub Totals: | 56,000.00 | 9,240.02 | 9,240.02 | 46,759.98 | 0.00 | 46,759.98 | 83.50 |
| | Expense Sub Totals: | 56,000.00 | 9,240.02 | 9,240.02 | 46,759.98 | 0.00 | 46,759.98 | 83.50 |
| Dept 76-8001 | Dept 7700 Sub Totals: | 56,000.00 | 9,240.02 | 9,240.02 | 46,759.98 | 0.00 | | |
| Dept 76-8001 E96 | Capital Projects | | | | | | | |
| 76-8001-0742 | New 9-1-1 Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 76-9100 | Dept 8001 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| E97 | Administration | | | | | | | |
| 76-9100-0503 | Bank Charges | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 | 100.00 |
| | E97 Sub Totals: | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 | 100.00 |
| | Expense Sub Totals: | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 | 100.00 |
| Dept 76-9200 | Dept 9100 Sub Totals: Contigent Appropriations Administration | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | | |
| E97 76-9200-0903 | Mandated Wireless Expense | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
| 76-9200-0999 | Reserve For Contingent | 14,350.00 | 0.00 | 0.00 | 14,350.00 | 0.00 | 14,350.00 | 100.00 |
| | E97 Sub Totals: | 64,350.00 | 0.00 | 0.00 | 64,350.00 | 0.00 | 64,350.00 | 100.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|-------------------------|---|---------------|---------------|------------|--------------|-------------------|--------------|-------------|
| | Expense Sub Totals: | 64,350.00 | 0.00 | 0.00 | 64,350.00 | 0.00 | 64,350.00 | 100.00 |
| Dept 76-9400 | Dept 9200 Sub Totals: Fringe Benefits | 64,350.00 | 0.00 | 0.00 | 64,350.00 | 0.00 | | - |
| E97 76-9400-0201 | Administration Social Security Matching | 100,000.00 | 19,030.05 | 19,030.05 | 80,969,95 | 0.00 | 80,969.95 | 80.97 |
| 76-9400-0202 | Retirement | 280,000.00 | 56,874.38 | 56,874.38 | 223,125.62 | 0.00 | 223,125.62 | 79.69 |
| 76-9400-0203 | Insurance | 310,000.00 | 67,100.24 | 67,100.24 | 242,899.76 | 0.00 | 242,899.76 | 78.35 |
| | E97 Sub Totals: | 690,000.00 | 143,004.67 | 143,004.67 | 546,995.33 | 0.00 | 546,995.33 | 79.27 |
| | Expense Sub Totals: | 690,000.00 | 143,004.67 | 143,004.67 | 546,995.33 | 0.00 | 546,995.33 | 79.27 |
| | Dept 9400 Sub Totals: | 690,000.00 | 143,004.67 | 143,004.67 | 546,995.33 | 0.00 | | |
| | Fund Revenue Sub Totals: | 2,276,700.00 | 511,321.32 | 511,321.32 | 1,765,378.68 | 0.00 | 1,765,378.68 | 77.54 |
| | | | 2000 | | | | | |
| | Fund Expense Sub Totals: | 2,276,700.00 | 480,942.36 | 480,942.36 | 1,795,757.64 | 1,096.60 | 1,794,661.04 | 78.83 |
| Fund 77 Dept 77-0000 | Fund 76 Sub Totals: Economic Development | 0.00 | -30,378.96 | -30,378.96 | 30,378.96 | 1,096.60 | | |
| R86 | Interest Revenue | | | | | | | |
| 77-0000-4801 | Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R86 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |
| 77-0000-4901 | Prior Year Carryover | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 77-0000-4909 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 77-0000-4910 | Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 77-9200 | Dept 0000 Sub Totals: Contigent Appropriations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| E97 77-9200-0999 | Administration Reserve For Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Expense Sub Totals: | Available % A | Available | it Av | Encumbered Amount | YTD Var | YTD Amount | Period Amount | Budget Amount | Description | Account Number |
|--|---------------|-----------|-------|-------------------|---------|------------|---------------|---------------|--------------------------|--------------------------|
| Fund Revenue Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Expense Sub Totals: | |
| Fund TS by Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Dept 9200 Sub Totals: | |
| Fund 77 Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Fund Revenue Sub Totals: | |
| Fund 78 28 | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Fund Expense Sub Totals: | |
| 2-pt 78-0000 78-0000 78-0000-4545 Insurance Payments 0.00 | - | | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 18-0000-4545 Insurance Payments 0.00 | | | | | | | | | | Dept 78-0000 |
| No. | 2 au | 200 | de. | 0.25 | 6.11 | 1.2.25 | 1.0 | 200 | | |
| R84 Sub Totals: 0.00 0.0 | 0.00 | | | | | | | | | |
| Name | 0.00 | 0.00 | 10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Mileage | 78-0000-4727 |
| R86 Sub Totals: 0.00 0.0 | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| R86 Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | | Interest Revenue | |
| Section Sect | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Interest | 78-0000-4801 |
| Prior Year Carryover 0.00 | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | R86 Sub Totals: | |
| Transfers Out 0.00 | | | | | | | | | Borrowing and Transfers | 187 |
| R87 Sub Totals: 0.00 0.0 | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Prior Year Carryover | 78-0000-4901 |
| R87 Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Transfers Out | 18-0000-4909 |
| Misc. Revenue | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Transfers In | ⁷ 8-0000-4910 |
| '8-0000-4543 Miscellaneous 0.00 | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | R87 Sub Totals: | |
| '8-0000-4911 Borrowed Money-kaco 0.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Misc. Revenue</td><td>189</td></t<> | | | | | | | | | Misc. Revenue | 189 |
| R89 Sub Totals: 0.00 0.00 0.00 0.00 0.00 Revenue Sub Totals: 0.00 0.00 0.00 0.00 0.00 Dept 0000 Sub Totals: 0.00 0.00 0.00 0.00 0.00 Fund Revenue Sub Totals: 0.00 0.00 0.00 0.00 0.00 | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Miscellaneous | '8-0000-4543 |
| Revenue Sub Totals: 0.00 0.00 0.00 0.00 Dept 0000 Sub Totals: 0.00 0.00 0.00 0.00 0.00 Fund Revenue Sub Totals: 0.00 0.00 0.00 0.00 0.00 | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Borrowed Money-kaco | '8-0000-4911 |
| Dept 0000 Sub Totals: 0.00 0.00 0.00 0.00 0.00 Fund Revenue Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 | 0.00 |)0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | R89 Sub Totals: | |
| Fund Revenue Sub Totals: 0.00 0.00 0.00 0.00 0.00 | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Revenue Sub Totals: | |
| | | | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Dept 0000 Sub Totals: | |
| Fund Expense Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Fund Revenue Sub Totals: | |
| 100 Table 100 Ta | 0.00 | 0.00 | 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Fund Expense Sub Totals: | |
| Fund 78 Sub Totals: 0.00 0.00 0.00 0.00 0.00 0.00 | | | | - | 244 | 10 | 4.40 | - 101 | B 1000 I B 1 | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---------------------------------------|---------------|---------------|------------|------------|--------------------------|------------|-------------|
| Fund 79 | Opiod Settlement | | | | | | | |
| Dept 79-0000 | Leterant December | | | | | | | |
| R86 79-0000-4801 | Interest Revenue Opioid Interest | 0.00 | 2,962.18 | 2,962.18 | -2,962.18 | 0.00 | -2,962.18 | 0.00 |
| 79-0000-4801 | Opiola interest | 0.00 | 2,302.16 | 2,702.16 | -2,902.10 | | -2,702.10 | |
| | R86 Sub Totals: | 0.00 | 2,962.18 | 2,962.18 | -2,962.18 | 0.00 | -2,962.18 | 0.00 |
| R87 | Borrowing and Transfers | | | | | | | |
| 79-0000-4909 | Transfer Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 79-0000-4910 | Transfer In | 0.00 | 52,108.23 | 52,108.23 | -52,108.23 | 0.00 | -52,108.23 | 0.00 |
| | R87 Sub Totals: | 0.00 | 52,108,23 | 52,108.23 | -52,108.23 | 0.00 | -52,108.23 | 0.00 |
| | | | | | | _ | | _ |
| | Revenue Sub Totals: | 0.00 | 55,070.41 | 55,070.41 | -55,070.41 | 0.00 | -55,070.41 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | -55,070.41 | -55,070.41 | 55,070.41 | 0.00 | | |
| Dept 79-aaaa | Deprovou dub Totals. | 0.00 | 22,070.11 | 55,070.71 | 55,070.11 | 11.00 | | |
| E90 | General Government | | | | | | | |
| 79-aaaa-0445 | Opioid Office Supplies | 0.00 | 59.33 | 59.33 | -59.33 | 0.00 | -59.33 | 0.00 |
| | E90 Sub Totals: | 0.00 | 59.33 | 59.33 | -59.33 | 0.00 | -59.33 | 0.00 |
| | Expense Sub Totals: | 0.00 | 59.33 | 59.33 | -59.33 | 0.00 | -59.33 | 0.00 |
| | | | | | | - | | |
| | Dept aaaa Sub Totals: | 0.00 | 59.33 | 59.33 | -59.33 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 55,070.41 | 55,070.41 | -55,070.41 | 0.00 | -55,070.41 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 59.33 | 59.33 | -59.33 | 0.00 | -59.33 | 0.00 |
| Fund 81 | Fund 79 Sub Totals: CDBG Utilities | 0.00 | -55,011.08 | -55,011.08 | 55,011.08 | 0.00 | | |
| Dept 81-0000 R86 | Interest Revenue | | | | | | | |
| 81-0000-4801 | CDBG UT INTEREST | 0.00 | 47.93 | 47.93 | -47.93 | 0.00 | -47.93 | 0.00 |
| | R86 Sub Totals: | 0.00 | 47.93 | 47.93 | -47.93 | 0.00 | -47.93 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 47.93 | 47.93 | -47.93 | 0.00 | -47.93 | 0.00 |
| | Dept 0000 Sub Totals: | | -47.93 | -47.93 | 47.93 | 0.00 | | |
| | Debt 0000 200 Totals: | 0.00 | -47.93 | -47.93 | 47.93 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 47.93 | 47.93 | -47.93 | 0.00 | -47.93 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|-------------|---------------|-------------------|---------------|-------------|
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.100.00 | | | - | | | | |
| | Fund 81 Sub Totals: | 0.00 | -47.93 | -47.93 | 47.93 | 0.00 | | |
| Fund 84 | ARPA Fund | | | | | | | |
| Dept 84-0000 | | | | | | | | |
| R84 | Intergovernmental Revenue | | | | | | | |
| 34-0000-4503 | ARPA Funding | 0.00 | 250,902.05 | 250,902.05 | -250,902.05 | 0.00 | -250,902.05 | 0.00 |
| 34-0000-4504 | Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-0000-4543 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 250,902.05 | 250,902.05 | -250,902.05 | 0.00 | -250,902.05 | 0,00 |
| R86 | Interest Revenue | | | | | | | |
| 34-0000-4801 | Interest | 0.00 | 1,107.34 | 1,107.34 | -1,107.34 | 0.00 | -1,107.34 | 0.00 |
| | R86 Sub Totals: | 0.00 | 1,107.34 | 1,107.34 | -1,107.34 | 0.00 | -1,107.34 | 0.00 |
| 387 | Borrowing and Transfers | | | 2,610-636.5 | 1,343-10-1 | | 3647.50.5 | |
| 34-0000-4901 | Prior Year Carryover | 4,856,886.00 | 0.00 | 0.00 | 4,856,886.00 | 0.00 | 4,856,886.00 | 100.00 |
| 34-0000-4909 | Transfer Out | -4,856,886.00 | 0.00 | 0.00 | -4,856,886.00 | 0.00 | -4,856,886.00 | 0.00 |
| 34-0000-4910 | Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-0000-4910 | Borrowed Money | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-0000-4511 | Bollowed Molley | | | | | 0.00 | 0.00 | |
| | R87 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Sub Totals: | 0.00 | 252,009.39 | 252,009.39 | -252,009.39 | 0.00 | -252,009.39 | 0.00 |
| | Dept 0000 Sub Totals: | 0.00 | -252,009.39 | -252,009.39 | 252,009.39 | 0.00 | | |
| Dept 84-5101 | Protection To Persons & Proper | 200 | | | | | | |
| 391 | Protect/Persons & Prop. | | | | | | | |
| 34-5101-0446 | ARPA Jail Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5101 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 84-5135 | Protection To Persons & Proper | 5.50 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 391 34-5135-0185 | Protect/Persons & Prop. ARPA Premium Pay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5135 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 84-5140 | Ambulance Service | | | | | | | |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 84-5140-0446 | ARPA EMS equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5140 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ | |
| Dept 84-7700 E95 | Leases Debt Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 84-7700-0602 | Principal-Fountain Square | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 84-7700-0606 | Interest-Fountain Square | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E95 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 7700 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ | |
| Dept 84-8001 | Buildings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E96 34-8001-0715 | Capital Projects ARPA - Building project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | - |
| Dant 04 0005 | Dept 8001 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 84-8005 E96 | Streets & Highways Capital Projects | | | | | | | |
| 34-8005-0730 | ARPA - Road Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 84-8007 | Dept 8005 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - | - |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|------------------------------|---|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| E96 | Capital Projects | 14.14 | 639 | - 20. | Section | | 5.4 | 62 |
| 84-8007-0348 | ARPA - Program Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D 84 9000 | Dept 8007 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 84-8009 E96 | Sewers Capital Projects | | | | | | | |
| 84-8009-0373 | CDBG-Senior Housing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 84-8011 | Dept 8009 Sub Totals: Site Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E96 84-8011-0310 | Capital Projects SPEDA-Industrial Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 84-8099 | Dept 8011 Sub Totals: Other Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E92 34-8099-0742 | General Health & Sanit, Solid Waste Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E92 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E94 34-8099-0314 | Recreation & Culture Pulaski Park Bike Trail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-8099-0709 | Pulaski Park Bike Trail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E96 | Capital Projects | 60 | 444 | 1220 | 422 | 2.22 | 2.62 | 4.24 |
| 34-8099-0717 | Co. Attorney E-warrant grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34-8099-0727 34-8099-0743 | Ky Blood Center Fountain Square Grant | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|-------------|-------------|-------------------|-------------|-------------|
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 8099 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 84-9100 | General Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E97 | Administration | | | | | | | |
| 84-9100-0309 | ARPA-Adminsrative Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 84-9100-0503 | Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9100 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 84-9200 E97 | Contigent Appropriations Administration | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | | |
| 84-9200-0999 | Reserve For Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9200 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | _ |
| Dept 84-9500 | Dist. To Other Gov. Agencies | | 3,00 | 0.00 | 9.00 | 0.90 | | |
| E97 | Administration | 0.00 | | 7.52 | | 2.20 | | |
| 84-9500-0902 | Reimb. other Gov. Agency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9500 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 252,009.39 | 252,009.39 | -252,009.39 | 0.00 | -252,009.39 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | | | | |
| Fund 85 | Fund 84 Sub Totals: Clerk Storage Fund | 0.00 | -252,009.39 | -252,009.39 | 252,009.39 | 0.00 | | |
| Dept 85-0000 R86 | Interest Revenue | | | | | | | |
| 85-0000-4801 | Interest | 200.00 | 945.95 | 945.95 | -745.95 | 0.00 | -745.95 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------|---------------|---------------|------------|------------|-------------------|------------|-------------|
| | R86 Sub Totals: | 200.00 | 945.95 | 945.95 | -745.95 | 0.00 | -745.95 | 0.00 |
| R87 | Borrowing and Transfers | | 20.70.3 | 3,000 | | | | 3760 |
| 85-0000-4901 | Surplus Prior Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 85-0000-4909 | Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 85-0000-4910 | Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R89 | Misc. Revenue | | | | | | | |
| 85-0000-4731 | Clerk Storage Fees | 100,000.00 | 30,890.00 | 30,890.00 | 69,110.00 | 0.00 | 69,110.00 | 69.11 |
| | R89 Sub Totals: | 100,000.00 | 30,890.00 | 30,890.00 | 69,110.00 | 0.00 | 69,110.00 | 69.11 |
| | Revenue Sub Totals: | 100,200.00 | 31,835.95 | 31,835.95 | 68,364.05 | 0.00 | 68,364.05 | 68.23 |
| E97 | Administration | | | | | | | |
| 85-0000-0999 | Reserve For Contingent | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 0000 Sub Totals: | -100,200.00 | -31,835.95 | -31,835.95 | -68,364.05 | 0.00 | | |
| Dept 85-5010 | General Government | -100,200,00 | -51,655,75 | -51,055.75 | -00,504.05 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 35-5010-0106 | Administrative Assistant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 35-5010-0338 | Calculating My Tax Bills | .0.00 | 15,925.00 | 15,925.00 | -15,925.00 | 0.00 | -15,925.00 | 0.00 |
| 35-5010-0371 | Lease Pmt. Copiers | 0.00 | 6,082.29 | 6,082.29 | -6,082.29 | 0.00 | -6,082.29 | 0.00 |
| 35-5010-0445 | Office Supplies | 0.00 | 997.52 | 997.52 | -997.52 | 0.00 | -997.52 | 0.00 |
| 35-5010-0446 | Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 23,004.81 | 23,004.81 | -23,004.81 | 0.00 | -23,004.81 | 0.00 |
| | Expense Sub Totals: | 0.00 | 23,004.81 | 23,004.81 | -23,004.81 | 0.00 | -23,004.81 | 0.00 |
| | Dept 5010 Sub Totals: | 0.00 | 23,004.81 | 23,004.81 | -23,004.81 | 0.00 | - | |
| Dept 85-9200 | Contigent Appropriations | 0.00 | 25,004.81 | 25,004.01 | -23,004.01 | 0.00 | | |
| 397 | Administration | | | | | | | |
| 35-9200-0999 | Reserve For Contingent | 100,200.00 | 0.00 | 0.00 | 100,200.00 | 0.00 | 100,200.00 | 100,00 |
| | E97 Sub Totals: | 100,200.00 | 0,00 | 0.00 | 100,200.00 | 0.00 | 100,200.00 | 100.00 |
| | Expense Sub Totals: | 100,200.00 | 0.00 | 0.00 | 100,200.00 | 0.00 | 100,200.00 | 100.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|---------------------------|---------------|---------------|------------|------------|-------------------|-----------|-------------|
| | Dept 9200 Sub Totals: | 100,200.00 | 0.00 | 0.00 | 100,200.00 | 0.00 | - | _ |
| | Fund Revenue Sub Totals: | 100,200.00 | 31,835.95 | 31,835.95 | 68,364.05 | 0.00 | 68,364.05 | 68.23 |
| | Fund Expense Sub Totals: | 100,200.00 | 23,004.81 | 23,004.81 | 77,195.19 | 0.00 | 77,195.19 | 77.04 |
| | Fund 85 Sub Totals: | 0.00 | -8,831.14 | -8,831.14 | 8,831.14 | 0.00 | - | |
| Fund 95 | Revolving Payroll | 2014 | . 2977-2011 | 3132 3197 | | 3.53 | | |
| Dept 95-0000 | | | | | | | | |
| R80 | Taxes | | | | | | | |
| 95-0000-4101 | Real Property Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4102 | Personal Property | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4103 | Motor Vehicle Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4104 | Delinquent Property Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4130 | Bank Franchise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4134 | Occupational Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4135 | Deed Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4137 | Insurance Premium Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4418 | Intermodal Park Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R80 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R81 | In Lieu Tax Payments | | | | | | | |
| 95-0000-4203 | Tva In Lieu Of Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4204 | Flood Control | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R81 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R82 | Excess Fees | | | | | | | |
| 95-0000-4302 | Excess Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R82 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R83 | Licenses and Permits | | | | | | | |
| 95-0000-4401 | Occupational Vendor Lic. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4417 | Telecommunications Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R83 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R84 | Intergovernmental Revenue | | | | | | | |
| 95-0000-4503 | Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4504 | KY Land & Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4505 | Motax - Other Counties | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4510 | Grant-water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4514 | Grant Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|----------------------|---------------|--------------|---------------|-------------------|---------------|-------------|
| 95-0000-4520 | Election Reimbursement | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4522 | Legal Process | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4526 | Stripmine Permit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4532 | Space Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4543 | Miscellaneous | 0.00 | 4,454,399.22 | 4,454,399.22 | -4,454,399.22 | 0.00 | -4,454,399.22 | 0.00 |
| 95-0000-4546 | Reimburse Garbage Board | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4558 | Reimbursement Extension Servic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4599 | Dog Pound Donations/Fund Raise | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4799 | AOC Approved Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R84 Sub Totals: | 0.00 | 4,454,399.22 | 4,454,399.22 | -4,454,399.22 | 0.00 | -4,454,399.22 | 0.00 |
| R85 | Charges for Services | | | | | | | |
| 95-0000-4604 | Parks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4607 | Parking Lot | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4612 | Dog Pound Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-0000-4699 | Administrative Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R85 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 386 | Interest Revenue | | | | | | | |
|)5-0000-4801 | Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R86 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 287 | Borrowing and Transfers | | | | | | | |
| 75-0000-4901 | Surplus Prior Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| >5-0000-4905 | Judicial Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-0000-4909 | Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| >5-0000-4910 | Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-0000-4911 | Borrowed Money | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-0000-4912 | Kaco Leasing Trust | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R87 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 389 | Misc. Revenue | | | | | | | |
| 15-0000-4680 | Building Inspection fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-0000-4727 | Sheriff Reimburse | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-0000-4728 | Fees Spay Neuter Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-0000-4731 | Insurance Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-0000-4733 | Building Inspection fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-0000-4760 | Aclu Defense Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 5-0000-4798 | Police Memorial Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | R89 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

3L-Budget Status (10/9/2023 - 9:18 AM)

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| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|---------------|---------------|-------------------|---------------|-------------|
| | Revenue Sub Totals: | 0.00 | 4,454,399.22 | 4,454,399.22 | -4,454,399.22 | 0.00 | -4,454,399.22 | 0.00 |
| | | - | - | 1 | 1 | - | | |
| a to the sales | Dept 0000 Sub Totals: | 0.00 | -4,454,399.22 | -4,454,399.22 | 4,454,399.22 | 0.00 | | |
| Dept 95-5001 | | | | | | | | |
| E90 | General Government | 202 | ales" | 14.50 | 14.44 | | | 4.00 |
| 95-5001-0101 | County Judge/exec Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0103 | Deputy Judge | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0104 | Finance Officer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0105 | Community Development Director | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0106 | Office Secretary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0165 | Exec.Secretary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0302 | Advertisements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0331 | Lease Pmt. Copiers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0445 | Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0446 | Commonwealth Atty: Meth Progra | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0563 | Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0565 | Printing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0705 | Computers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0709 | Furniture & Fixtures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5001-0741 | Website Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5001 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | · | - |
| Dept 95-5005 | Dept 5001 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 95-5005-0101 | County Attorney Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5005-0165 | County Attorney Secretary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5005-0314 | County Attorney Detective | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5005-0445 | | | | | | 0.00 | 0.00 | 0.00 |
| 95-5005-0446 | Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | E-warrents Grant | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 |
| 95-5005-0548 | Rocket Docket Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5005 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| Dept 95-5010 | | | | | | | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|------------------------------|--|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| E90 | General Government | 7.0 | A.K. | | | 100 | | |
| 95-5010-0101 | Secretary To The Board | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5010-0201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5010-0202 | Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5010-0203 | Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5010-0368 | Calculating Mv Tax Bills | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5010-0540 | Indexing Deeds | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 95-5010-0565 | Printing & Binding | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.000 | Dept 5010 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-5015 | C1 C | | | | | | | |
| E90 95-5015-0103 | General Government Deputies Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0159 | Clerks Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0201 | Social Security | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 95-5015-0202 | Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Health Insurance | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0203 95-5015-0208 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0302 | Unemployment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Advertising | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0353 | Marijuana Control | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0364 | Tower Rent/sheriff's Dept Grant - Protective Vests | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0435 95-5015-0481 | The state of the s | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5015-0481 | Uniforms/sheriff's Dept. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0531 | Bond/sheriff's Dept. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5015-0563 95-5015-0739 | Postage/sheriff's Dept. Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ∃97 | Administration | 2171 | 1667.5 | | | 2,04 | 2,72 | ,,,,, |
| 25-5015-0332 | Legal Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5015 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | |
| Dept 95-5020 | | | | | | | | |
| 390 | General Government | | | | | | | |
| 75-5020-0101 | Coroner's Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|---------------------------|---------------|---------------|------------|---------|-------------------|---------------|-------------|
| 95-5020-0103 | Deputies/coroner's Office | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0179 | Part-time Driver | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0210 | Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0350 | Film Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0398 | Refrigeration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0445 | Office Supplies/postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0446 | Supplies/body Bags, Etc. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0481 | Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0531 | Bonds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0551 | Dues/memberships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0566 | Reimbursement/expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0569 | Registration/conference | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0573 | Mobile Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0576 | Vehicle Maint./gas | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5020-0739 | Equipment/coroner | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sec. 10.000 | Dept 5020 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\overline{}$ | |
| Dept 95-5025 | A CONTRACTOR OF THE | | | | | | | |
| E90 | General Government | 4/40 | 264 | 2.22 | 12.4 | 0.0 | 2/22 | 9.3 |
| 95-5025-0101 | Magistrates' Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5025-0210 | Expenses (lump Sum) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5025-0531 | Bonds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5025-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| Dept 95-5030 | Dept 5025 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 95-5030-0367 | Statutory Contribution | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5030-0573 | Telephone Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5030-0579 | Board Of Assesments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ×2 2030-03×3 | Doute of Vascamenta | | 0.00 | 0.00 | 0.00 | | | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| | Dest 5020 Sub Totales | | 0.00 | | | | | |
| Dept 95-5040 | Dept 5030 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 95-5040-0102 | Treasurer's Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5040-0105 | Asst. Finance Officer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5040-0315 | Temporary Secretary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5040-0531 | Bond | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5040-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-30-40-0370 | THE CO. | | | | | | | |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5040 Sub Totals: | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-5047 | | | | | | | | |
| 390 | General Government | | | | | | | |
| 15-5047-0127 | Accountant/bookkeeping | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5047-0142 | Tax Administrator Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5047-0201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5047-0202 | Retirement | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
|)5-5047-0203 | Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5047-0331 | Lease Pmt. Copiers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5047-0413 | Computers (tax Office) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5047-0445 | Office Supply | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5047-0531 | Tax Office Bonds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5047-0563 | Tax Office Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-5047-0565 | Printing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5047-0567 | Refunds For Overpayment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-5047-0573 | Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5047-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Dept 5047 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-5057 | | | | | | | | |
| :90 | General Government | | | | | | | |
| 5-5057-0107 | Dp Coordinator/salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-5057-0318 | Support Agreements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-5057-0340 | Support Agreements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-5057-0445 | Dp/office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|-------------------------------------|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| 95-5057-0574 | Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5057-0585 | Maintenance Agreements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5057-0705 | Data Processing Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5060 | Dept 5057 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 95-5060-0101 | County Law Library Serv. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D Of Core | Dept 5060 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - | |
| Dept 95-5065 E90 | General Government | | | | | | | |
| 95-5065-0192 | Election Officers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5065-0193 | Election Commissioners | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5065-0347 | Rental, Voting Places | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5065-0446 | Material And Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5065 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-5070 E90 | General Government | | | | | | | |
| 95-5070-0398 | Building Inspector | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5070-0502 | Buillding Inspector Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5070 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-5075 E90 | General Government | | | | | | | |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| 95-5075-0348 | Intermodal Park/taxes collecte | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.000 | Dept 5075 Sub Totals: | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-5080 | Consol Consoler | | | | | | | |
| E90 95-5080-0171 | General Government P-lot Attendants/salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0171 | Janitor Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0175 | Building Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0346 | Pest Control | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Elevator Maintenance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0352 | | 0.00 | 0.00 | | 0.00 | | | 0.00 |
| 95-5080-0364 | Rent-Supreme Court Justice Custodial Supplies | 0.00 | | 0.00 | | 0.00 | 0.00 | |
| 95-5080-0411 | Gasoline/Vehicle Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0429 | Mobile Phones | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 95-5080-0446 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0481 | Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0516 | Hvac Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0521 | Insurance/courthouse | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0573 | Telephone Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0576 | Travel Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5080-0578 | Airport Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5080-0582 | Electric | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5080 Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | | 1 |
| Dept 95-5081 | | | | | | | | |
| 390 | General Government | | | | | | | |
|)5-5081-0175 | Judicial Center Janitors | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5081-0334 | Judicial Center Bldg. Maint. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 397 | Administration | | | | | | | |
|)5-5081-0201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5081-0202 | Judicial Center Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|)5-5081-0203 | Judicial Center Health Ins. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5102 | Dept 5081 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E91 95-5102-0314 | Protect/Persons & Prop. Contracts W/o Counties | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5140 | Dept 5102 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 95-5140-0303 | Ambulance Contract Pymt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5140-0348 | Grant-ems | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5150 | Dept 5140 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 95-5150-0513 | Forestry Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5175 | Dept 5150 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E91 | Protect/Persons & Prop. | | | | | | | |
| 95-5175-0903 | Public Advocacy | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| | Dept 5175 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 95-5201 | Dept 3173 day rotats. | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | |
| E92 | General Health & Sanit. | | | | | | | |
| 95-5201-0507 | Pest Eradication/Health Depart | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E92 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5201 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 95-5205 | Dept 3201 Buo Totals. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 95-5205-0102 | Dog Warden/salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0105 | Asst. Warden | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0106 | Office Personnel | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 95-5205-0161 | Labor-Pound | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0185 | Other Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0340 | Truck Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0398 | Livestock Removal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0399 | Veterinary Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0403 | Animal Food/health Supp. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0411 | Custodial Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0431 | Animal Shelter Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5205-0446 | Operational Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5205-0481 | Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5205-0543 | Spay/Neuter Prog | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5205-0567 | Adoption refunds | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5205-0576 | Travel Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5205-0582 | Electric | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5205-0740 | Shelter Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5205-0742 | Dog Pound Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5205 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ | |
| Dept 95-5212 | and the same of the same | | | | | (2,1) | | |
| 390 | General Government | | | | | | | |
|)5-5212-0105 | Solid Waste Monitor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-5212-0107 | Solid Waste Coor. Salary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-5212-0179 | Labor-Recycling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|--|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| 95-5212-0185 | Other Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5212-0429 | Gas & Other Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5212-0431 | Solid Waste Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5212-0446 | Uniforms/utilities/etc. | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5212-0499 | Gas/Other Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| E97 | Administration | | | | | | | |
| 95-5212-0201 | Social Security | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5212-0202 | Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5212-0203 | Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5235 | Dept 5212 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E90 | General Government | | | | | | | |
| 95-5235-0185 | Part Time Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E92 95-5235-0507 | General Health & Sanit. Soil Conservation Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-3235-0307 | Son Conservation Service | | | | | | | 0.00 |
| | E92 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dept 95-5305 | Dept 5235 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| E92 | General Health & Sanit. | | | | | | | |
| 95-5305-0107 | Senior Citizens Director | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E92 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5305 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 95-5401 | A Company of the same | | | | | | | |
| E90 | General Government | | | | | | | |
| 95-5401-0107 | Management Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|---------------------|---|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| 95-5401-0177 | Other Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 95-5401-0185 | Part Time Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0718 | Woodstock Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E90 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E94 | Recreation & Culture | | | | | | | |
| 95-5401-0342 | Firebrook Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0364 | White Lily Park/Operating Acco | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0406 | Shopville Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0429 | Gasoline | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0445 | Office Supplies, Printing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0446 | Park Maintenance Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0467 | Playground Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0481 | Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0567 | Camping Deposit Refunds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0573 | Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0576 | Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0578 | Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-5401-0715 | Grant/Hazeldell/Pumphrey Site | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5401-0716 | Shopville walking trail grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75-5401-0739 | Equipment & Construction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4.0 | Dept 5401 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 95-5425 | | | | | | | | |
| 394 35-5425-0348 | Recreation & Culture Lake Cumberland Assocoation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E94 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 5425 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |
| Dept 95-6201 | | | | | | | | |
| 391 | Protect/Persons & Prop. | | | | | | | |
| 5-6201-0507 | Airport/Occp. Tax Payment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E91 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

3L-Budget Status (10/9/2023 - 9:18 AM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|-------------------------------|---------------|---------------|------------|---------|-------------------|-----------|-------------|
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | - | | | - | | _ |
| | Dept 6201 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-8099 | 0.010.00 | | | | | | | |
| E96 | Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-8099-0548 | Courthouse Renovation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-8099-0742 | New Judicial Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E96 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | - | 7 | L (| | - | | - |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Dept 8099 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-9100 | | | | | | | | |
| E97 | Administration | | | | | | | |
| 95-9100-0307 | Audit Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-0332 | Legal Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-0363 | Psychiatric Evaluation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-0503 | Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-0551 | Memberships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-0599 | Misc./contingent Approp. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-0902 | Occ. Tax Payment-somerset | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-902a | Occ. Tax Pmt-Ferguson | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-902b | Occ. Tax Payment-Science Hill | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-902c | Occ. Tax Payment-Eubank | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9100-902d | Occ. Tax Payment-Burnside | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals; | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9100 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Dept 95-9200 | | | | | | | | |
| E97 | Administration | 241 | 3.42 | 111 | 244 | 7.1 | 0.00 | 6.60 |
| 95-9200-0999 | Reserve For Contingent | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Dept 9200 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | - |

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | % Available |
|----------------|--------------------------------|---------------|---------------|---------------|---------------|-------------------|---------------|-------------|
| Dept 95-9400 | Fringe Benefits | | | | | | | |
| E97 | Administration | | | | | | | |
| 95-9400-0201 | Social Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9400-0202 | Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9400-0203 | Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9400-0208 | Unemployment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9400-0209 | Workmen's Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9400-0212 | Training Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95-9400-0299 | Insurance Co-pay reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | E97 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | Dept 9400 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Fund Revenue Sub Totals: | 0.00 | 4,454,399.22 | 4,454,399.22 | -4,454,399.22 | 0.00 | -4,454,399.22 | 0.00 |
| | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 95 Sub Totals: | 0.00 | -4,454,399.22 | -4,454,399.22 | 4,454,399.22 | 0.00 | | |
| | Revenue Totals: | 45,839,986.00 | 13,276,970.90 | 13,276,970.90 | 32,563,015.10 | 0.00 | 32,563,015.10 | 71.04 |
| | Expense Totals: | 45,839,986.00 | 11,210,038.64 | 11,210,038.64 | 34,629,947.36 | 480,980.47 | 34,148,966.89 | 74.50 |
| | Report Totals: | 0.00 | -2,066,932.26 | -2,066,932.26 | 2,066,932.26 | 480,980.47 | == | - |
| | | | | | | | | |

3L-Budget Status (10/9/2023 - 9:18 AM)